Lucy Hutchinson's translation of LUCRETIUS

<u>De rerum natura</u>

edited with introduction and commentary by Hugh de Quehen



Lucy Hutchinsons Lucretius

Marcel A. Müller

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century A contemporary of Descartes and Hobbes she was fascinated by philosophical scientific and imaginative advances and struggled to overcome the political and cultural obstacles which threatened to stop her engagement with such discourses Emma Rees examines how Cavendish engaged with the work of thinkers such as Lucretius Plato Homer and Harvey in an attempt to write her way out of the exile which threatened not only her intellectual pursuits but her very existence What emerges is the image of an intelligent audacious and intrepid early modern woman whose tale will appeal to specialists and The Mother's Legacy in Early Modern England Ms Jennifer Heller, 2013-05-28 Using printed and manuscript texts composed between 1575 and 1672 Jennifer Heller defines the genre of the mother's legacy as a distinct branch of the advice tradition in early modern England that takes the form of a dying mother's pious counsel to her children Reading these texts in light of specific cultural contexts social trends and historical events Heller explores how legacy writers used the genre to secure personal and family status to shape their children's beliefs and behaviors and to intervene in the period s tumultuous religious and political debates The author s attention to the fine details of the period s religious and political swings drawn from sources such as royal proclamations sermons and first hand accounts of book burnings creates a fuller context for her analysis of the legacies Similarly Heller explains the appeal of the genre by connecting it to social factors including mortality rates and inheritance practices Analyses of related genres such as conduct books and fathers legacies highlight the unique features and functions of mothers legacies Heller also attends to the personal side of the genre demonstrating that a writer s education marriages children and turns of fortune affect her work within the genre Mother's Legacy in Early Modern England Jennifer Heller, 2016-03-03 Using printed and manuscript texts composed between 1575 and 1672 Jennifer Heller defines the genre of the mother's legacy as a distinct branch of the advice tradition in early modern England that takes the form of a dying mother's pious counsel to her children Reading these texts in light of specific cultural contexts social trends and historical events Heller explores how legacy writers used the genre to secure personal and family status to shape their children's beliefs and behaviors and to intervene in the period's tumultuous religious and political debates The author's attention to the fine details of the period's religious and political swings drawn from sources such as royal proclamations sermons and first hand accounts of book burnings creates a fuller context for her analysis of the legacies Similarly Heller explains the appeal of the genre by connecting it to social factors including mortality rates and inheritance practices Analyses of related genres such as conduct books and fathers legacies highlight the unique features and functions of mothers legacies Heller also attends to the personal side of the genre demonstrating that a writer s education marriages children and turns of fortune affect her work within the genre **Order and Disorder** Lucy Hutchinson, 2001-02-08 Order and Disorder the first epic poem by an Englishwoman has never before been available in its entirety The first five cantos were printed anonymously in 1679 but fifteen further cantos remained in manuscript probably because they were so politically sensitive David Norbrook widely recognized as a leading authority on Renaissance literature

and politics has now attributed the work to the republican Lucy Hutchison In this prestigious scholarly volume he provides a wealth of editorial matter along with the first full version of Order and Disorder ever to be published Conspiracy and Virtue Susan Wiseman, 2006-12-14 What was the relationship between woman and politics in 17th century England Responding to this question this work argues that theoretical exclusion of women from the political sphere shaped their relation to it It is a study of gender and cultural politics in the century of revolution *The Oxford History of Poetry in* English, 2024-10-25 The Oxford History of Poetry in English OHOPE is designed to offer a fresh multi voiced and comprehensive analysis of poetry from Anglo Saxon culture through contemporary British Irish American and Global culture including English Scottish and Welsh poetry Anglo American colonial and post colonial poetry and poetry in Canada Australia New Zealand the Caribbean India Africa Asia and other international locales OHOPE both synthesizes existing scholarship and presents cutting edge research employing a global team of expert contributors for each of the fourteen volumes By taking as its purview the full seventeenth century 1603 1700 this volume re draws the existing literary historical map and expands upon recent rethinking of the canon Placing the revolutionary years at the centre of a century of poetic transformation and putting the Restoration back into the seventeenth century the volume registers the transformative effects on poetic forms of a century of social political and religious upheaval It considers the achievements of a number of women poets not yet fully integrated into traditional literary histories It assimilates the vibrant literature of the English Revolution to what came before and after registering its long term impact It traces the development of print culture and of the literary marketplace alongside the continued circulation of poetry in manuscript It places John Milton Andrew Marvell Margaret Cavendish and Katherine Philips and other mid century poets into the full century of specifically literary development It traces continuity and change imitation and innovation in the full century trajectory of such poetic genres as sonnet elegy satire georgic epigram ode devotional lyric and epic The volume s attention to poetic form builds on the current upswing in historicist formalism allowing a close focus on poetry as an intensely aesthetic and social literary mode Designed for maximum classroom utility the organization is both thematic and in the authors section chronological After a comprehensive Introduction organizational sections focus on Transitions Materiality Production and Circulation Poetics and Form Genres Sex and Style Elizabeth Scott-Baumann, 2025-09-30 A new literary history that places women writers at the and Poets center of poetic theory and practice in English literature of the sixteenth and seventeenth centuries Many of the terms we use today to describe poetic style originated in the early modern period original ideas feminine rhyme irregular rhythm smooth verse These terms were often wielded in negative and gendered ways to write soft or irregular verses was said to be a feminine fault and to write strong or original ones a masculine virtue In Sex and Style Elizabeth Scott Baumann argues that the language of poetry was always gendered in ways that devalued women poets and feminine style and that women writing despite and against this sexist rhetoric were important theorists of literature Scott Baumann documents and analyzes texts

by women literary theorists including Anne Southwell Lucy Hutchinson Katherine Philips Margaret Cavendish and Aphra Behn and puts their writings into dialogue with such well known early modern poets and theorists of poetry as Philip Sidney Ben Jonson Abraham Cowley and John Milton Scott Baumann situates these women in the vanguard of the poetics of this period Women who wrote theory and criticism the forms that tell readers which writers to read and value were among the leading voices defining poetic style and the place of poetry in society Examining a wealth of critical writings by women many of them newly found in prefaces and other paratextual works Scott Baumann shows that the history of style is also a history The Unknowable in Early Modern Thought Kevin Killeen, 2023-06-27 Early modern thought was of exclusion and inclusion haunted by the unknowable character of the fallen world The sometimes brilliant and sometimes baffling fusion of theological and scientific ideas in the era as well as some of its greatest literature responds to this sense that humans encountered only an incomplete reality Ranging from Paradise Lost to thinkers in and around the Royal Society and commentary on the Book of Job The Unknowable in Early Modern Thought explores how the era of the scientific revolution was in part paralyzed by and in part energized by the paradox it encountered in thinking about the elusive nature of God and the unfathomable nature of the natural world Looking at writers with scientific literary and theological interests from the shoemaker mystic Jacob Boehme to John Milton from Robert Boyle to Margaret Cavendish and from Thomas Browne to the fiery prophet Anna Trapnel Kevin Killeen shows how seventeenth century writings redeployed the rich resources of the ineffable and the apophatic what cannot be said except in negative terms to think about natural philosophy and the enigmas of the natural world

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