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Ludus Coventriae Or The Plaie Called Cor

LL Leslie



Ludus Coventriae Or The Plaie Called Cor:

Ludus de Decem Virginibus Renate Amstutz, Pontifical Institute of Mediaeval Studies, 2002 **Elf Queens and Holy Friars** Richard Firth Green, 2016-09-28 Starting from the assumption of a far greater cultural gulf between the learned and the lay in the medieval world than between rich and poor *Elf Queens* explores the church's systematic campaign to demonize fairies and infernalize fairyland and the responses this provoked in vernacular romance *The Materials of Early Theatre: Sources, Images, and Performance* Meg Twycross, 2017-12-06 Collected Studies CS 1068 The essays selected for this volume are chosen to reflect the important and intersecting ways in which over the last forty years Meg Twycross has shifted paradigms for people reading early English religious drama The focus of Meg Twycross's research has been on performance in its many aspects and this volume chooses four of the most important strands of her work the York plays new ways of understanding acting and performance in late medieval theatre particularly in Britain and across Europe why scenes are staged in the ways they are verbally and by extrapolation visually by close reading of texts against the background of medieval theology and the attention paid to wider contexts of medieval theatre concentrating especially on essays that are not easily available today These thematic strands are reflective of Meg Twycross's major contribution to the field They also represent those areas from her wider work which will have most utility and value for those whether students or senior specialists in areas beyond early drama who are looking for ways into understanding English medieval plays The crucial work that has been done here has opened new perspectives on late medieval theatre and will allow new generations to begin their study and research from further along the road **Dramatic Texts and Records of Britain** Ian Lancashire, 1984-08-02 In 1800 entries this valuable reference work covers texts and records of dramatic activity for about 400 sites in Britain from Roman times to 1558 Grouped in sections texts listed chronologically Records of England Wales Scotland Ireland and Other classified by county site and date and doubtful texts and records the entries summarize the contents of each record and give bibliographic information Professor Lancashire presents a comprehensive survey of almost every type of literary and historical record document and work civic church guild monastic and royal court minutes and financial accounts national records Chancery Parliament Privy Council Exchequer royal proclamations wills local court rolls jest books poems prose treatises sermons archaeological remains artifacts illustrations He brings together works in several normally unrelated fields Roman theatre in Britain medieval drama as such including the Corpus Christi play and the moral play court revels of the Tudors and of their predecessors in England and Scotland and finally Latin and Greek drama as played in Oxford and Cambridge colleges An introduction outlines the history of early drama in Britain Appendixes include indexes of about 335 towns or patrons with travelling players complete with rough itineraries about 180 playwrights and about 320 playing places and buildings There are illustrations four maps and a large general subject and name index **The Publishers Weekly**, 1924 **Music in the English Mystery Plays** Joanna Dutka, 1980 The Year's Work in English Studies English

Association,1924 **The Christianity Reader** Mary Gerhart,Fabian Udoh,2007-09 Christianity is the world s most populous religion with some two billion adherents As a world religion Christianity has flourished because it is capable of taking on new forms in new contexts To understand both the religion s history and its present state Mary Gerhart and Fabian Udoh gather original texts from early Christian writings to contemporary documents on church related issues in *The Christianity Reader* The most comprehensive anthology of Christian texts ever in English this is a landmark sourcebook for the study of Christianity s historical diversity With newly edited annotated and translated primary texts along with supplemental analytical essays the volume allows Christianity at long last to speak in its many voices Focusing on Christianity as a religion Gerhart and Udoh select texts that illuminate issues such as theology mysticism and ritual while also articulating the stories of previously marginalized groups as well as those in new and growing epicenters of the religion With nearly three hundred selections the texts encompass the entire history of Christian writings excluding the New Testament from Justin Martyr and Tertullian to Fabien Eboussi Boulaga and Teresa of Calcutta Eight thematic sections cover biblical traditions and interpretations early influences nascent forms patterns of worship structures of community philosophy theology and mysticism twentieth century issues and challenges and the contemporary relationship between Christianity and other world religions The Reader s contents are arranged chronologically and are supported with introductions and source notes that explain the rationale for their inclusion and their context Providing a far richer selection than ever before available in a single volume *The Christianity Reader* will be welcomed as both a classroom resource and a work of reference for decades to come

The Cornish Ordinalia; a Medieval Dramatic Trilogy ,1969 *Analecta Cartusiana* ,1970 *The Drama of the Middle Ages* Clifford Davidson,C. J. Gianakaris,John H. Stroupe,1982 *Literature Criticism from 1400 to 1800* ,1997

Naked Wordes in English Marcin Krygier,Liliana Sikorska,2005 This book contains a selection of papers presented at the Third Medieval English Studies Symposium held in Pozna Poland in November 2004 The papers cover a wide range of topics in the areas of Old and Middle English language and literature from Old and Middle English semantics and word geography to Old and Middle English literature *Viderunt Eam Filie Syon* Roger Ellis,1984 *Essays in Literature* ,1982

MLN. ,1926 Provides image and full text online access to back issues Consult the online table of contents for specific holdings [Wisdom and the Grail](#) Anne Marie D'Arcy,2000 Whereas the anonymous author of the *Queste* who was deeply influenced by the monastic tradition of mystical theology conceived of the Holy Grail as a symbol of Divine Wisdom personified Malory s concentration of the vessel was eucharistic and rooted in the lay devotion of later medieval England Faced with the illuminative concept of the vessel that he found in his source Malory chose to treat the symbol in terms which recall popular contemporary emblems of the eucharistic sacrifice Malory s act of translation and adaptation necessitated the breaking of the vessel he found in the *Queste* However he created a symbol that corresponded in function to that of the *Queste* to direct the reader s thoughts towards complete union with God but was essentially different in conception In the

Sankgreal Malory has brought about the restoration of the vessel albeit drained of its original meaning BOOK JACKET

The Vernacular Sources of the Middle English Plays of the Blessed Virgin Mary Evangeline G. Weir, 1941 **Dictionary of the Middle Ages** Joseph Reese Strayer, 1987 Arranged alphabetically this volume contains articles on various aspects of life in the Middle Ages from A D 500 to 1500 and covering a geographic area including the Latin West the Slavic world Asia Minor the lands of the caliphate in the East and the Muslim Christian areas of North Africa **The Sin of Sloth** Siegfried Wenzel, 2017-10-01 Wenzel presents the history of the concept of acedia of spiritual sloth from its origins among the Egyptian desert monks through the Middle Ages to the Renaissance The investigation proceeds in chronological order and pays close attention to the different emphases and changes the concept underwent Originally published in 1967 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value

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