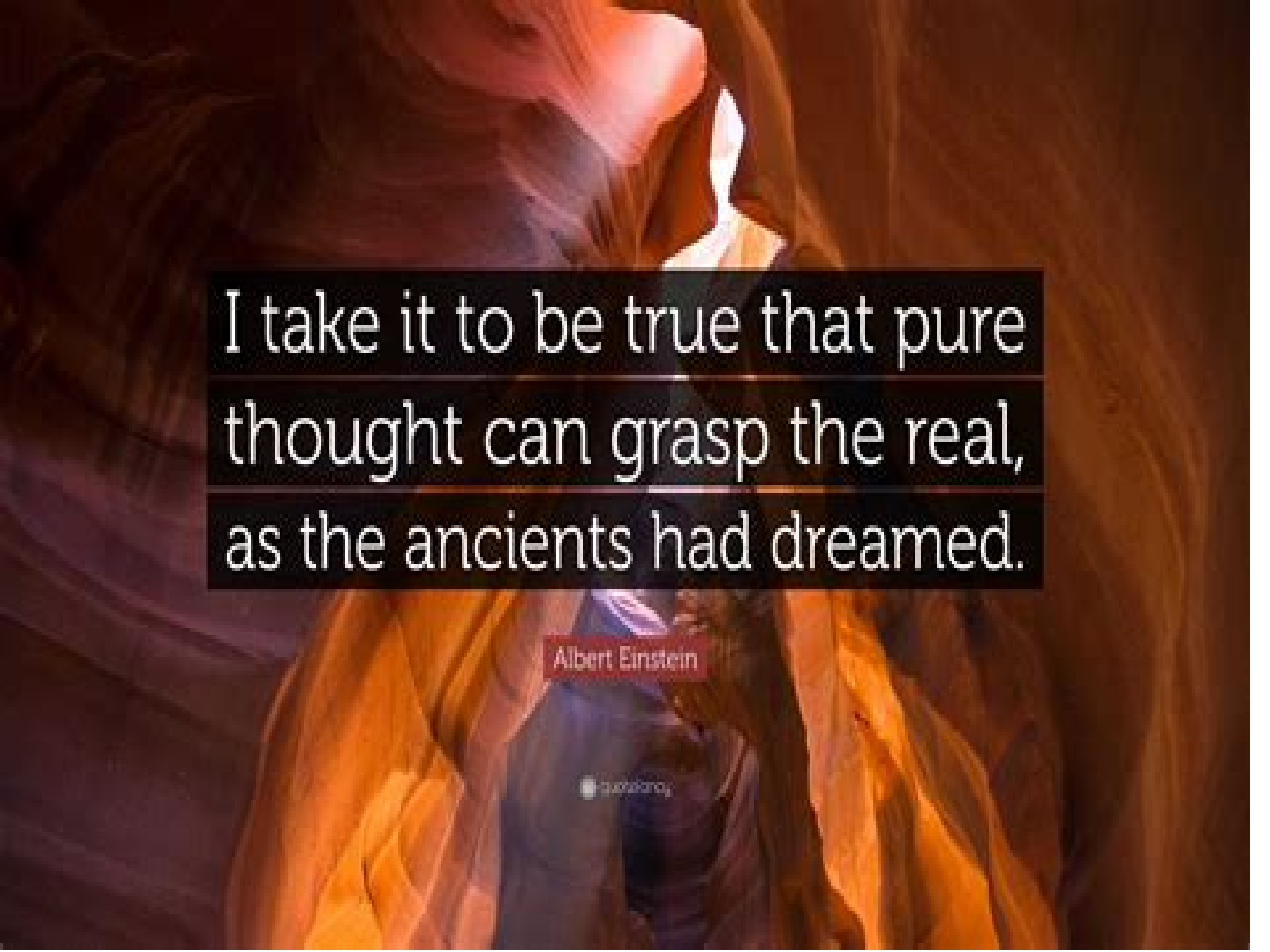




I take it to be true that pure
thought can grasp the real,
as the ancients had dreamed.

Albert Einstein

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Pure Thought

James Hutchison Stirling



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Notes Mark C. Taylor,1993-08-15 Publisher Description *Existentialist Background* William Leon McBride,1997 This collection of essays and reviews represents the most significant and comprehensive writing on Shakespeare's *A Comedy of Errors* Miola's edited work also features a comprehensive critical history coupled with a full bibliography and photographs of major productions of the play from around the world In the collection there are five previously unpublished essays The topics covered in these new essays are women in the play the play's debt to contemporary theater its critical and performance histories in Germany and Japan the metrical variety of the play and the distinctly modern perspective on the play as containing dark and disturbing elements To compliment these new essays the collection features significant scholarship and commentary on *The Comedy of Errors* that is published in obscure and difficultly accessible journals newspapers and other sources This collection brings together these essays for the first time **Hegel's Trinitarian Claim** Dale M.

Schlitt,2012-11-15 Hegel's philosophical interpretation of Trinity as a dialectically developing movement of Spirit is one of the most profound readings of Trinity in Western thought In *Hegel's Trinitarian Claim* Dale M Schlitt provides a careful detailed presentation of this claim in Hegel's major published works and in his lectures on the philosophy of religion taking a critical look at how Hegel presents his claim that to think of God as subject and person one must think of God as Trinity Although agreeing with Hegel's conclusion Schlitt argues on the basis of an immanent critique of Hegel's thought that Hegel is not able to defend that claim in the way in which he proposes to do so Schlitt argues instead that Hegel's trinitarian claim can be justified when Spirit is no longer seen as a movement of thought but as a movement of enriching experience This close analysis provides an excellent point of entry into the wider study and critical consideration of Hegel's systematic philosophical project as a whole Originally published in 1984 and available now in paperback for the first time this edition features a new preface and postscript Six Existentialist Thinkers Harold John Blackham,2012-11-12 Includes summary

but substantial accounts of the thought of Kierkegaard Nietzsche Jaspers Marcel Heidegger and Sartre and a concluding essay that attempts to interpret the whole Existentialist movement Come Along Jacinta Respondowska,2008-11-10 *Come Along* is an attempt to respond to the contemporary crises in the world with the intention of discovering the path to peace and happiness which every human heart craves Since they are seen as a consequence of being true to our human nature answers to the perennial questions of philosophy are of paramount importance And since the latter are rooted in and stem from the heart of reality which from time immemorial has received irreconcilable interpretations inquiry into reality is the major undertaking of this volume Respondowska's study terminates in a system of thought By discovering the truth of reality as well as the answers to the perennial questions regarding one's life on the one hand and the reasons for the crises in our time on the other those who struggle thus find the path that leads to genuine happiness **ON THE WISDOM OF CHINA** FU-CHUN PENG,2021-08-04 Truthfully and accurately this book attempts to elucidate the nature and forms of China's

ancient wisdom and reinterpret its ideological significance thereby activating its inherent vitality and promoting the construction of contemporary Chinese thought The wisdom of China with its own discourse system gives unique stipulations to existence thought and language Confucianism Taoism and Chan Buddhism as the historical manifestations of Chinese wisdom respectively express the thoughts between man and man between man and nature and between man and mind In fact these three aspects exactly constitute the whole of man's life world The thoughts of Confucianism Taoism and Chan Buddhism are mainly and respectively represented in The Four Books and Five Classics Lao Zi and Zhuang Zi and Tan Jing The Sutra of Hui Neng The wisdom of China different from the non natural wisdom of the West is fundamentally a natural wisdom according to which nature is the basis of human existence thought and language However in early modern times the natural history of China was confronted with an unprecedented crisis Ever since then China has entered the post natural era The coexistence of Heaven and man as the new wisdom of China can be created in the age of globalization through preserving the living elements and eliminating the dead parts in the traditional Chinese wisdom

The Phenomenology of Mind G. W. F. Hegel, 2012-03-07 Remarkable for its breadth and profundity this influential survey of the evolution of consciousness defied the traditional epistemological distinction of objective from subjective

Philosophical Discussions Ancients and Moderns H. Nur Beyaz Erkızan, Berna Şimşek, 2021-08-27 Theaetetus The Criteria of Knowledge Hegel's Critique of Parmenides in the Science of Logic Nietzsche on the Question of the Other Persons How Can David Hume Adam Smith And Sophie de Grouchy Illuminate the Paradox of Tragedy through their Account of Sympathy On the Possibility of the Capability Approach as a Political Philosophy

Novitas Mundi D. G. Leahy, 1994-07-01 The Prolegomena sets out the fundamental perception of the history of being now operative in consciousness The center of the book is comprised of a two part Reflection on the History of Being Part I is an examination of the impact made on the shape of scientific philosophy by the fact of Christian faith Aristotle the sacra doctrina of Thomas Aquinas and their relationship with the modern thinkers Descartes Kant Hegel and Kierkegaard are examined in this section In Part II the history of the conception of time becomes the measure of a prospective analysis of the limits essential to the modern enterprise Augustine Leibniz Husserl and Heidegger become the major figures here and there is a specific delineation of the relationship of the phenomenologists to Kierkegaard and Hegel

What is Thought? James Hutchison Stirling, 1900

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