



Puritan New England

Alice Morse Earle



Puritan New England:

The Price of Redemption Mark A. Peterson, 1997 Beginning with the first colonists and continuing down to the present the dominant narrative of New England Puritanism has maintained that piety and prosperity were enemies that the rise of commerce delivered a mortal blow to the fervor of the founders and that later generations of Puritans fell away from their religious heritage as they moved out across the New England landscape This book offers a new alternative to the prevailing narrative which has been frequently criticized but heretofore never adequately replaced The author's argument follows two main strands First he shows that commercial development rather than being detrimental to religion was necessary to sustain Puritan religious culture It was costly to establish and maintain a vital Puritan church for the needs were many including educated ministers who commanded substantial salaries public education so that the laity could be immersed in the Bible and devotional literature substantial expenses in themselves the building of meeting houses and the furnishing of communion tables all and more were required for the maintenance of Puritan piety Second the author analyzes how the Puritans gradually developed the evangelical impulse to broadcast the seeds of grace as widely as possible The spread of Puritan churches throughout most of New England was fostered by the steady devotion of material resources to the maintenance of an intense and demanding religion a devotion made possible by the belief that money sown to the spirit would reap divine rewards In 1651 about 20 000 English colonists were settled in some 30 New England towns each with a newly formed Puritan church A century later the population had grown to 350 000 and there were 500 meetinghouses for Puritan churches This book tells the story of this remarkable century of growth and adaptation through intertwined histories of two Massachusetts churches one in Boston and one in Westfield a village on the remote western frontier from their foundings in the 1660 s to the religious revivals of the 1740 s In conclusion the author argues that the Great Awakening was a product of the continuous cultivation of traditional religion a cultural achievement built on New England's economic development rather than an indictment and rejection of its Puritan heritage

The Puritan Experiment Francis J. Bremer, 2013-01-08 The comprehensive history of a system of faith that shaped the nation

[The New England Colonies: A Place for Puritans](#) Kelly Rodgers, 2016-08-30 Ignite your students passion for history through the use of intriguing primary sources The Primary Source Reader series features purposefully leveled text to increase comprehension for different learner types Students will learn about the Puritans and the New England colonies through an in depth exploration of this period of history This informational text includes captions a glossary an index and other text features that will increase students reading comprehension It aligns with state standards including NCSS C3 McREL and WIDA TESOL and prepares students for college and career readiness

Creating the Commonwealth Stephen Innes, 1995 Describes how the Puritan culture of New England gave rise to capitalism and recounts how the small colony developed an international economy

The Sabbath in Puritan New England Alice Morse Earle, 1891

Puritan Village Sumner Chilton Powell, 2019-02-12 Pulitzer Prize Winner

A meticulous and remarkably detailed account of the early government and social organization of the town of Sudbury Massachusetts Time In addition to drawing on local records from Sudbury Massachusetts the author of this classic work which won the Pulitzer Prize in History traced the town s early families back to England to create an outstanding portrait of a colonial settlement in the seventeenth century He looks at the various individuals who formed this new society how institutions and government took shape what changed or didn t in the movement from the Old World to the New and how those from different local cultures adjusted adapted competed and cooperated to plant the seeds of what would become in the century to follow a commonwealth of the United States of America An important and interesting book to the student of institutions even to the sociologist as well as to the historian *The New England Quarterly*

The Puritan Tradition in America, 1620-1730 Alden T. Vaughan, 1972 A classic documentary collection on New England s Puritan roots is once again available with new material

Female Piety in Puritan New England Amanda Porterfield, 1991-11-21 A synthesis of literary critical and historical methods Porterfield s book combines insightful analysis of Puritan theological writings with detailed examinations of historical records showing the changing patterns of church membership and domestic life She finds that by conflating marriage as a trope of grace with marriage as a social construct Puritan ministers invested relationships between husbands and wives with religious meaning Images of female piety represented the humility that Puritans believed led all Christians to self control and ultimately to love But while images of female piety were important for men primarily as aids to controlling aggression and ambition they were primarily attractive to women as aids to exercising indirect influence over men and obtaining public recognition and status

Damned Women Elizabeth Reis, 1999-01-18 In her analysis of the cultural construction of gender in early America Elizabeth Reis explores the intersection of Puritan theology Puritan evaluations of womanhood and the Salem witchcraft episodes She finds in those intersections the basis for understanding why women were accused of witchcraft more often than men why they confessed more often and why they frequently accused other women of being witches In negotiating their beliefs about the devil s powers both women and men embedded womanhood in the discourse of depravity Puritan ministers insisted that women and men were equal in the sight of God with both sexes equally capable of cleaving to Christ or to the devil Nevertheless Reis explains womanhood and evil were inextricably linked in the minds and hearts of seventeenth century New England Puritans Women and men feared hell equally but Puritan culture encouraged women to believe it was their vile natures that would take them there rather than the particular sins they might have committed Following the Salem witchcraft trials Reis argues Puritans understanding of sin and the devil changed Ministers and laity conceived of a Satan who tempted sinners and presided physically over hell rather than one who possessed souls in the living world Women and men became increasingly confident of their redemption although women more than men continued to imagine themselves as essentially corrupt even after the Great Awakening

The Sabbath in Puritan New England Alice Morse Earle, 2015-12-01 Nineteenth century historian Alice Morse Earle

brings the religious beliefs and practices of the Puritans to life in this fascinating discussion of the Protestant sect's way of worship. From the accompanying music to the common themes of sermons, no detail of Puritan religious services is overlooked.

Ignite the flame of optimism with is motivational masterpiece, **Puritan New England** . In a downloadable PDF format (*), this ebook is a beacon of encouragement. Download now and let the words propel you towards a brighter, more motivated tomorrow.

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