



MORE WORDS  
MORE ARROWS



A FURTHER COLLECTION OF THOMAS YALOWITZ  
JEREMY BENTLEY

# More Words More Arrows A Further Saying Of Yiddi

**Kevin J. McKenna**



## **More Words More Arrows A Further Saying Of Yiddi:**

*More Words, More Arrows* Shirley Kumove, 1999 These sayings ditties rhymes and word plays cover the full range of Yiddish folk sayings from comic to serious Kumove has even retained vulgarities as legitimate expressions that reflect the sensibilities of a particular time and place The sayings are presented in bilingual format with the original Yiddish transliterated into Roman letters and then translated into English In some cases both literal and interpretative translations are given [How Yiddish Changed America and How America Changed Yiddish](#) Ilan Stavans, Josh Lambert, 2020-01-21 A momentous and diverse anthology of the influences and inspirations of Yiddish voices in America radical dangerous and seductive but also sweet generous and full of life edited by award winning authors and scholars Ilan Stavans and Josh Lambert Is it possible to conceive of the American diet without bagels Or Star Trek without Mr Spock Are the creatures in Maurice Sendak's *Where the Wild Things Are* based on Holocaust survivors And how has Yiddish a language without a country influenced Hollywood These and other questions are explored in this stunning and rich anthology of the interplay of Yiddish and American culture edited by award winning authors and scholars Ilan Stavans and Josh Lambert It starts with the arrival of Ashkenazi immigrants to New York City's Lower East Side and follows Yiddish as it moves into Hollywood Broadway literature politics and resistance We take deep dives into cuisine language popular culture and even Yiddish in the other Americas including Canada Argentina Cuba Mexico and Colombia The book presents a bountiful menu of genres essays memoir song letters poems recipes cartoons conversations and much more Authors include Nobel Prize winner Isaac Bashevis Singer and luminaries such as Grace Paley Cynthia Ozick Chaim Grade Michael Chabon Abraham Cahan Sophie Tucker Blume Lempel Irving Howe Art Spiegelman Alfred Kazin Harvey Pekar Ben Katchor Paula Vogel and Liana Finck Readers will laugh and cry as they delve into personal stories of assimilation and learn about people from a diverse variety of backgrounds Jewish and not who have made the language their own The Yiddish saying states *Der mentsh trakht un got lakht* Man plans and God laughs *How Yiddish Changed America and How America Changed Yiddish* illustrates how those plans are full of zest dignity and tremendous humanity [The Proverbial "Pied Piper"](#) Kevin J. McKenna, 2009 With more than one hundred fifty books and three hundred published articles on proverb studies that have attracted wide attention of folklorists around the world it is little wonder that international scholars look upon Wolfgang Mieder as the modern day Pied Piper of paremiology For this festschrift some of the world's leading proverb and folklore scholars have come together to commemorate Mieder's sixty fifth birthday Authors from Russia Eastern and Western Europe Israel and the United States have contributed essays representative of the scope and breadth of Mieder's own impressive scholarship The Proverbial Pied Piper honors Wolfgang Mieder's legendary contributions to the study of proverbs and contains new scholarship by some of the best paremiologists in the world [Judaica Reference Sources](#) Charles Cutter, 2004-02-28 A recipient of the Outstanding Reference Award from the Association of Jewish Librarians in its earlier edition this updated edition of *Judaica Reference*

Sources maintains its editorial excellence while revising and expanding coverage for the new century Virtually every aspect of Jewish life knowledge history culture religion and contemporary issues is covered in this annotated bibliographic guide A critical collection development tool for college university public school and synagogue libraries Judaica Reference Sources provides entries for over 1 000 reference works as well as a selective list of related Web sites in English French German Yiddish and Hebrew Works published since 1970 are emphasized Unique in providing expert guidance to Judaica material for the librarian the layperson the student and the researcher this reference guide is a versatile tool that will fulfill your every need for Judaica material     Ordinary Jews Yehoshue Perle,2011-09-01 A new translation of a modern Yiddish masterpiece

**The Shabbat Elevator and other Sabbath Subterfuges** Alan Dundes,2002-01-21 There are literally hundreds if not thousands of books written about Judaism and Jews but this book is unlike any previously published It focuses on the topic of circumventing custom with special emphasis on the ingenious ways Orthodox and other Jews have devised to avoid breaking the extensive list of activities forbidden on the Sabbath After examining the sources of Sabbath observance as set forth in the Old Testament the New Testament and rabbinical writings some of the most salient forms of circumvention are described These include riding a special Shabbat elevator unscrewing the lightbulb in the refrigerator constructing an eruv a space extending one's domicile so that objects may be carried outside the home and relying on the services of the so called Shabbos Goy among others Dundes respectfully analyzes such facets of Jewish characteristics as an undue concern with purity and a long established tradition of indulging in nit picking and argumentation The resultant picture of Jewish character is drawn from an unusual mixture of religious written texts and oral tradition jokes and proverbs The sources range from ancient Israel to works from the twenty first century In many ways it is an authentic and striking Jewish self portrait that is painted for the very first time in this fascinating volume     *How the Wise Men Got to Chelm* Ruth von Bernuth,2016-09-13 *How the Wise Men Got to Chelm* is the first in depth study of Chelm literature and its relationship to its literary precursors When God created the world so it is said he sent out an angel with a bag of foolish souls with instructions to distribute them equally all over the world one fool per town But the angel's bag broke and all the souls spilled out onto the same spot They built a settlement where they landed the town is known as Chelm The collected tales of these fools or wise men of Chelm constitute the best known folktale tradition of the Jews of eastern Europe This tradition includes a sprawling repertoire of stories about the alleged intellectual limitations of the members of this old and important Jewish community Chelm did not make its debut in the role of the foolish shtetl par excellence until late in the nineteenth century Since then however the town has led a double life as a real city in eastern Poland and as an imaginary place onto which questions of Jewish identity community and history have been projected By placing literary Chelm and its foolish antecedents in a broader historical context it shows how they have functioned for over three hundred years as models of society somewhere between utopia and dystopia These imaginary foolish towns have enabled writers both to entertain and highlight a variety of societal problems a function that

literary Chelm continues to fulfill in Jewish literature to this day      **Jews and Their Foodways** Anat Helman, 2015-10-28

Food is not just a physical necessity but also a composite commodity. It is part of a communication system, a nonverbal medium for expression and a marker of special events. Bringing together contributions from fourteen historians, anthropologists, sociologists, and literary critics, Volume XXVIII of *Studies in Contemporary Jewry* presents various viewpoints on the subtle and intricate relations between Jews and their foodways. The ancient Jewish community ritualized and codified the sphere of food by regulating specific and detailed culinary laws. Judaism extended and accentuated food's cultural meanings. Modern Jewry is no longer defined exclusively in religious terms; yet a decrease in the role of religion, including kashrut observance, does not necessarily entail any diminishment of the role of food. On the contrary, as shown by the essays in this volume, choices of food take on special importance when Jewish individuals and communities face the challenges of modernity. Following an introduction by Sidney Mintz and concluding with an overview by Richard Wilk, the symposium essays lead the reader from the 20th century to the 21st across Europe, the Middle East, Africa, and North America. Through periods of war and peace, voluntary immigrations and forced deportations, want and abundance, contemporary Jews use food both for demarcating new borders in rapidly changing circumstances and for remembering a diverse heritage. Despite a tendency in traditional Jewish studies to focus on high culture and to marginalize low culture, *Jews and Their Foodways* demonstrates how an examination of people's eating habits helps to explain human life and its diversity through no less than the study of great events, the deeds of famous people, and the writings of distinguished rabbis.      **Kaddishel** Aharon Golub, Bennett W. Golub, 2005

Aharon Golub is the kaddishel for his family, the only son upon whose shoulders falls the responsibility to recite the prayer for the dead, the Kaddish, for his parents. And as the kaddishel, he honors his parents by remembering both the joys of his early childhood in Ludvipol and the hatred that sought to destroy Ludvipol and his childhood. Aharon bears the burden of an entire generation of children who made promises to their parents, promises that are relived at every Yahrzeit, every anniversary of the death of their parents. Never to bask in the luxury of forgetting.      **A Jew's Best Friend?** Phillip Isaac Ackerman-Lieberman, Rakefet Zalashik, 2013

The dog has captured the Jewish imagination from antiquity to the contemporary period, with the image of the dog often used to characterize and demean Jewish populations in medieval Christendom. This book discusses the cultural manifestations of the relationship between dogs and Jews from ancient times onwards.      *The Paken Treger*, 2003      **The YIVO Encyclopedia of Jews in Eastern Europe** Yivo Institute for Jewish Research, 2008

This unprecedented reference work systematically represents the history and culture of Eastern European Jews from their first settlement in the region to the present day. More than 1,800 alphabetical entries encompass a vast range of topics, including religion, folklore, politics, art, music, theater, language, and literature, places, organizations, intellectual movements, and important figures. The two-volume set also features more than 1,000 illustrations and 55 maps. With original and up-to-date contributions from an international team of 450 distinguished scholars, the *Encyclopedia* covers

the region between Germany and the Ural Mountains from which more than 2 5 million Jews emigrated to the United States between 1870 and 1920 Even today the majority of Jewish immigrants to North America arrive from Eastern Europe Engaging wide ranging and authoritative this work is a rich and essential reference for readers with interests in Jewish studies and Eastern European history and culture Publisher s website      **Proverbs** Wolfgang Mieder,2004-06-30 Gives high school students undergraduates and general readers an introductory overview of proverbs in world culture      **Translation Review** ,1998      *The Jewish Spectator* ,1999      **Oral Tradition** ,1999      *Encyclopedia of 20th-Century American Humor* Alleen Pace Nilsen,Don Nilsen,2000-01-20 Review This unique encyclopedia treats the concepts persons themes and media of 20th century American humor and humor studies More than 100 alphabetically arranged entries highlight a broad range of humor related topics from wit understatement and ambiguity to late night talk shows and the Internet Outstanding Reference Sources American Libraries May 2001      **Injures, insultes et vannes - En France et au Maghreb** ,2008-02-01 Cet ouvrage rassemble les communications faites lors d une journ e organis e par le CREAM LACNAD Langues et culture du nord de l Afrique et de la Diaspora de l Institut des langues et civilisations orientales Paris en 2002 Les insultes injures et vannes sont donc envisag es aussi bien en France au sein des groupes issus de l immigration que dans les differents pays du Maghreb      **AB Bookman's Weekly** ,1999      **Proverbium** ,2000 Yearbook of international proverb scholarship

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