

PURO BORDER

Dispatches, Snapshots & Graffiti from La Frontera



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Puro Border

John Ross

Puro Border:

Puro Border Bobby Byrd, Luis Humberto Crosthwaite, John William Byrd, 2003 The U S Mexico Border is the human laboratory of the 21st century Its Rorshach is Puro Border Transnational Encounters Alejandro L. Madrid, 2011-09-29 Through the study of a large variety of musical practices from the U S Mexico border Transnational Encounters seeks to provide a new perspective on the complex character of this geographic area By focusing not only on norte a banda or conjunto musics the most stereotypical musical traditions among Hispanics in the area but also engaging a number of musical practices that have often been neglected in the study of this border s history and culture indigenous musics African American musical traditions pop musics the authors provide a glance into the diversity of ethnic groups that have encountered each other throughout the area's history Against common misconceptions about the U S Mexico border as a predominant Mexican area this book argues that it is diversity and not homogeneity which characterizes it From a wide variety of disciplinary and multidisciplinary enunciations these essays explore the transnational connections that inform these musical cultures while keeping an eye on their powerful local significance in an attempt to redefine notions like border nation migration diaspora etc Looking at music and its performative power through the looking glass of cultural criticism allows this book to contribute to larger intellectual concerns and help redefine the field of U S Mexico border studies beyond the North South and American Mexican dichotomies Furthermore the essays in this book problematize some of the widespread misconceptions about U S Mexico border history and culture in the current debate about immigration The Devil's Highway Luis Alberto Urrea, 2008-11-16 This important book from a Pulitzer Prize finalist follows the brutal journey a group of men take to cross the Mexican border the single most compelling lucid and lyrical contemporary account of the absurdity of U S border policy The Atlantic In May 2001 a group of men attempted to cross the Mexican border into the desert of southern Arizona through the deadliest region of the continent the Devil's Highway Three years later Luis Alberto Urrea wrote about what happened to them The result was a national bestseller a Pulitzer Prize finalist a book of the year in multiple newspapers and a work proclaimed as a modern American classic People of Good Will Robert J. Kolesar, 2011 Los Ni os is a private non profit organization which has worked for 35 years in the Tijuana and Mexicali border regions of Mexico next to southern California Over that time its work has extended dramatically starting with relief efforts aimed at helping children to community development centered on nutrition and health to educational and financial programs building self reliance Misplaced Objects Silvia Spitta, 2009-07-01 When things move things change Starting from this deceptively simple premise Silvia Spitta opens a fascinating window onto the profound displacements and transformations that have occurred over the six centuries since material objects and human subjects began circulating between Europe and the Americas This extended reflection on the dynamics of misplacement starts with the European practice of collecting objects from the Americas into Wunderkammern literally cabinets of wonders Stripped of all identifying contexts these exuberant

collections including the famous Real Gabinete de Historia Natural de Madrid upset European certainties forcing a reorganization of knowledge that gave rise to scientific inquiry and to the epistemological shift we call modernity In contrast cults such as that of the Virgin of Guadalupe arose out of the reverse migration from Europe to the Americas The ultimate marker of mestizo identity in Mexico the Virgin of Guadalupe is now fast crossing the U S Mexico border and miracles are increasingly being reported Misplaced Objects then concludes with the more intimate and familial collections and recollections of Cuban and Mexican American artists and writers that are contributing to the Latinization of the United States Beautifully illustrated and radically interdisciplinary Misplaced Objects clearly demonstrates that it is not the awed viewer but rather the misplaced object itself that unsettles our certainties allowing new meanings to emerge Dangerous Lynnaire M. Sheridan, 2022-04-19 Migration from Mexico to the United States has become an increasingly volatile topic The news is filled with stories of deaths protests and amnesty debates With the constant buzz about migration in the political economic and legal spheres the migrants themselves easily become a de humanized multitude I Know It s Dangerous Why Mexicans Risk Their Lives to Cross the Border strives to put a human face on the issue of migration and effectively turns the statistics we hear so often into individuals with real lives needs and desires As an Australian national Lynnaire Sheridan brings a refreshingly neutral voice to this hot button topic With data gathered over two years of living in Baja California Mexico Sheridan draws out individual stories motivations and conceptions of risk that ultimately allow us a deeper understanding of migration Sheridan enriches the migrants stories with examinations of popular songs graffiti art on the border analyses of newspaper articles and in depth interviews with migrants Together these narratives show us that risk has become a strong motivating factor for migrants and that stricter border policies have not necessarily stemmed the rates of migration they have merely changed how people migrate Sheridan's findings have broad implications for both those interested in migration from Mexico to the United States and international migration scholars This book will appeal to a range of disciplines in the humanities from anthropology and criminology to art and ethnic studies It will also resonate among legal professionals policy makers and social workers While numerous books have focused on the act of migration and its ripples across both the United States and Mexico this book is unique in its attention to migrants in Mexico and its ability to draw out their individual stories The Mexican American Experience Matt S. Meier, Margo Gutiérrez, 2003-12-30 Mexican Americans are rapidly becoming the largest minority in the United States playing a vital role in the culture of the American Southwest and beyond This A to Z guide offers comprehensive coverage of the Mexican American experience Entries range from figures such as Corky Gonzales Joan Baez and Nancy Lopez to general entries on bilingual education assimilation border culture and southwestern agriculture Court cases politics and events such as the Delano Grape Strike all receive full coverage while the definitions and significance of terms such as coyote and Tejano are provided in shorter entries Taking a historical approach this book s topics date back to the 1848 Treaty of Guadalupe Hidalgo a radical turning point for

Mexican Americans as they lost their lands and found themselves thrust into an alien social and legal system The entries trace Mexican Americans experience as a small conquered minority their growing influence in the 20th century and the essential roles their culture plays in the borderlands or the American Southwest in the 21st century Luis Alvarez, 2022-02-22 2023 Honorable Mention Best History Book International Latino Book Awards Broad and encompassing examination of Chicanx popular culture since World War II and the utopian visions it articulated Amid the rise of neoliberalism globalization and movements for civil rights and global justice in the post World War II era Chicanxs in film music television and art weaponized culture to combat often oppressive economic and political conditions They envisioned utopias that even if never fully realized reimagined the world and linked seemingly disparate people and places In the latter half of the twentieth century Chicanx popular culture forged a politics of the possible and gave rise to utopian dreams that sprang from everyday experiences In Chicanx Utopias Luis Alvarez offers a broad study of these utopian visions from the 1950s to the 2000s Probing the film Salt of the Earth brown eyed soul music sitcoms poster art and borderlands reggae music he examines how Chicanx pop culture capable of both liberation and exploitation fostered interracial and transnational identities engaged social movements and produced varied utopian visions with divergent possibilities and limits Grounded in the theoretical frameworks of Walter Benjamin Stuart Hall and the Zapatista movement this book reveals how Chicanxs articulated pop cultural utopias to make sense of challenge and improve the worlds they inhabited Ross, 2009-11-24 The American Book Award winning author of Rebellion from the Roots traces the history of Mexico City through the personal stories of everyday survivors who witnessed its most influential crimes and urban deterioration The **Dancer's Dead** Barbara Ann Radnofsky, 2006-09-29 This is the story of Barbara Ann Radnofsky s campaign to win the 2006 Texas race for the U S Senate seat held by senior senator Kay Bailey Hutchison Barbara Ann is the first woman in history to win the Texas Democratic Party s nomination for U S Senate

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