
PURITANS
AND
ADVENTURERS

*Change and Persistence
in Early America*



T. H. BREEN

Puritans Adventurers Change Persiste

Abram Van Engen



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Puritans and Adventurers T. H. Breen, 1980 Examines and contrasts the early colonies in Massachusetts and Virginia to illuminate differences in culture habits and traditions

The Puritan Ideology of Mobility Scott McDermott, 2022-02 The Puritan Ideology of Mobility Corporatism the Politics of Place and the Founding of New England Towns before 1650 examines the ideology that English Puritans developed to justify migration their migration from England to New England migrations from one town to another within New England and often their repatriation to the mother country Puritan leaders believed firmly that nations colonies and towns were all bodies politic that is living and organic social bodies However if a social body became distempered because of scarce resources or political or religious discord it became necessary to create a new social body from the old in order to restore balance and harmony The new social body was articulated through the social ritual of land distribution according to Aristotelian distributive justice The book will trace this process at work in the founding of Ipswich and its satellite town in Massachusetts

Sympathetic Puritans Abram Van Engen, 2015-02-25 Sympathetic Puritans places sympathy at the heart of Puritanism and challenges the literary history of sentimentalism It argues that a Calvinist theology of fellow feeling shaped the politics religion rhetoric and literature of seventeenth century New England influencing the development of American culture

A Rabble in Arms Kyle F. Zelner, 2010-11 While it lasted only sixteen months King Philip's War 1675-1676 was arguably one of the most significant of the colonial wars that wracked early America As the first major military crisis to directly strike one of the Empire's most important possessions the Massachusetts Bay Colony King Philip's War marked the first time that Massachusetts had to mobilize mass numbers of ordinary local men to fight In this exhaustive social history and community study of Essex County Massachusetts's militia Kyle F. Zelner boldly challenges traditional interpretations of who was called to serve during this period Drawing on muster and pay lists as well as countless historical records Zelner demonstrates that Essex County's more upstanding citizens were often spared from impressments while the rabble criminals drunkards the poor were forced to join active fighting units with town militia committees selecting soldiers who would be least missed should they die in action Enhanced by illustrations and maps *A Rabble in Arms* shows that despite heroic illusions of a universal military obligation town fathers to damaging effects often placed local and personal interests above colonial military concerns

The Colonial Metamorphoses in Rhode Island Sydney V. James, 2000 An expert's final word on institutional development and change in colonial Rhode Island

The Oxford History of the British Empire: Volume I: The Origins of Empire William Roger Louis, Nicholas Canny, Elaine M. Low, 2001-07-26 The Oxford History of the British Empire is a major new assessment of the Empire in the light of recent scholarship and the progressive opening of historical records Volume I explores the origins of empire It shows how and why England and later Britain became involved with transoceanic navigation trade and settlement during the sixteenth and seventeenth centuries Leading historians illustrate the interconnections between developments in Europe and overseas and offer specialist studies

on every part of the world that was substantially affected by British colonial activity

Innerworldly Individualism Adam B. Seligman, 2017-07-12 Innerworldly Individualism looks to colonial history in particular seventeenth century New England to understand the sources of modern nation building Seligman analyzes how cultural assumptions of collective identity and social authority emerged out of the religious beliefs of the first generation of settlers in New England He goes on to examine how these assumptions crystallized three generations later into patterns of normative order forming the foundation of an American consciousness Seligman uses sociological research grounded in early American history as his laboratory and does so in a highly original way Seligman uses Max Weber's paradigm of sociological inquiry to explore how a combination of ideational and structural factors helped to develop modern conceptions of authority and collective identity among New England communities Seligman addresses a number of significant issues including social change the mutual interaction and development of process and structure and the role of charisma in the forging of a social order His book profoundly increases our understanding of the ideological and social processes prevalent in early American history as well as their contemporary influence on civil identity Innerworldly Individualism uniquely intertwines sociological study with cultural history It uses American history to develop and elucidate problems of broad theoretical significance Seligman's argument is bolstered by a close examination of concrete detail His book will be of interest to anthropologists sociologists political theorists and historians of American culture

The New England Soul : Preaching and Religious Culture in Colonial New England Harry S. Stout John B. Madden Master of Berkeley College and Jonathan Edwards Professor of American Christianity Yale University, 1986-09-04 Throughout the colonial era New England's only real public spokesmen were the Congregational ministers One result is that the ideological origins of the American Revolution are nowhere more clearly seen than in the sermons they preached The New England Soul is the first comprehensive analysis of preaching in New England from the founding of the Puritan colonies to the outbreak of the Revolution Using a multi disciplinary approach including analysis of rhetorical style and concept of identity and community Stout examines more than two thousand sermons spanning five generations of ministers including such giants of the pulpit as John Cotton Thomas Shepard Increase and Cotton Mather George Whitefield Jonathan Edwards Jonathan Mayhew and Charles Chauncy Equally important however are the manuscript sermons of many lesser known ministers which never appeared in print By integrating the sermons of ordinary ministers with the printed sermons of their more illustrious contemporaries Stout reconstructs the full import of the colonial sermon as a multi faceted institution that served both religious and political purposes and explicated history and society to the New England Puritans for one and a half centuries

"The Pompe and Pride of Man" Sandra Slater, 2024-10-28 Huddled on dank ships and tossed about in the waves of the Atlantic English Puritans envisioned a new society predicated on the values of individual and communal humility Pride a pervasive sin jeopardized their very survival and incited God's wrath The first generation of New England settlers deeply affected by the miseries of their migration experience crafted New England

society on the dichotomy of pride and humility Embracing demonstrative suffering as essential Puritans embraced perpetual martyrdom often taking great pride in the extent of their humiliation This ideology affected self perceptions and informed legal codes theology and community values Anxieties around pride resulted in violent efforts to eradicate proud individuals but also whole communities as demonstrated by the Pequot War 1636 37 The dichotomy of pride and humility permeated all aspects of New England Puritanism **The Myths That Made America** Heike Paul,2014-08-15 This essential introduction to American studies examines the core foundational myths upon which the nation is based and which still determine discussions of US American identities today These myths include the myth of discovery the Pocahontas myth the myth of the Promised Land the myth of the Founding Fathers the melting pot myth the myth of the West and the myth of the self made man The chapters provide extended analyses of each of these myths using examples from popular culture literature memorial culture school books and every day life Including visual material as well as study questions this book will be of interest to any student of American studies and will foster an understanding of the United States of America as an imagined community by analyzing the foundational role of myths in the process of nation building

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