

The background of the entire image is a classic marbled paper pattern, featuring swirling, organic shapes in various shades of blue, teal, and white. This pattern is visible around the edges of a central black rectangle.

NARRATIVE
TRANSFORMATIONS
FROM *L'ASTRÉE*
TO *LE BERGER*
EXTRAVAGANT

Leonard Hindle

Narrative Transformations From Lastree To Le Berger Extravagant

Yan Bai



Narrative Transformations From Lastree To Le Berger Extravagant:

Ambivalence and Paradox in Charles Sorel's Le Berger Extravagant, 2014 This dissertation examines ambivalence and paradox in Charles Sorel's *Le Berger extravagant* ou parmy des fantaisies amoureuses on void les impertinences des Romans de la Po sie 1627-28 and its republication as *L'Anti Roman* ou l'histoire du berger Lysis accompagn e de ses Remarques 1633-34. Sorel's lengthy *histoire comique* (2910 pages in octavo) follows the comedic escapades of Lysis, a young Parisian intoxicated by fiction, much like Don Quixote. Sorel claims that each plot element is a transformation from another work of fiction and that he intends to do away with fiction by showing the absurdity of these texts. The most striking feature of *Le Berger extravagant* is the extensive *Remarques* (818 pages) where Sorel systematically comments on his models and the distance he takes from them. While previous interpretations focus primarily on the narrative of *Le Berger extravagant*, my study treats the *Remarques* as essential to the interpretation of the text. A main objective of my dissertation is to analyze Sorel's ambivalent position towards his readers in statements of intention expressed in the *Remarques* and liminary texts. Ultimately, rather than being polemic and critical, *Le Berger extravagant* proves to be a self-conscious exploration of fiction that successfully displays its power of seduction. In the first two chapters, I discuss characteristics of the text, particularly the complex authorial figure and the ambiguity of Lysis's madness. I also examine the strategies and rhetorical devices Sorel uses to present the work as unique and superior to other fictional narratives. In chapter three, I explore contamination between the diegesis and the *Remarques* in two essential episodes to exemplify the paradoxical nature of the text. Chapters four and five analyze some important aspects of the transformation of Cervantes's *Don Quixote* within *Le Berger extravagant* and the significance of physical and textual disguises compared to Honor e Urf's *L'Astr e*. By analyzing the original treatment of literary models and often ambiguous comments on them in Sorel's second and lesser-known *histoire comique*, my dissertation not only contributes to the interpretation of this complex work of fiction but also to an understanding of the elusive and contradictory figure of its author.

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