

Public Organization in Ancient Greece

A Documentary Study. Members,
American Philosophical Society
April 1963

by MICHAEL F. JOHNS

Public Organization In Ancient Greece A Documentary Study

Jason Crowley



Public Organization In Ancient Greece A Documentary Study:

Public Organization in Ancient Greece Nicholas F. Jones, 1987 Ancient Greek city states typically administered themselves through more or less permanent divisions of their populations or territories The Athenian system of phylai tribes trittyes Thirds demes villages is the familiar example but something is known of the arrangements of about 200 other states representing all regions of the Greek world Drawing upon the predominantly epigraphic record Dr Jones provides the first comprehensive analysis arranged on a state by state basis of these organizations The book documents the widespread tendency of the public units quite apart from their state wide administrative roles to be organized internally as self sustaining associations Constituting a public social organization these new communities addressed the problem of the persistence within the state of inherited regional or political pluralism Precisely because of their artificiality the public associations offered an innocuous alternative to the old divisive loyalties Thereby a degree of stability might be secured for these often deeply fragmented societies

Sacred and Public Land in Ancient Athens Nikolaos Papazarkadas, 2011-10-13 Landed wealth was crucial for the economies of all Greek city states and despite its peculiarities Athens was no exception in that respect This monograph is the first exhaustive treatment of sacred and public in other words the non private real property in Athens Following a survey of modern scholarship on the topic Papazarkadas scrutinizes literary epigraphic and archaeological evidence in order to examine lands and other types of realty administered by the polis of Athens and its constitutional and semi official subdivisions such as tribes demes and religious associations Contrary to earlier anachronistic models which saw sacred realty as a thinly disguised form of state property the author perceives the sanctity of temene sacred landholdings as meaningful both conceptually and economically In particular he detects a seamless link between sacred rentals and cultic activity This link is markedly visible in two distinctive cases the border area known as Sacred Orgas a constant source of contention between Athens and Megara and the moriai Athena's sacred olive trees whose crop was the coveted prize of the Panathenaic games Both topics are treated in separate appendices as are several other problems not least the socio economic profile of those involved in the leasing of sacred property emerging from a detailed prosopographical analysis However certain non private landholdings were secular and alienable and their exploitation was often based on financial schemes different from those applied in the case of temene This gives the author the opportunity to analyze and elucidate ancient notions of public and sacred ownership

A Companion to Ancient Greek Government Hans Beck, 2013-01-22 This comprehensive volume details the variety of constitutions and types of governing bodies in the ancient Greek world A collection of original scholarship on ancient Greek governing structures and institutions Explores the multiple manifestations of state action throughout the Greek world Discusses the evolution of government from the Archaic Age to the Hellenistic period ancient typologies of government its various branches principles and procedures and realms of governance Creates a unique synthesis on the spatial and memorial connotations of government by combining the latest

institutional research with more recent trends in cultural scholarship *A Companion to the Classical Greek World* Konrad H. Kinzl, 2010-01-11 This Companion provides scholarly yet accessible new interpretations of Greek history of the Classical period from the aftermath of the Persian Wars in 478 B C to the death of Alexander the Great in 323 B C Topics covered range from the political and institutional structures of Greek society to literature art economics society warfare geography and the environment Discusses the problems of interpreting the various sources for the period Guides the reader towards a broadly based understanding of the history of the Classical Age **Ancient Greece and Rome** Keith Hopwood, 1995 Sir

Thomas Fairfax not Oliver Cromwell was creator and commander of Parliament's New Model Army from 1645 to 1650 Although Fairfax emerged as England's most successful commander of the 1640s this book challenges the orthodoxy that he was purely a military figure showing how he was not apolitical or disinterested in politics The book combines narrative and thematic approaches to explore the wider issues of popular allegiance puritan religion concepts of honour image reputation memory gender literature and Fairfax's relationship with Cromwell Black Tom delivers a groundbreaking examination of the transformative experience of the English revolution from the viewpoint of one of its leading yet most neglected participants It is the first modern academic study of Fairfax making it essential reading for university students as well as historians of the seventeenth century Its accessible style will appeal to a wider audience of those interested in the civil wars and interregnum more generally *The Spartan Regime* Paul Anthony Rahe, 2016-01-01 An authoritative and refreshingly original

consideration of the government and culture of ancient Sparta and her place in Greek history For centuries ancient Sparta has been glorified in song fiction and popular art Yet the true nature of a civilization described as a combination of democracy and oligarchy by Aristotle considered an ideal of liberty in the ages of Machiavelli and Rousseau and viewed as a forerunner of the modern totalitarian state by many twentieth century scholars has long remained a mystery In a bold new approach to historical study noted historian Paul Rahe attempts to unravel the Spartan riddle by deploying the regime oriented political science of the ancient Greeks pioneered by Herodotus Thucydides Plato Xenophon and Polybius in order to provide a more coherent picture of government art culture and daily life in Lacedaemon than has previously appeared in print and to explore the grand strategy the Spartans devised before the arrival of the Persians in the Aegean **The**

Psychology of the Athenian Hoplite Jason Crowley, 2012-08-02 Throughout the Classical period the Athenian hoplite demonstrated an unwavering willingness to close with and kill the enemies of Athens whenever and wherever he was required to do so Yet despite his pugnacity he was not a professional soldier he was an untrained amateur who was neither forced into battle nor adequately remunerated for the risks he faced in combat As such when he took his place in the phalanx when he met his enemy when he fought killed and died he did so largely as an act of will By applying modern theories of combat motivation this book seeks to understand that will to explore the psychology of the Athenian hoplite and to reveal how that impressive warrior repeatedly stifled his fears mustered his courage and willingly plunged himself into the ferocious

savagery of close quarters battle **Sparta** Stephen Hodkinson, Anton Powell, 2002-12-31 The study of the Spartans is now pursued more widely and intensively than ever Indeed no longer is Sparta the second city of ancient Greece This volume the fourth in the established series on which Powell and Hodkinson have collaborated breaks fresh ground not least in the range of its contributors The authors of the fourteen new papers represent nine different countries and demonstrate many of the fertile modern approaches to the history the archaeology and the still influential image of the city on the Eurotas

Historical Agency and the 'Great Man' in Classical Greece Sarah Brown Ferrario, 2014-10-02 The great man of later Greek historical thought is the long product of traceable changes in ancient ideas about the meaning and impact of an individual life At least as early as the birth of the Athenian democracy questions about the ownership of the motion of history were being publicly posed and publicly challenged The responses to these questions however gradually shifted over time in reaction to historical and political developments during the fifth and fourth centuries BC These ideological changes are illuminated by portrayals of the roles played by individuals and groups in significant historical events as depicted in historiography funerary monuments and inscriptions The emergence in these media of the individual as an indispensable agent of history provides an additional explanation for the reception of Alexander the Great the Greek world had long since been prepared to understand him as it did *Communities and Networks in the Ancient Greek World* Claire Taylor, Kostas Vlassopoulos, 2015 This volume examines the diversity of networks and communities in the classical and early Hellenistic Greek world with particular emphasis on those which took shape within and around Athens In doing so it highlights not only the processes that created modified and dissolved these communities but shines a light on the interactions through which individuals with different statuses identities levels of wealth and connectivity participated in ancient society By drawing on two distinct conceptual approaches that of network studies and that of community formation *Communities and Networks in the Ancient Greek World* showcases a variety of approaches which fall under the umbrella of network thinking in order to move the study of ancient Greek history beyond structuralist polarities and functionalist explanations The aim is to reconceptualize the polis not simply as a citizen club but as one inter linked community amongst many This allows subaltern groups to be seen not just as passive objects of exclusion and exploitation but active historical agents emphasizes the processes of interaction as well as the institutions created through them and reveals the interpenetration between public institutions and private networks which integrated different communities within the borders of a polis and connected them with the wider world

Discover tales of courage and bravery in is empowering ebook, **Public Organization In Ancient Greece A Documentary Study** . In a downloadable PDF format (*), this collection inspires and motivates. Download now to witness the indomitable spirit of those who dared to be brave.

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