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Mormon Mother An Autobiography

Mary Campbell

Mormon Mother An Autobiography:

A Mormon Mother Annie Clark Tanner,1983 Annie Vilate Clark 1864 1942 was born in Farmington Utah to Ezra Thompson Clark and Susan Leggett She was born into a polygamous household and in turn married into polygamy In 1883 she married Joseph Marion Tanner 1859 1927 and they eventually became the parents of ten children One of her children was Obert C Tanner who became an influential businessman in Salt Lake City Annie Clark Tanner had a difficult marriage to Joseph Tanner and they eventually seperated She later settled in California Descendants live in Utah California and other parts of the United States

A Mormon Mother Obert Clark Tanner,1973

A Mormon Mother Brian Gibson,1996

Mormon Women Have Their Say Sherrie L. M. Gavin, Elizabeth J. Mott, Allison Keeney, Susan Woster, Pamela Lindsay Everson, Susan Robison, Lisa Thomas Clayton, Elisa Eastwood Pulido, Amy Hoyt, Taunalyn Ford Rutherford, David Golding, Anna Terry Rolapp, 2013-03-01 The Claremont Women's Oral History Project has collected hundreds of interviews with Mormon women of various ages experiences and levels of activity These interviews record the experiences of these women in their homes and family life their church life and their work life in their roles as homemakers students missionaries career women single women converts and disaffected members Their stories feed into and illuminate the broader narrative of LDS history and belief filling in a large gap in Mormon history that has often neglected the lived experiences of women This project preserves and perpetuates their voices and memories allowing them to say share what has too often been left unspoken The silent majority speaks in these records This volume is the first to explore the riches of the collection in print A group of young scholars and others have used the interviews to better understand what Mormonism means to these women and what women mean for Mormonism They explore those interviews through the lenses of history doctrine mythology feminist theory personal experience and current events to help us understand what these women have to say about their own faith and lives

Charles Ellis Johnson and the Erotic Mormon Image Mary Campbell,2016-12-05 One of the church's favorite photographers Johnson 1857 1926 spent the 1890s and early 1900s taking pictures of Mormonism's most revered figures and sacred sites At the same time he did a brisk business in mail order erotica creating and selling stereoviews that he referred to as his spicy pictures of girls Situating these images within the religious artistic and legal culture of turn of the century America Campbell reveals the unexpected ways in which they worked to bring the Saints into the nation's mainstream after the scandal of polygamy Publisher description Mormon History Ronald Warren Walker, David J. Whittaker, James B. Allen, 2001 Mormon Women's History Rachel Cope, Amy Easton-Flake, Keith A. Erekson, Lisa Olsen Tait, 2017-11-29 Mormon Women's History Beyond Biography demonstrates that the history and experience of Mormon women is central to the history of Mormonism and to histories of American religion politics and culture Yet the study of Mormon women has mostly been confined to biographies family histories and women's periodicals The contributors to Mormon Women's History engage the vast breadth of sources left by Mormon women journals diaries letters family histories and periodicals as well as

art poetry material culture theological treatises and genealogical records to read between the lines reconstruct connections recover voices reveal meanings and recast stories Mormon Women's History presents women as incredibly inter connected Familial ties of kinship are multiplied and stretched through the practice and memory of polygamy social ties of community are overlaid with ancestral ethnic connections and local congregational assignments fictive ties are woven through shared interests and collective memories of violence and trauma Conversion to a new faith community unites and exposes the differences among Native Americans Yankees and Scandinavians Lived experiences of marriage motherhood death mourning and widowhood are played out within contexts of expulsion and exile rape and violence transnational immigration establishing civilization in a wilderness and missionizing both to new neighbors and far away peoples Gender defines limits and opens opportunities for private expression public discourse and popular culture Cultural prejudices collide with doctrinal imperatives against backdrops of changing social norms emerging professional identities and developing ritualization and sacralization of lived religion The stories experiences and examples explored in Mormon Women's History are neither comprehensive nor conclusive but rather suggestive of the ways that Mormon women s history can move beyond individual lives to enhance and inform larger historical narratives **Prostitution, Polygamy, and Power** Jeffrey D. Nichols, 2002 The controversy waned when the Church of Jesus Christ of Latter day Saints began to move away from polygamy in the 1890s but resurfaced with the rise of the anti Mormon American Party that sponsored the Stockade prostitution district Nichols traces the interplay of prostitution and reform through World War I when Mormon and gentile moral codes converged at the expense of prostitutes He also considers how polygamy and religious conflict distinguished Salt Lake City from other cities struggling to abolish prostitution in the Progressive Era Jacket *The A to Z of Mormonism* Davis Bitton, Thomas G. Alexander, 2009-11-25 Mormonism is the unofficial name for The Church of Jesus Christ of Latter Day Saints which originated in the early 1800s Mormonism refers to the doctrines taught by Joseph Smith doctrines that are believed to be original gospel preached by Jesus Christ The Mormons oppose abortion homosexuality unmarried sexual acts pornography gambling tobacco consuming alcohol tea coffee and the use of drugs Despite its relatively young age the Mormon Church continues to grow and today it contains about 13 million members The A to Z of Mormonism relates the history of the Mormon church through a chronology an introductory essay a bibliography and hundreds of cross referenced dictionary entries on crucial persons organizations churches beliefs and events Clearing up many of the misconceptions held about Mormonism and its members this is an essential reference Joseph Smith's Polygamy, Volume 3: Theology Brian C. Hales, 2013-02-26 Americans of Joseph Smith's day steeped in the stories and prophecies of the King James Bible certainly knew about plural marriage but it was a curiosity relegated to the misty past of patriarchs Abraham and Jacob who never gave reasons for their polygamy It was long abandoned Christians understood by the time Jesus set forth the dominating law of the New Testament But how did Joseph Smith understand it Where did it fit in the restitution of all things Acts 3 21

predicted in the New Testament What part did it play in the global ideology declared by this modern prophet who produced new scripture new revelation and new theology During Joseph Smith's lifetime polygamy was taught and practiced in intense secrecy with the result that he never fully explained its doctrinal underpinnings or systematized its practice As a result reconstructing Joseph Smith's theology of plurality is a task that has seldom been undertaken Most theological examinations have either focused on its development during Brigham Young s Utah period with its need to resist increasing federal legislative and judicial pressures or the efforts of twentieth century and contemporary fundamentalists who continue to marry a plurality of wives Volume 3 of this three volume work builds on the carefully reconstructed history of the development of Mormon polygamy during Joseph Smith's lifetime then assembles the doctrinal principles from his recorded addresses the diary entries of those closely associated with him and his broader teachings on the related topics of obedience to God's will marriage and family relations and the mechanics of eternal progression salvation and exaltation The revelation he dictated in July 1843 that authorized the practice of eternal and plural marriage receives unprecedented examination and careful interpretation that illuminate this significant document and its underlying doctrines Attempts to explain the history of Joseph Smith's polygamy without comprehending the theological principles undergirding its practice will always be incomplete and skewed This volume which takes those principles and evidences with the utmost seriousness has produced the most important explanation of why this ancient practice reemerged among the Latter day Saints on the shores of the Mississippi in the early 1840s Writing the Range Elizabeth Jameson, Susan Hodge Armitage, 1997 In mythic sagas of the American West the wide western range offers boundless opportunity to profile a limited cast of white men In this pathbreaking anthology Jameson and Armitage brings together 29 essays which present the story of women from that era Clearly written and accessible Writing the Range makes a major contribution to ethnic history women s history and interpretations of the American West 27 illustrations 3 maps Modern Polygamy in the United States Cardell Jacobson, Lara Burton, 2011-03-09 Few people realize that polygamy continues to exist in the United States Thus world wide attention focused on the State of Texas in 2008 as agents surrounded the compound of The Fundamentalist Church of Jesus Christ of Latter day Saints FLDS and took custody of more than 400 children Several members of this schismatic religious group whose women adorned themselves in prairie dresses admitted to practicing polygamy The state justified the raid on charges that underage marriage was being forced on young women A year later however all but one of the children had been returned to their parents and only ten men were charged with crimes some barely related to the original charges This book reveals the history culture and sometimes an insider s look at the polygamous groups located primarily in the western parts of the United States The contributors to this volume are historians anthropologists and sociologists familiar with the various groups A legal scholar also addresses the legality of the Texas raid and a geneticist examines the paternity issues Together these authors provide a much needed understanding of the surprisingly large number of groups and individuals who live a

guiet polygamous life style in the United States Saints: The Story of the Church of Jesus Christ in the Latter Days: **Volume 2** The Church of Jesus Christ of Latter-day Saints, 2020-02-12 Saints Vol 2 No Unhallowed Hand covers Church history from 1846 through 1893 Volume 2 narrates the Saints expulsion from Nauvoo their challenges in gathering to the western United States and their efforts to settle Utah s Wasatch Front The second volume concludes with the dedication of The Columbia Sourcebook of Mormons in the United States Terryl L. Givens, Reid L. the Salt Lake Temple Neilson, 2014-07-15 This anthology offers rare access to key original documents illuminating Mormon history theology and culture in the United States from the nineteenth century to today Brief introductions describe the theological significance of each text and its reflection of the practices issues and challenges that have defined and continue to define the Mormon community These documents balance mainstream and peripheral thought and religious experience institutional and personal perspective and theoretical and practical interpretation representing pivotal moments in LDS history and correcting decades of misinformation and stereotype The authors of these documents male and female not only celebrate but speak critically and question mainline LDS teachings on sexuality politics gender race polygamy and other issues Selections largely focus on the Salt Lake based LDS tradition with a section on the post Joseph Smith splintering and its creation of a variety of similar yet different Mormon groups The documents are arranged chronologically within specific categories to capture both the historical and doctrinal development of Mormonism in the United States Religious Freedom in America Michael C. LeMay, 2018-01-12 This book provides the answers to controversial questions about religious liberties in the United States and connected issues through balanced thorough and nonjudgmental coverage of the issues in a reference format The subject of religious freedom is important to all American citizens regardless of religious affiliation or ethnicity Are the rights of religious individuals being eroded or is religion being unfairly used to deny basic secular rights to individuals How will religious institutions adapt to changes in legislation that have an impact on how they operate Does the Supreme Court have the right to enforce these changes Finally how can the precarious separation of church and state be maintained while simultaneously respecting both institutions This single volume work provides an introduction that addresses the historical background of religious freedom in America accurately explains the latest legal developments in religious freedom in the United States and presents an unbiased account of the probable impact of the new Freedom of Religion laws in the continuing culture war Readers will gain insight into key controversies such as prayer in public schools creationism versus evolution abortion religious objections to medical care religious displays in public places same sex marriage and LGBT rights and state and federal religious freedom acts The book also includes perspective essays by outside contributors a selection of useful primary documents a listing of print and nonprint resources a chronology and a glossary of terms The Pacific **Historical Review** Anna Marie Hager, 1976 **American Zion** Benjamin E. Park, 2024-01-16 New Yorker Best Books of 2024 The first major history of Mormonism in a decade drawing on newly available sources to reveal a profoundly divided

faith that has nevertheless shaped the nation The Church of Jesus Christ of Latter day Saints was founded by Joseph Smith in 1830 in the so called burned over district of upstate New York which was producing seers and prophets daily Most of the new creeds flamed out Smith's would endure becoming the most significant homegrown religion in American history How Mormonism succeeded is the story told by historian Benjamin E Park in American Zion Drawing on sources that have become available only in the last two decades Park presents a fresh sweeping account of the Latter day Saints from the flight to Utah Territory in 1847 to the public renunciation of polygamy in 1890 from the Mormon leadership's forging of an alliance with the Republican Party in the wake of the New Deal to the Mormon moment of 2012 which saw the premiere of The Book of Mormon musical and the presidential candidacy of Mitt Romney and beyond In the twentieth century Park shows Mormons began to move ever closer to the center of American life shaping culture politics and law along the way But Park s epic isn t rooted in triumphalism It turns out that the image of complete obedience to a single earthly prophet an image spread by Mormons and non Mormons alike is misleading In fact Mormonism has always been defined by internal conflict Joseph Smith s wife Emma inaugurated a legacy of feminist agitation over gender roles Black believers petitioned for belonging even after a racial policy was instituted in the 1850s that barred them from priesthood ordination and temple ordinances a restriction that remained in place until 1978 Indigenous and Hispanic saints the latter represent a large portion of new converts today have likewise labored to exist within a community that long called them Lamanites a term that reflected White centered theologies Today battles over sexuality and gender have riven the Church anew as gay and trans saints have launched their own fight for acceptance A definitive character driven work of history American Zion is essential to any understanding of the Mormon past present and future But its lessons extend beyond the faith as Park puts it the Mormon story is the American Excavating Mormon Pasts Newell C. Bringhurst, Lavina Fielding Anderson, 2004-08-31 Winner of the Special Book storv Award from the John Whitmer Historical Association Excavating Mormon Pasts assembles sixteen knowledgeable scholars from both LDS and the Community of Christ traditions who have long participated skillfully in this dialogue It presents their insightful and sometimes incisive surveys of where the New Mormon History has come from and which fields remain unexplored It is both a vital reference work and a stimulating picture of the New Mormon History in the early twenty first century The Polygamous Wives Writing Club Paula Kelly Harline, 2014-05-19 The Church of Jesus Christ of Latter day Saints renounced the practice of plural marriage in 1890 In the mid to late nineteenth century however the heyday of Mormon polygamy as many as three out of every ten Mormon women became polygamous wives Paula Kelly Harline delves deep into the diaries and autobiographies of twenty nine such women providing a rare window into the lives they led and revealing their views and experiences of polygamy including their well founded belief that their domestic contributions would help to build a foundation for generations of future Mormons Polygamous wives were participants in a controversial and very public religious practice that violated most nineteenth century social and religious rules of a monogamous America Harline

considers the questions Were these women content with their sacrifice Did the benefits of polygamous marriage for the Mormons outweigh the human toll it required and the embarrassment it continues to bring Polygamous wives faced daunting challenges not only imposed by the wider society but within the home yet those whose writings Harline explores give voice to far more than unhappiness and discontent The personal writings of these women all married to different husbands are the heart of this remarkable book they paint a vivid and sometimes disturbing picture of an all but vanished and still controversial way of life Parley P. Pratt Terryl L. Givens, Matthew J. Grow, 2011-10-04 After Joseph Smith and Brigham Young Parley P Pratt was the most influential figure in early Mormon history and culture Missionary pamphleteer theologian historian and martyr Pratt was perennially stalked by controversy regarded he said almost as an Angel by thousands and counted an Imposter by tens of thousands Tracing the life of this colorful figure from his hardscrabble origins in upstate New York to his murder in 1857 Terryl Givens and Matthew Grow explore the crucial role Pratt played in the formation and expansion of early Mormonism One of countless ministers inspired by the antebellum revival movement known as the Second Great Awakening Pratt joined the Mormons in 1830 at the age of twenty three and five years later became a member of the newly formed Quorum of the Twelve Apostles which vaulted him to the forefront of church leadership for the rest of his life Pratt s missionary work reaching from Canada to England from Chile to California won hundreds of followers but even more important were his voluminous writings Through books newspaper articles pamphlets poetry fiction and autobiography Pratt spread the Latter day Saint message battled the many who reviled it and delineated its theology in ways that still shape Mormon thought Drawing on letters journals and other rich archival sources Givens and Grow examine not only Pratt s writings but also his complex personal life A polygamist who married a dozen times and fathered thirty children Pratt took immense joy in his family circle even as his devotion to Mormonism led to long absences that put heavy strains on those he loved It was during one such absence a mission trip to the East that the estranged husband of his twelfth wife shot and killed him a shocking conclusion to a life that never lacked in drama

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