

# LUCIFER

A THEOSOPHICAL MAGAZINE, SEPTEMBER 1889  
TO FEBRUARY 1890



H. P. BLAVATSKY  
ANNIE BESANT

# Lucifer A Theosophical Magazine September 1889 To February 1890

**H. P. Blavatsky, Annie Besant**



## **Lucifer A Theosophical Magazine September 1889 To February 1890:**

*Lucifer* H. P. Blavatsky, Annie Besant, 2014-03 This Is A New Release Of The Original 1890 Edition *Lucifer*, 1890

**Lucifer**, 1889-09 **Index to the Periodicals of 1890-1902** The Review of reviews, 1898 **The Theosophical**

**Movement, 1875-1950**, 1951 A continuation of The theosophical movement 1875 1925 a history and a survey with a consolidation of the treatment of earlier events Unholy Sensations Joshua Paddison, 2025 The true story of the first California cult scandal In 1891 a suffragist and social reformer named Alzire Chevallier launched a moral crusade to destroy Fountaingrove a utopian spiritualist community in northern California Chevallier accused the colony's leader the poet and prophet Thomas Lake Harris of perverting the teachings of the Bible to promote a new sexology that was worse than Mormonism She insisted that Harris used magical powers of hypnosis to take sexual and financial advantage of his followers turning them into a spiritual harem that practiced free love and other gross immoralities Media reports emphasized the presence of Japanese immigrant men at Fountaingrove raising racialized specters of miscegenation and moral contamination The international scandal full of the sorts of salacious details prized by newspaper editors at the dawn of the era of yellow journalism would last more than a decade establishing Harris as the prototype for a new type of public menace the California cult leader Unholy Sensations takes a close up look at the Fountaingrove scandal to examine religion gender sexuality and race in the Gilded Age from a fresh perspective By chronicling the life stories of the people swept up in the scandal Unholy Sensations reveals connections and tensions between a wide variety of nineteenth century religious and social groups including suffragists and spiritualists Christian Scientists and Theosophists journalists and politicians and Protestant ministers and urban reformers Together these disparate groups helped spark California's first cult scare demonizing Harris as the first but far from the last dangerous California cult leader By showing that the term cult has always been a marker of race sexuality and religion Unholy Sensations reveals the limits of American freedom and the centrality of religion to the policing of whiteness family and nation The Theosophist Henry Steel Olcott, Annie Besant, George Sydney Arundale, 1984

*Victorians Against the Gallows* James Gregory, 2011-11-30 By the time that Queen Victoria ascended the throne in 1837 the list of crimes liable to attract the death penalty had effectively been reduced to murder Yet despite this the gallows remained a source of controversy in Victorian Britain and there was a growing unease in liberal quarters surrounding the question of capital punishment Unease was expressed in various forms including efforts at outright abolition Focusing in part on the activities of the Society for the Abolition of Capital Punishment James Gregory here examines abolitionist strategies leaders and personnel He locates the gallows question in an imperial context and explores the ways in which debates about the gallows and abolition featured in literature from poetry to novels of purpose and popular romances of the underworld He places the abolitionist movement within the wider Victorian worlds of philanthropy religious orthodoxy and social morality in a study which will be essential reading for students and researchers of Victorian history Lucifer H. P. Blavatsky, Annie

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