

A LOWER LADAKHI VERSION
OF THE
KESAR SAGA

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ABSTRACT OF CONTENTS,
NOTES AND VOCABULARIES,
AND APPENDICES

A. H.
FRANCKE



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LOWER LADAKHI VERSION
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Lower Ladakhi Version Of The Kesar Saga

Matthew T. Kapstein, Charles Ramble



Lower Ladakhi Version Of The Kesar Saga:

A Lower Ladakhi Version of the Kesar Saga, 1906 *A Lower Ladakhi Version of the Kesar Saga* August Hermann Francke, 2000 Tibetan Text English Abstracts And Notes Bibliotheca Indica 1905 41 **A Lower Ladakhi Version of the Kesar Saga**, 2020 *A Lower Ladakhi Version of the Kesar Saga* A. H. Francke, 1906 **Kesar-Saga, a Lower Ladakhi Version of the Kesar-Saga** August Hermann Francke, 1905 *A Lower Ladakhi Version of the Kesar-Saga Tibetan Text, Abstract of Contents, Notes and Vocabulary of the New Words and Phrases* A. H. Francke, 1905 **A Lower Ladakhi Version of the Kesar Saga** August Hermann Francke (Moravian missionary), 1941 **Journal and Proceedings of the Asiatic Society of Bengal** Asiatic Society (Kolkata, India), 1908 Includes indexes to Numismatic supplements *Encyclopaedia of Religion and Ethics* James Hastings, John Alexander Selbie, Louis Herbert Gray, 1928 *The Superhuman Life of Gesar of Ling* Alexandra David-Neel, 2001-05-01 King Gesar renowned throughout Tibet and Central Asia represents the ideal warrior the principle of all victorious confidence As the central force of sanity he conquers all his enemies the evil forces of the four directions who turn people's minds away from the true teachings of Buddhism These enemies graphically represent the different manifestations of cowardly mind As Ch gyam Trungpa explains in the Foreword When we talk here about conquering our enemy it is important to understand that we are not talking about aggression The genuine warrior does not become resentful or arrogant It is absolutely necessary for the warrior to subjugate his own ambition to conquer at the same time that he is subjugating his other more obvious enemies Thus the idea of warriorship altogether is that by facing all our enemies fearlessly with gentleness and intelligence we can develop ourselves thereby attaining self realization The legends of Gesar usually take weeks for a bard to recount Filled with magic adventure and the triumphs of this great warrior king the stories will delight all young and old alike **Encyclopædia of Religion and Ethics: Life and death-Mulla** James Hastings, John Alexander Selbie, Louis Herbert Gray, 1916 Scope theology philosophy ethics of various religions and ethical systems and relevant portions of anthropology mythology folklore biology psychology economics and sociology **Journal & Proceedings of the Asiatic Society of Bengal**, 1907 Includes section Numismatic supplement no 5 45 previously issued in the society's Journal later in its Journal 3rd ser **Religion, Myth and Folklore in the World's Epics** Lauri Honko, 2011-08-02 The series Religion and Society RS contributes to the exploration of religions as social systems both in Western and non Western societies in particular it examines religions in their differentiation from and intersection with other cultural systems such as art economy law and politics Due attention is given to paradigmatic case or comparative studies that exhibit a clear theoretical orientation with the empirical and historical data of religion and such aspects of religion as ritual the religious imagination constructions of tradition iconography or media In addition the formation of religious communities their construction of identity and their relation to society and the wider public are key issues of this series **The Many Faces of King Gesar** Matthew T. Kapstein, Charles Ramble, 2022-01-31 The Tibetan

Gesar epic considered the world's longest poem has been the object of countless retellings translations and academic studies in the two centuries since it was first introduced to European readers In *The Many Faces of Ling Gesar* its many aspects historical cultural and literary are surveyed for the first time in a single volume in English addressed to both general readers and specialists The original scholarship presented here by international experts in Tibetan Studies honours the contributions of Rolf A Stein 1911-1999 whose studies of the Tibetan epic are the enduring standard in this field With a foreword by Jean-Noël Robert Collège de France Contributors are Anne Marie Blondeau Chopa Dondrup Estelle Dryland Solomon George FitzHerbert Gregory Forgues Frances Garrett Frantz Grenet Lama Jabb Matthew W King Norbu Wangdan Geoffrey Samuel Siddiq Wahid Wang Guoming Yang Enhong

Journal and Proceedings Asiatic Society of Bengal, 1908

Relative Tense and Aspectual Values in Tibetan Languages Bettina Zeisler, 2011-06-24 This study presents a comparative approach to a universal theory of TENSE ASPECT and MOOD combining the methods of comparative and historical linguistics fieldwork text linguistics and philology The parts of the book discuss and describe i the concepts of TENSE ASPECT and MOOD ii the Tibetan system of RELATIVE TENSE and aspectual values with main sections on Old and Classical Tibetan Lhasa Tibetan and East Tibetan Amdo and Kham and iii West Tibetan Ladakhi Purik Balti Part iv presents the comparative view Discussing the similarities and differences of temporal and aspectual concepts the study rejects the general claim that ASPECT is a linguistic universal A new linguistic concept FRAMING is introduced in order to account for the aspect like conceptualisations found in e.g. English The concept of RELATIVE TENSE or taxis may likewise not be universal Among the Tibetan varieties West Tibetan is unique in having fully grammaticalized the concept of ABSOLUTE TENSE West Tibetan is compared diachronically with Old and Classical Tibetan documented since the mid 8th century and synchronically with several contemporary Tibetan varieties The grammaticalized forms of each variety are described on the basis of their employment in discourse The underlying general function of the Tibetan verbal system is thus shown to be that of RELATIVE TENSE Secondary aspectual functions are described for restricted contexts A special focus on the pragmatic or metaphorical use of present tense constructions in Tibetan leads to a typology of narrative conventions The last part also offers some suggestions for the reconstruction of the Proto Tibetan verb system

Asian Horizons Angelo Andrea Di Castro, David Templeman, 2015-04-01 *Asian Horizons* is published in honour of the great scholar of Asia Professor Giuseppe Tucci 1894-1984 Through the work of present day scholars both senior and emerging this volume represents their efforts to maintain the impetus of the profound legacy Tucci left Renowned to this day as a founding scholar in an extraordinarily wide variety of disciplines as well as being an explorer of hitherto largely unknown lands such as Tibet Tucci gained a deep knowledge of Asia through a familiarity with its people places and literature His contribution to modern scholarship is nothing less than remarkable The volume reflects the broad variety of topics in which Tucci himself displayed deep interest and serves as an homage to his work

The Tibet Journal, 1999

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