

THE
PURITAN
REVOLUTION
AND
EDUCATIONAL
THOUGHT
BACKGROUND
FOR REFORM

RICHARD L. GREAVES

FOREWORD BY

RICHARD G. CLATTER



MW Books

Puritan Revolution And Educational Thought

Nicholas Hudson



Puritan Revolution And Educational Thought:

The Puritan Revolution and Educational Thought Richard L. Greaves, 1969 A Study of Emersonian Transcendental Educational Thought Yang Jing, 2020-06-01

Waldo Ralph Emerson 1803 1882 was a famous American writer and poet in the 19th century. He was also an educational thinker who advocates reform and progress. As a representative of transcendentalism, he advocated the doctrine of individualism, emphasizing that the power of the spirit is far more than material and that the potential of individual potential is infinite. Around him gathered a group of people of insight who were determined to transform the society, such as Amos Bronson Alcott 1799 1888, Margaret Fuller 1810 1850, Nathaniel Hawthorne 1804 1864, Henry David Thoreau 1817 1862, etc. All of the above had once been teachers and they were deeply saddened by the rigid education system and the old-fashioned education methods at the time and firmly believed that the progress and improvement of society must be based on personal education and moral self-improvement. They actively participated in the mainstream of educational reforms that opened people's mind, innovated their ways of thinking, and created a new culture with reformed educational system in New England. At the same time, transcendentalism has become an important part of American educational thought.

T&T Clark Handbook of John Owen, 2022-04-21

Evaluating the writings of one of the most significant religious figures in early modern England, this volume summarizes Owen's life, explores his various intellectual, literary, and political contexts, and considers his roles as a preacher, administrator, polemicist, and theologian. It explores the importance of Owen, reviews the state of scholarship, and suggests new avenues for research. The first part of the volume offers brand new assessments of Owen's intellectual formation, pastoral ministry, educational reform, at Oxford, political connections in the Cromwellian revolution, support of nonconformity during the Restoration, interaction with the scientific revolution, and understanding of philosophy. The second part of the volume considers Owen's prolific literary output. A cross section of well-known and frequently neglected works are reviewed and situated in their historical and theological contexts. The volume concludes by evaluating ways that Owen's scholarship can benefit historians, theologians, biblical scholars, ministers, and Christian readers.

Writing and European Thought 1600-1830 Nicholas Hudson, 1994-12-08

This book argues for the importance of writing to conceptions of language, technology, and civilization in the early modern era.

The Age of Milton C. A. Patrides, Raymond B. Waddington, 1980 Intelligence, Destiny and Education John White, 2006-04-18

The nature of intelligence and how it can be measured has occupied psychologists, educationalists, biologists, and philosophers for hundreds of years. However, there has been little investigation into the rise of the traditional dominant educational ideology that intelligence and IQ have innate limits and are unchanging and unchangeable. This book traces the roots of this mind set back to early puritan communities on both sides of the Atlantic, drawing parallels between puritan dogma and the development of the traditional curricula and selection processes that are still firmly embedded in school practice today. Drawing on the work of Galton, Pearson, Burt, Goddard, Terman, and others in his

search for the truth about intelligence testing John White looks at the personal histories and socialised religious backgrounds of these key psychologists and casts an entirely new light on schooling in Britain and the USA in modern times This work also shows how we can transcend this heritage and base our educational system on values and practices more in tune with the twenty first century

Science, Literature and Rhetoric in Early Modern England David Burchell,2017-03-02 These essays throw new light on the complex relations between science literature and rhetoric as avenues to discovery in the seventeenth and eighteenth centuries Scholars from a variety of disciplinary backgrounds examine the agency of early modern poets playwrights essayists philosophers natural philosophers and artists in remaking their culture and reforming ideas about human understanding Analyzing the ways in which the works of such diverse writers as Shakespeare Bacon Hobbes Milton Cavendish Boyle Pope and Behn related to contemporary epistemological debates these essays move us toward a better understanding of interactions between the sciences and the humanities during a seminal phase in the emergence of modern Western thought

Paradox and Perseverance Dennis C. Bustin,2006-08-01 Studies In Baptist History And ThoughtThe seventeenth century was a significant period in English history during which the people of England experienced unprecedented change and tumult in all spheres of life At the same time the importance of order and the traditional institutions of society were being reinforced Hanserd Knollys born during this pivotal period personified in his life the ambiguity tension and paradox of it openly seeking change while at the same time cautiously embracing order As a founder and leader of the Particular Baptists in London despite persecution and personal hardship he played a pivotal role in helping shape their identity externally in society and internally as they moved toward becoming more formalized by the close of the country

The Bible, Protestantism, and the Rise of Natural Science Peter Harrison,2001-07-26 An examination of the role played by the Bible in the emergence of natural science

The Professions in Early Modern England, 1450-1800 Rosemary O'Day,2014-06-17 This new history examines the development of the professions in England centering on churchmen lawyers physicians and teachers Rosemary O Day also offers a comparative perspective looking at the experience of Scotland and Ireland and Colonial Virginia

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