# OUR MOTHER-TEMPERS



Marion J. Lerry, Jr.

# **Our Mother Tempers**

**University of Edinburgh, William Robb** 

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Maternal Influence Marion Joseph Levy, 1992-01-01 A Gratulatory Address to His Alma Mater University of Edinburgh, William Robb, 1826 Sayings of Sages: or, selections from distinguished preachers, poets, philosophers, and other authors, ancient and modern. ... Compiled by E. C. Revons. With an introduction by E. **Thomson** E. C. REVONS.1863 The Gospel Advocate, 1823 A serious call to a devout and holy life ... The third edition William LAW (Author of "A Serious Call," etc.),1753 A Serious Call to a Devout and Holy Life William Law,1732 Works of the Reverend William Law William Law, 1762 A Serious Call to a devout and holy life, adapted to the state and condition of all orders of Christians William LAW (Author of "A Serious Call," etc.),1729 A Serious Call to a Devout and Holy Life ... The Sixteenth Edition, Corrected. To which is Added Some Account of the Author, and Three Letters O a Friend, Etc William LAW (Author of "A Serious Call," etc.),1809 A Serious Call to a Devout and Holy Life William Law, 2009 If Mr Law finds a spark of piety in a reader s mind he will soon kindle it into a flame Edward Gibbon Originally published in 1728 at the beginning of the Enlightenment when rational criticism of religious belief was at its peak William Law's A Serious Call to a Devout and Holy Life succeeded in inspiring the most cynical men of the age with its arguments in favor of a spiritual life Law's challenge of conventional piety and emphasis on Christian perfection directly influenced literary critic Samuel Johnson and historian Edward Gibbon as well as Cardinal John Henry Newman John Wesley called it one of three books that accounted for his first explicit resolve to be all devoted to God Also Charles Wesley George Whitefield Henry Venn William Wilberforce and Thomas Scott each described reading the book as a major turning point in his life More than simply a set of rules to live by Law s book examines what it means to lead a Christian life and criticizes the perversion of Christian tenets by secular and spiritual establishments Proclaiming that God does not merely forgive our disobedience but directly calls us to obedience and to a life completely centered in him he chides If you will here stop and ask yourself why you are not as pious as the primitive Christians were your own heart will tell you that it is neither through ignorance nor inability but because you never thoroughly intended it Law's prose is fresh and vivid as he illustrates the Christian life as one lived completely for God His thoughts on prayer personal holiness stewardship pride and humility and service to the poor will resonate with contemporary readers Materials for thinking, or Facts and opinions relating to man, extr. from the works of ancient and modern authors, by an investigator ,1836 Conduct Literature for Women, Part III, 1720-1770 vol 1 Pam Morris, 2024-10-28 The material presented in this six volume set moves away from courtly etiquette adopting a more middle class domestic focus and includes facsimile reproductions of sermons poems narratives and cookery A Gift for Mothers Mary Atkinson Maurice, 1833 A Call to Christians William Law, 1851 A Gift for books Mothers. By the Author of "Aids to Developement," etc. [The introduction is signed, M.] ,1833 William Law, Nonjuror and Mystic. Author of 'a Serious Call to a Devout and Holy Life' &c. Formerly Follow of Emmanuel College, Cambridge. A Sketch

of His Life, Character, and Opinions John Henry Overton, 2024-04-26 Reprint of the original first published in 1881 , A New Dictionary of the English Language Charles Richardson, 1867 The Universal Magazine of Knowledge and Pleasure, 1797 Pippie's Warning, Or, Mind Your Temper Catherine Crowe, 1848

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