Quaker Arrivals At Philadelphia, 1682-1750

Monthly Meeting of Friends of Philadelphia Albert Cook Myers

Being A List Of Certificates Of Removal Received At Philadelphia Monthly Meeting Of Friends



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Irish Quaker Arrivals to Pennsylvania, 1682-1750 Albert Cook Myers, 1964 **Ouaker Arrivals at Philadelphia. 1682-1750** Albert Cook Myers, 2009-06 This important volume consists of a chronological list of Ouaker immigrants who registered upon their arrival in Philadelphia with the Philadelphia Monthly Meeting of Friends by far the largest Quaker meeting in the province It is based on the certificates of removal from the Meetings of Friends of which they were members in other countries and other colonies. The work is instrumental to the researcher interested in tracing early immigrants to Penn's Colony A large proportion of the Quakers who immigrated into the Province of Pennsylvania took up residence in Philadelphia Of the nineteen monthly meetings established in Pennsylvania prior to 1750 the Philadelphia Monthly Meeting easily ranks first in the number of certificates received As a rule the certificates give the following information name date of certificate former place of residence former meeting date of receipt and other details of quaint and useful interest The Annual American Catalogue Cumulated 1900-1902, 1903 The Annual American Catalog, 1900-1909, 1904 Ouaker Arrivals at Philadelphia, 1682-1750 Aalbert Cook Myers, 2017-04-26 Quaker Arrivals at Philadelphia 1682 1750 Being a List of Certificates of Removal Received at Philadelphia Monthly The Annual American Catalogue Cumulated ,1903

Friends and Strangers John Smolenski, 2011-12-30 In its early years William Penn's Peaceable Kingdom was anything but Pennsylvania's governing institutions were faced with daunting challenges Native Americans proved far less docile than Penn had hoped the colony's non English settlers were loath to accept Quaker authority and Friends themselves were divided by grievous factional struggles Yet out of this chaos emerged a colony hailed by contemporary and modern observers alike as the most liberal tolerant and harmonious in British America In Friends and Strangers John Smolenski argues that Pennsylvania's early history can best be understood through the lens of creolization the process by which Old World habits values and practices were transformed in a New World setting Unable simply to transplant English political and legal traditions across the Atlantic Quaker leaders gradually forged a creole civic culture that secured Quaker authority in an increasingly diverse colony By mythologizing the colony s early settlement and casting Friends as the ideal guardians of its uniquely free and peaceful society they succeeded in establishing a shared civic culture in which Quaker dominance seemed natural and just The first history of Pennsylvania's founding in more than forty years Friends and Strangers offers a provocative new look at the transfer of English culture to North America Setting Pennsylvania in the context of the broader Atlantic phenomenon of creolization Smolenski s account of the Quaker colony s origins reveals the vital role this process Reformed Church Messenger ,1908 played in creating early American society Quaker Arrivals at Philadelphia, 1682-1750 Albert Cook Myers, Monthly Meeting of Friends of Philadelph, 2014-02 This is a reproduction of a book published before 1923 This book may have occasional imperfections such as missing or blurred pages poor pictures errant marks etc that were either part of the original artifact or were introduced by the scanning process We believe this work is culturally

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