



LANDMARKS IN RHETORIC
AND PUBLIC ADDRESS

PURITAN RHETORIC

THE ISSUE OF
EMOTION IN RELIGION

EUGENE E. WHITE

Foreword by David Potter

Puritan Rhetoric The Issue Of Emotion In Religion

Eugene E. White



Puritan Rhetoric The Issue Of Emotion In Religion:

Puritan Rhetoric Eugene E. White, 2009-10-01 The nature of Puritanism in America and the role of emotion in religion is the subject of this important and useful collection of five religious orations discussed and appraised by Professor White for students of Puritanism and rhetoric The five orations presented here consist of three by Jonathan Edwards Future Punishment Distinguishing Marks and The Nature of the Affections one by Charles Chauncy Enthusiasm Described and Caution d Against and one by Ebenezer Gay Natural Religion as Distinguished from Revealed In the first or introductory part of the book Professor White discusses in considerable detail the broader implications of the confrontation between rationalists and revivalists in New England represented by the following orations during this most important upheaval in the Colonies prior to the Revolution The orations themselves are arranged to represent the force and counterforce of reason versus emotionalism and the precarious balance maintained momentarily and eventually lost And in the third part of the book Professor White provides critical analysis and suggested appraisal for further interpretation and inquiry *Puritanism and Emotion in the Early Modern World* A. Ryrie, Tom Schwanda, 2016-04-29 Puritanism has a reputation for being emotionally dry but seventeenth century Puritans did not only have rich and complex emotional lives they also found meaning in and drew spiritual strength from emotion From theology to lived experience and from joy to affliction this volume surveys the wealth and depth of the Puritans passions *Understanding Affections in the Theology of Jonathan Edwards* Ryan J. Martin, 2018-11-15 This volume argues that the notion of affections discussed by Jonathan Edwards and Christian theologians before him means something very different from what contemporary English speakers now call emotions and that Edwards s notions of affections came almost entirely from traditional Christian theology in general and the Reformed tradition in particular Ryan J Martin demonstrates that Christian theologians for centuries emphasized affection for God associated affections with the will and distinguished affections from passions generally explaining affections and passions to be inclinations and aversions of the soul This was Edwards s own view and he held it throughout his entire ministry Martin further argues that Edwards s view came not as a result of his reading of John Locke or the pressures of the Great Awakening as many Edwardsean scholars argue but from his own biblical interpretation and theological education By analysing patristic medieval and post medieval thought and the journey of Edwards s psychology Martin shows how on their own terms pre modern Christians historically defined and described human psychology **Religious Rhetoric and American Politics** Christopher B. Chapp, 2012-10-05 From Reagan s regular invocation of America as a city on a hill to Obama s use of spiritual language in describing social policy religious rhetoric is a regular part of how candidates communicate with voters Although the Constitution explicitly forbids a religious test as a qualification to public office many citizens base their decisions about candidates on their expressed religious beliefs and values In *Religious Rhetoric and American Politics* Christopher B Chapp shows that Americans often make political choices because they identify with a civil religion not because they think of

themselves as cultural warriors Chapp examines the role of religious political rhetoric in American elections by analyzing both how political elites use religious language and how voters respond to different expressions of religion in the public sphere Chapp analyzes the content and context of political speeches and draws on survey data historical evidence and controlled experiments to evaluate how citizens respond to religious stumping Effective religious rhetoric he finds is characterized by two factors emotive cues and invocations of collective identity and these factors regularly shape the outcomes of American presidential elections and the dynamics of political representation While we tend to think that certain issues e g abortion are invoked to appeal to specific religious constituencies who vote solely on such issues Chapp shows that religious rhetoric is often more encompassing and less issue specific He concludes that voter identification with an American civic religion remains a driving force in American elections despite its potentially divisive undercurrents

Landmark Essays on Rhetorical Criticism Thomas W. Benson, 1993 First Published in 1995 Routledge is an imprint of Taylor Francis an informa company

The Wilderness, the Nation, and the Electronic Era Elmer J. O'Brien, 2009-07-29 The Wilderness the Nation and the Electronic Era American Christianity and Religious Communication 1620 2000 An Annotated Bibliography contains over 2 400 annotations of books book chapters essays periodical articles and selected dissertations dealing with the various means and technologies of Christian communication used by clergy churches denominations benevolent associations printers booksellers publishing houses and individuals and movements in their efforts to disseminate news knowledge and information about religious beliefs and life in the United States from colonial times to the present Providing access to the critical and interpretive literature about religious communication is significant and plays a central role in the recent trend in American historiography toward cultural history particularly as it relates to numerous collateral disciplines sociology anthropology education speech music literary studies art history and technology The book documents communication shifts from oral history to print to electronic and visual media and their adaptive uses in communication networks developed over the nation s history This reference brings bibliographic control to a large and diverse literature not previously identified or indexed

Jonathan Edwards within the Enlightenment: Controversy, Experience, & Thought John T. Lowe, Daniel N. Gullotta, 2020-05-11 In her Epilogue entitled What Is His Greatness Ola Elizabeth Winslow stated in the first serious modern biography of Jonathan Edwards In a word it is the greatness of one who had a determining art of initiating and directing a popular movement of far reaching consequence and who in addition laid the foundations for a new system of religious thought also of far reaching consequence After two and a half centuries since Edwards s death Winslow s statement is undoubtedly true and perhaps more so now than ever The recovery of Edwards pioneered by Perry Miller Ola Winslow and Thomas Schafer among others has become what is often referred to as an Edwards renaissance and has been made even more popular among lay people by John Piper Stephen Nichols and the like Since the free online access of The Works of Jonathan Edwards by Yale University dozens of books and articles as well as numerous dissertations each year are written to

seek a facet of Edwards's greatness and thus as an exemplar of his continued far-reaching consequence Jonathan Edwards more than any other pre-revolutionary colonial thinker grappled with the promises and perils of the Enlightenment Organized by John T. Lowe and Daniel N. Gullotta Jonathan Edwards within the Enlightenment brings together a group of young and early-career scholars to present their probing of the life times and theology of one of America's greatest minds Many of these subjects have been seldom explored by scholars while others offer new and exciting avenues into well-covered territory Some of these topics include Edwards' interaction with and involvement in slavery colonialism racism as well as musings on gender populism violence pain and witchcraft

"Guiguizi," China's First Treatise on Rhetoric Guiguizi, 2016-08-19 This pre-Qin dynasty recluse produced what is considered the earliest Chinese treatise devoted entirely to the art of persuasion Called Guiguizi after its author the text provides an indigenous rhetorical theory and key persuasive strategies some of which are still used by those involved in decision making and negotiations in China today In Guiguizi China's First Treatise on Rhetoric Hui Wu and C. Jan Swearingen present a new critical translation of this foundational work which has great historical significance for the study of Chinese rhetoric and communication and yet is little known to Western readers **Isaac Watts** Graham Beynon, 2016-10-20 Isaac Watts was an important but relatively unexamined figure and this volume offers a description of his theology specifically identifying his position on reason and passion as foundational The book shows how Watts modified a Puritan inheritance on both topics in the light of the thought of his day In particular there is an examination of how he both took on board and reacted against aspects of Enlightenment and sentimentalist thought Watts' position on these foundational issues of reason and passion are then shown to lie behind his more practical works to revive the church Graham Beynon examines the motivation for Watts' work in writing hymns and the way in which he wrote them and discusses his preaching and prayer In each of these practical topics Watts' position is compared to earlier Puritans to show the difference his thinking on reason and passion makes in practice Isaac Watts is shown to have a coherent position on the foundational issues of reason and passion which drove his view of revival of religion *Puritan Evangelism* Clifford B. Boone, 2014-07-08 Scholarly investigation of English Puritanism has included descriptions of Puritan theology and preaching The relationship between the two however has not been thoroughly investigated This study focuses upon the relationship between the theology held by the Puritan preacher and the content and delivery of his sermons

This book delves into Puritan Rhetoric The Issue Of Emotion In Religion. Puritan Rhetoric The Issue Of Emotion In Religion is an essential topic that needs to be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Puritan Rhetoric The Issue Of Emotion In Religion, encompassing both the fundamentals and more intricate discussions.

1. The book is structured into several chapters, namely:
 - Chapter 1: Introduction to Puritan Rhetoric The Issue Of Emotion In Religion
 - Chapter 2: Essential Elements of Puritan Rhetoric The Issue Of Emotion In Religion
 - Chapter 3: Puritan Rhetoric The Issue Of Emotion In Religion in Everyday Life
 - Chapter 4: Puritan Rhetoric The Issue Of Emotion In Religion in Specific Contexts
 - Chapter 5: Conclusion
 2. In chapter 1, the author will provide an overview of Puritan Rhetoric The Issue Of Emotion In Religion. The first chapter will explore what Puritan Rhetoric The Issue Of Emotion In Religion is, why Puritan Rhetoric The Issue Of Emotion In Religion is vital, and how to effectively learn about Puritan Rhetoric The Issue Of Emotion In Religion.
 3. In chapter 2, this book will delve into the foundational concepts of Puritan Rhetoric The Issue Of Emotion In Religion. The second chapter will elucidate the essential principles that need to be understood to grasp Puritan Rhetoric The Issue Of Emotion In Religion in its entirety.
 4. In chapter 3, this book will examine the practical applications of Puritan Rhetoric The Issue Of Emotion In Religion in daily life. The third chapter will showcase real-world examples of how Puritan Rhetoric The Issue Of Emotion In Religion can be effectively utilized in everyday scenarios.
 5. In chapter 4, this book will scrutinize the relevance of Puritan Rhetoric The Issue Of Emotion In Religion in specific contexts. The fourth chapter will explore how Puritan Rhetoric The Issue Of Emotion In Religion is applied in specialized fields, such as education, business, and technology.
 6. In chapter 5, the author will draw a conclusion about Puritan Rhetoric The Issue Of Emotion In Religion. This chapter will summarize the key points that have been discussed throughout the book.
- This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Puritan Rhetoric The Issue Of Emotion In Religion.

<https://pinsupreme.com/public/scholarship/default.aspx/selected%20writings%20of%20william%20dean%20howell.pdf>

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Puritan Rhetoric The Issue Of Emotion In Religion Introduction

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