

A woman in a white dress is lying down, her head resting on a dark surface. The background is dark, with several lit candles visible in the distance, creating a somber and contemplative atmosphere.

Mortal questions

THOMAS NAGEL

Mortal Questions

Lydia Amir



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Mortal Questions Thomas Nagel, 1991

The Eternal Question Allen Clarke, 1919

Death Geoffrey Scarre, 2014-12-05 What is death and why does it matter to us How should the knowledge of our finitude affect the living of our lives and what are the virtues suitable to mortal beings Does death destroy the meaningfulness of lives or would lives that never ended be eternally and absurdly tedious Should we reconcile ourselves to the fact of our forthcoming death or refuse to go gently into that good night Can death really be an evil if after death we no longer exist as subjects of goods or evils How should we respond to the deaths of others and do we have any duties towards the dead These and many other questions are addressed in Geoffrey Scarre's book which draws upon a wide variety of philosophical and literary sources to offer an up to date and highly readable study of some major ethical and metaphysical riddles concerning death and dying

Philosophy and The Hitchhiker's Guide to the Galaxy N. Joll, 2016-04-30 The Hitchhiker's Guide to the Galaxy provides an excellent way of looking at some intriguing issues in philosophy from vegetarianism and Artificial Intelligence to God space and time This is an entertaining yet thought provoking volume for students philosophers and fans of The Hitchhiker's series

Foucault and the History of Philosophical Transcendence Christopher Falzon, 2024-08-22 In an original approach to Foucault's philosophy Christopher Falzon argues for a reading of Foucault as a philosopher of finite transcendence and explores its implications for ethics In order to distinguish Foucault's position Falzon charts the historical trajectory of transcendence as a philosophical concept starting with the radical notion of transcendence that was introduced by Plato and which reappears in various forms in subsequent thinkers from the Stoics to Descartes and from Kant to Sartre He argues that Foucault's critique of the transcendent subject of humanism is a rejection not of transcendence per se but of radical transcendence in its distinctively modern form As such he shows how Foucault's conceptualisation of transcendence as finite enables a picture of the human being as neither fully determined nor a creature of infinite possibilities but as both subject and object affected by but also able to affect the world With the notion of finite transcendence Falzon captures the essence of Foucault's unique philosophy and provides a new insight into his contribution to ethics Demonstrating its contemporary relevance Foucault and the History of Philosophical Transcendence further explores the potential application of Foucault's approach to the current ecological crisis

The Reality of Others Gary Cox, 2024-04-24 Hell is other people So said the great French existentialist philosopher novelist and playwright Jean Paul Sartre The Reality of Others explores Sartre's infamous maxim in detail when where and why he said it what he really meant by it and what it means for us today In comprehensively answering that crucial question author Gary

Cox provides an in depth account of what Sartre and other philosophers and psychologists have said about the human condition the nature of the self and the intricate ways in which that nature shapes the interpersonal dynamics of our relationships with others A genuine guide to lowering the temperature of our interactions with others the book offers invaluable philosophical advice on how to establish more amicable constructive and productive human relations both with the people we know intimately and with the strangers we have to deal with each day Ultimately the key to not seeing hell in others lies in being calm rational moderate and authentic in our own person while always treating others with consideration and respect especially when they are making it most difficult for us to do so

Why It's OK to Be of Two Minds Jennifer Church, 2020-09-22 Most of us experience the world through competing perspectives A job or a religion seems important and fulfilling when looked at in one way but from a different angle they seem tedious or ridiculous A friend is obtuse from one point of view wise from another Continuing to hold both views at once can be unsettling highlighting conflicts between our own judgments and values and undermining our ability to live purposefully and effectively Yet as Jennifer Church argues in this book inner conflict can be a good thing and not just as a temporary road bump on the road to resolution This book describes several desirable types of double consciousness or being of two minds and explains why and how they should be maintained Church looks critically at some common ideas about identity including a popular belief about narratives that suggests our lives should make sense as a story She also examines how empathy can helpfully cause us to be of two minds and how various forms of irony and laughter enable us to benefit from holding onto opposing views Finally Church shows the merit of acknowledging reality while sometimes being guided by fantasy Why It's OK to Be of Two Minds is for anyone who's held two opposing views simultaneously which is to say it's for everyone Key Features Argues against a long standing philosophical idea that it is important to resolve inner conflicts that result from competing systems of beliefs Examines the role of empathy and friendship in maintaining a valuable form of double consciousness Considers how irony and laughter allow us to dedicate ourselves to our particular projects while acknowledging their ultimate insignificance Shows how fantasies that conflict with our beliefs can make a positive contribution to the way we live our lives

Cosmogenesis David Layzer, 1991-03-21 Eminent Harvard astrophysicist David Layzer offers readers a unified theory of natural order and its origins from the permanence stability and orderliness of sub atomic particles to the evolution of the human mind Cosmogenesis provides the first extended account of a controversial theory that connects quantum mechanics with the second law of thermodynamics and presents novel resolutions of longstanding paradoxes in these theories such as those of Schroedinger's cat and the arrow of time Layzer's main concerns in the second half of the book are with the philosophical issues surrounding science He develops a highly original reconciliation of the conflict between traditional scientific determinism and the intuitive notion of individual freedom He argues that although the elementary processes underlying biological evolution and human development are governed by physical laws they are nevertheless genuinely creative and

unpredictable **Emerging Military Technologies** Bernhard Koch, Richard Schoonhoven, 2022-04-19 The speed of technological change is demonstrated not least by the new military technologies that are in use or are currently being developed For example the use of remote controlled and semi autonomous weapons systems has long been standard in the armed forces and advances in artificial intelligence mean that more decision making can be expected to be transferred to the machines used by the military But not everything that is technologically possible is ethically justifiable This volume which brings together contributions to an annual conference of the European Chapter of the International Society for Military Ethics attempts to address the ethical and legal problems posed by emerging military technologies In a number of exciting essays internationally renowned researchers present their insights **Ethics and Eventfulness in Middle English Literature**

J. Mitchell, 2009-04-27 Medieval writers were fascinated by fortune and misfortune yet the critical problems raised by such explorations have not been adequately theorized Allan Mitchell invites us to consider these contingencies in relation to an ethics of the event His book examines how Middle English writers including Chaucer Gower Lydgate and Malory treat unpredictable events such as sexual attraction political disaster social competition traumatic accidents and the textual condition itself locating in fortune the very potentiality of ethical life While earlier scholarship has detailed the iconography of Lady Fortune this book alters and advances the conversation so that we see fortune less as a negative exemplum than as a positive sign of radical phenomena *The Fragility of Goodness* Martha C. Nussbaum, 2001-01-15 This book is a study of ancient views about moral luck It examines the fundamental ethical problem that many of the valued constituents of a well lived life are vulnerable to factors outside a person's control and asks how this affects our appraisal of persons and their lives The Greeks made a profound contribution to these questions yet neither the problems nor the Greek views of them have received the attention they deserve This book thus recovers a central dimension of Greek thought and addresses major issues in contemporary ethical theory One of its most original aspects is its interrelated treatment of both literary and philosophical texts *The Fragility of Goodness* has proven to be important reading for philosophers and classicists and its non technical style makes it accessible to any educated person interested in the difficult problems it tackles This edition first published in 2001 features a preface by Martha Nussbaum *Consciousness and the Limits of Objectivity*

Robert J. Howell, 2013-06-13 Robert J Howell offers a new account of the relationship between conscious experience and the physical world based on a neo Cartesian notion of the physical and careful consideration of three anti materialist arguments His theory of subjective physicalism reconciles the data of consciousness with the advantages of a monistic physical ontology

A Philosophy of Comparisons Hartmut von Sass, 2021-09-09 Comparing is one of the most essential practices in our everyday life as well as in science and humanities In this in depth philosophical analysis of the structure practice and ethics of comparative procedures Hartmut von Sass expands on the significance of comparison Elucidating the ramified structure of comparing von Sass suggests a typology of comparisons before introducing the notion of comparative injustice and the limits

of comparisons He elaborates on comparing as practice by relating comparing to three relative practices orienting describing and expressing oneself to unfold some of the most important chapters of what might be called comparativism This approach allows von Sass to clarify the idea of the incomparable distinguish between different versions of incomparability and shed light on important ethical aspects of comparisons today Confronting the claim that we are living in an age of comparisons his book is an important contribution to ideas surrounding all encompassing measurements and scalability and their critique

An Introduction to the Philosophy of Mind E. Jonathan Lowe, 2000-01-20 A lucid and wide ranging introduction to the philosophy of mind suitable for readers with a basic grounding in philosophy

A Theory of Virtue Robert Merrihew Adams, 2008-10-23 The distinguished philosopher Robert M Adams presents a major work on virtue which is once again a central topic in ethical thought A Theory of Virtue is a systematic comprehensive framework for thinking about the moral evaluation of character Many recent attempts to stake out a place in moral philosophy for this concern define virtue in terms of its benefits for the virtuous person or for human society more generally In Part One of this book Adams presents and defends a conception of virtue as intrinsic excellence of character worth prizing for its own sake and not only for its benefits In the other two parts he addresses two challenges to the ancient idea of excellence of character One challenge arises from the importance of altruism in modern ethical thought and the question of what altruism has to do with intrinsic excellence Part Two argues that altruistic benevolence does indeed have a crucial place in excellence of character but that moral virtue should also be expected to involve excellence in being for other goods besides the well being and the rights of other persons It explores relations among cultural goods personal relationships one's own good and the good of others as objects of excellent motives The other challenge the subject of Part Three of the book is typified by doubts about the reality of moral virtue arising from experiments and conclusions in social psychology Adams explores in detail the prospects for an empirically realistic conception of excellence of character as an object of moral aspiration endeavor and education He argues that such a conception will involve renunciation of the ancient thesis of the unity or mutual implication of all virtues and acknowledgment of sufficient moral luck in the development of any individual's character to make virtue very largely a gift rather than an individual achievement though nonetheless excellent and admirable for that

Kant, Science, and Human Nature Robert Hanna, 2006-10-19 Robert Hanna argues for the importance of Kant's theories of the epistemological metaphysical and practical foundations of the exact sciences relegated to the dustbin of the history of philosophy for most of the 20th century Hanna's earlier book *Kant and the Foundations of Analytic Philosophy* OUP 2001 explores basic conceptual and historical connections between Immanuel Kant's 18th century Critical Philosophy and the tradition of mainstream analytic philosophy from Frege to Quine The central topics of the analytic tradition in its early and middle periods were meaning and necessity But the central theme of mainstream analytic philosophy after 1950 is scientific naturalism which holds to use Wilfrid Sellars's apt phrase that science is the measure of all things This type of naturalism is explicitly reductive

Kant Science and Human Nature has two aims one negative and one positive Its negative aim is to develop a Kantian critique of scientific naturalism But its positive and more fundamental aim is to work out the elements of a humane realistic and nonreductive Kantian account of the foundations of the exact sciences According to this account the essential properties of the natural world are directly knowable through human sense perception empirical realism and practical reason is both explanatorily and ontologically prior to theoretical reason the primacy of the practical *Rethinking Philosophers' Responsibility* Lydia Amir, 2017-11-06 Calling on philosophers as the custodians of rationality to reconsider their responsibility toward their communities and the state of civilization at large this book considers philosophy to be a practical discipline Largely foreign to philosophers and non philosophers alike this conception of philosophy discloses the relevance of its unique contributions to contemporary society The book offers a compelling and accessible analysis of philosophy also in relation to religion psychology the New Age Movement and globalization and exemplifies through a wide range of current problems how philosophers can fulfil their responsibility Its argument that responsibility lies where one is capable of doing what is needed and even more so when no one else can do it targets philosophers However its innovative study of contemporary philosophy coupled with its original contributions to the problems at hand will engage academics and students from other disciplines as well as a general readership *Annihilation* Christopher Belshaw, 2014-12-05 The ever present possibility of death forces upon us the question of life s meaning and for this reason death has been a central concern of philosophers throughout history From Socrates to Heidegger philosophers have grappled with the nature and significance of death In *Annihilation* Christopher Belshaw explores two central questions at the heart of philosophy s engagement with death what is death and is it bad that we die Belshaw begins by distinguishing between literal and metaphorical uses of the term and offers a unified and biological account of death denying that death brings about non existence How our death relates to the death of the brain is explored in detail Belshaw considers the common sense view that death is often bad for us by examining the circumstances that might make it bad as well as the grounds for thinking that one death can be worse than another In addition Belshaw explores whether we can be harmed after we die and before we were born The final chapters explore whether we should prevent more deaths and whether via cryonics brain transplants data storage we might cheat death Throughout Belshaw shows how questions of personhood and life s value are bound up with our views on the sense and significance of death *Annihilation* s in depth analysis and insightful exposition will be welcomed not only by philosophers working on the metaphysics of death but also by students and scholars alike looking for a foundation for discussions of the ethics of abortion euthanasia life support and suicide *Mind, Value, and Reality* John McDowell, 2001-12-21 This book collects some of McDowell s most influential papers of the last two decades The essays deal with themes such as the interpretation of Aristotle s and Plato s ethical writings questions in moral philosophy that arise out of the Greek tradition Wittgensteinian ideas about reason in action and issues central to philosophy of mind

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