

# Our Mothers, Our Powers, Our Texts

Manifestations of Àjé in Africana Literature



TERESA N. WASHINGTON

# Our Mothers Our Powers Our Texts Manifestations Of Aje In Africana Literatures

**Jay Watson**



## **Our Mothers Our Powers Our Texts Manifestations Of Aje In Africana Literatures:**

**Our Mothers, Our Powers, Our Texts** Teresa N. Washington, 2005-06-27 Washington writes supple and thoughtful prose and creatively integrates African and African derived terminology which never distract the reader I consider **Our Mothers Our Powers Our Texts** not only a brilliant study but also a model to be emulated Ousseyunou B Traore William Patterson University j is a Yoruba word that signifies a spiritual power of vast potential as well as the human beings who exercise that power Although both men and women can have j its owners and controllers are women the literal and cosmic Mothers who are revered as the gods of society Because of its association with female power its invisibility and profundity j is often misconstrued as witchcraft However as Teresa N Washington points out in **Our Mothers Our Powers Our Texts** j is central to the Yoruba ethos and cosmology Not only does it underpin the concepts of creation and creativity but as a force of justice and retribution j is essential to social harmony and balance As Africans were forced into exile and enslavement they took j with them and continued its work of creating destroying harming and healing in the New World Washington seeks out j s subversive power of creation and re creation in a diverse range of Africana texts from both men and women from both oral and contemporary literature and across space and time She guides readers to an understanding of the symbolic methodological and spiritual issues that are central to important works by Africana writers but are rarely elucidated by Western criticism She begins with an examination of the ancient forms of j in Yoruba culture which creates a framework for innovative readings of important works by Africana writers including Zora Neale Hurston Toni Morrison Ben Okri Wole Soyinka Jamaica Kincaid and Ntozake Shange This rich analysis will appeal to readers of Africana literature African religion and philosophy feminist studies and comparative literature

**Our Mothers, Our Powers, Our Texts** Teresa N. Washington, 2018-05-22 This is the revised and expanded edition of Teresa N Washington s groundbreaking book **Our Mothers Our Powers Our Texts Manifestations of Aje in Africana Literature** Washington guides readers through rich analyses of complex and diverse manifestations of Aje that are central to important works by Africana writers

**Our Mothers, Our Powers, Our Texts** Teresa N. Washington, 2015-12-23 Blazes a new trail in Africana literary criticism by providing an insight into the soul and spirit of Africana womanhood Anthonia Kalu The Ohio State University author of *Women Literature and Development in Africa* This is the revised and expanded edition of Teresa N Washington s groundbreaking book **Our Mothers Our Powers Our Texts Manifestations of Aje in Africana Literature** In Yoruba language and culture Aje signifies both a phenomenal spiritual power and the human beings who exercise that power Aje is the birthright of Africana women who are revered as the Gods of Society While Africana men can have Aje its owners and controllers are Africana women Because it is an African female power and due to its invisibility ubiquity and profundity Aje is often maligned as witchcraft However as Teresa N Washington reveals in **Our Mothers Our Powers Our Texts** Aje is central to the Yoruba ethos worldview and cosmology Not only is it essential to human creation and artistic creativity but as a force of justice and retribution Aje is vital

to social harmony and balance Washington analyzes forms figures and forces of Aje in the Yoruba world in the Caribbean Islands in Latin America and in African America Washington's research reveals that with the exile and enslavement of millions of Africans Aje became a global force and an essential ally in organizing insurrections soothing shattered souls and reminding the dispossessed of their inherent divinity From her in depth exploration of Aje in Pan African history and orature Washington guides readers through rich analyses of the symbolic methodological and spiritual manifestations of Aje that are central to important works by Africana writers but are rarely elucidated by Western criticism Our Mothers Our Powers Our Texts includes innovative readings of works by many Africana writers including Zora Neale Hurston Toni Morrison Ben Okri Wole Soyinka Jamaica Kincaid and Ntozake Shange This revised and expanded edition of Our Mothers Our Powers Our Texts will appeal to scholars of Africana literature African religion and philosophy gender studies and comparative literature Devotees of Africana spiritual systems will find this book to be indispensable Afrikan Wisdom Valerie

Mason-John,2021-07-20 A spiritual political and interdisciplinary anthology of wisdom stories from Black liberation leaders and teachers Afrikan Wisdom represents an intersectional cross pollinated exploration of Black life past present and future Award winning author and editor Valerie Mason John Vimalasara's collection of 34 essays written by an eclectic and inspirational group of Black thought leaders and teachers reflects on the unique and multilayered experience of being Black in the world today This anthology instills in readers the knowledge awareness validation and spiritual tools necessary to nurture both individual and collective liberation It is both an inspiration and a motivation for Black readers as well as anyone else interested in reading about emerging spiritual voices Topics include African and Afro Diasporan cultures histories spiritualities art music and literature Black radical traditions of liberation and consciousness Anticolonialism and antislavery Buddhist philosophy Social and environmental justice The prison industrial complex and mass incarceration Kemetite yoga healing and mindfulness Intersections with Indigenous cultures Addiction and recovery Transgenerational trauma **The**

**Architects of Existence** Teresa N. Washington,2014-02-25 **Manifestations of Masculine Magnificence** Teresa N. Washington,2014-02-25 Manifestations of Masculine Magnificence Divinity in Africana Life Lyrics and Literature is a remarkable study and the first of its kind Teresa N Washington eschews popular culture's pimp myths and thug sagas and traces the Africana man's power creativity and consciousness to his inherent divinity Manifestations of Masculine Magnificence takes the reader to the source of power with an analysis of African Divinities and divine technologies Washington explores the permanence and proliferation of African Gods from oppressive plantations to the empowering proclamations of such leaders as W D Fard Marcus Garvey Father Divine and Allah the Father Washington analyzes the summonses to and from the Gods that resonate in the music of such artists as Erykah Badu The RZA Sun Ra X Clan and Rakim Using literary analysis as a prism to display the diversity of Africana divinity Washington reveals the literature of such writers as August Wilson Walter Mosley Toni Morrison Ngugi wa Thiong'o and Ishmael Reed to be three way mirrors that

eternally reflect and project the Gods their myriad powers and their weighty responsibilities Manifestations of Masculine Magnificence will prove indispensable to independent scholars as well as scholars of Comparative Literature Hip Hop Studies Gender Studies Africana Studies Literary Criticism and Religious Studies

**Recovering the African Feminine Divine in Literature, the Arts, and Practice** LaJuan Simpson-Wilkey, Eric M. Bridges, Sheila Smith McKoy, 2020-12-04 Recovering the African Feminine Divine in Literature the Arts and Practice Yemonja Awakening provides context to the myriad ways in which the African feminine divine is being reclaimed by scholars practitioners and cultural scholars worldwide This volume addresses the complex ways in which the reclamation of and recognition of Yemonja the African female deity who is the mother of the entire world of the Orisha facilitates cultural survival and the formation of African centric identity Also known as Yemaya Iemanya and Yemaya Olokun Yemonja is the deity whose province is the ocean and given that the Middle Passage was the cultural and spatial crossroad to Africa s numerous diasporas this deity links the shared histories of African and African descent cultural praxis worldwide This work provides the context for understanding how the spiritual conceptualizations of the African feminine divine underpin critical cultural forms even when it has been previously unacknowledged and despite the cultural encounters with European and Western models of being Scholars of African diaspora studies and the arts will find this book particularly interesting

**The Story is in Our Bones** Osprey Orielle Lake, 2024-01-30 It s time to rewild ourselves and our dominant worldviews to build Earth centered communities for all These pages summon from our bones our commitment to defend this living Earth Joanna Macy author Coming Back to Life and Active Hope The dominant cultural worldview is based upon extraction and exploitation practices that have brought us to the precipice of social environmental and climate collapse Braiding poetic storytelling climate justice analyses and collective knowledge of Earth centered cultures The Story is in Our Bones opens a portal to restoration and justice beyond the end of a world in crisis Author activist and changemaker Osprey Orielle Lake weaves together ecological mythical political and cultural understandings and shares her experiences working with global leaders climate justice activists Indigenous Peoples and systems thinkers She seeks to summon a new way of being and thinking in the Anthropocene which includes transforming the interlocking crises of colonialism racism patriarchy capitalism and ecocide to build thriving Earth communities for all For anyone grieving our collective loss and wanting to take action The Story is in Our Bones is a vital guide to remaking our world This hopeful engaging and creatively lyrical work reminds readers that another world is possible and provides a desperately needed antidote to the pervasive despair of our time

**AWARDS WINNER 2025 American Legacy Book Awards Social Change**

**Reading Contemporary Black British and African American Women Writers** Jean Wyatt, Sheldon George, 2020-01-28 Contemporary African American and Black British Women Writers Narrative Race Ethics brings together British and American scholars to explore how in texts by contemporary black women writers in the U S and Britain formal narrative techniques express new understandings of race or stimulate ethical thinking about race in a reader

Taken together the essays also demonstrate that black women writers from both sides of the Atlantic borrow formal structures and literary techniques from one another to describe the workings of structural racism in the daily lives of black subjects and to provoke readers to think anew about race Narratology has only recently begun to use race as a category of narrative theory This collection seeks both to show the ethical effects of narrative form on individual readers and to foster reconceptualizations of narrative theory that account for the workings of race within literature and culture **African Religions**

Douglas Thomas, Temilola Alanamu, 2018-12-01 This book supplies fundamental information about the diverse religious beliefs of Africa explains central tenets of the African worldview and overviews various forms of African spiritual practices and experiences Africa is an ancient land with a significant presence in world history especially regarding the history of the United States given the ethnic origins of a substantial proportion of the nation's population This book presents a broad range of information about the diverse religious beliefs of Africa that serves to describe the beliefs practices deities sacred places and creation stories of African religions Readers will learn about key forms of spiritual practices and experiences such as incantations and prayer dance as worship and spirit possession all of which pepper African American religious experiences today The entries also discuss central tenets of the African worldview for example the belief that humankind is not to fight nature but to integrate into the natural environment This volume is specifically written to be highly accessible to students It provides a much needed source of connections between the religious traditions and practices of African Americans and those of the people of the continent of Africa Through these connections this work will inspire tolerance of other religions traditions and backgrounds The included selection of primary documents provides users first hand accounts of African religious beliefs and practices serving to promote critical thinking skills and support Common Core State Standards **Toni Morrison**

Linda Wagner-Martin, 2022-02-08 A reading of the oeuvre of Toni Morrison fiction non fiction and other drawing extensively from her many interviews as well as her primary texts Toni Morrison A Literary Life second edition provides an overview of Morrison's intellectual growth as an artist Linda Wagner Martin aligns Morrison's novels with the works of Virginia Woolf and William Faulkner assessing her works as among the most innovative and most significant worldwide of the past fifty plus years The revised edition includes new discussion of God Help the Child The Origin of Others and The Source of Self Regard These additions present and intensify scholarship on Morrison's major literary contributions but also trace her significant role as a public intellectual bringing to light the consistency of Morrison's aesthetic and political visions **Encyclopedia of Women in World Religions**

Susan de-Gaia, 2018-11-16 This reference offers reliable knowledge about women's diverse faith practices throughout history and prehistory and across cultures Across the span of human history women have participated in world building and life sustaining cultural creativity making enormous contributions to religion and spirituality In the contemporary period women have achieved greater equality with more educational opportunities female role models in public life and opportunities for religious expression than ever before

Contemporaneously with this increased visibility women are actively and energetically engaging with religion for themselves and for their communities Drawing on the expertise of a range of scholars this reference chronicles the religious experiences of women across time and cultures The book includes sections on major religions as well as on spirituality African religions prehistoric religions and other broad topics Each section begins with an introduction followed by reference entries on specialized subjects along with excerpts from primary source documents The entries provide numerous suggestions for further reading and the book closes with a detailed bibliography

*Toni Morrison* L. Wagner-Martin, 2015-04-22 A reading of the oeuvre of Toni Morrison fiction non fiction and other drawing extensively from her many interviews as well as her primary texts The author aligns Morrison's novels with the works of Virginia Woolf and William Faulkner assessing her works as among the most innovative and most significant worldwide of the past fifty years

*New Criticism and Pedagogical Directions for Contemporary Black Women Writers* LaToya Jefferson-James, 2022-03-03 *New Criticism and Pedagogical Directions for Contemporary Black Women Writers* is a collection of critical and pedagogical essays that shed new light on the creative depths of Black women writers On the one hand some Black women writers have been heavily anthologized they have more often than not been restricted by critical metanarratives Some of their works have been lionized while others remain neglected On the other hand some Black women writers have been ignored and understudied This collection corrects the gaps in our critical thinking about Black women writers by introducing them to a new generation of undergraduate and graduate students and by presenting pedagogical essays to our colleagues currently working in the field

**Iyanifa : Women of Wisdom** Ayele Kumari, 2014-10-01 Iyanifa means Mother of Wisdom or Mother of Ifa It is the position of the High Priestess in the Ifa Orisha tradition The Ifa Orisha tradition of Africa is thousands of years old and was so strong it was able to survive the slave trade to go on in the new world What didn't survive the slave trade but remained in Africa was the position of Iyanifa In a world where women have lost much of their ancient mysteries to patriarchy and slavery a tradition is presented here that went underground but did not die Iyanifa's Iyami and Queen mothers of Africa resurface now to continue a legacy for new generations across the globe This book is a collection of stories essays and explorations of the position of Iyanifa and its resurgence in the Diaspora Gleaned from the perspective of the elder mothers who broke the glass ceiling to reclaim the tradition they share their divine wisdom teachings candid personal experiences joys and growing pains drawn from their lives as Iyanifa's and women in the tradition This volume of work features authors such as Luisah Teish Iyanla Vanzant Aina Olomo and many other powerful healers diviners and counselors It is offered as a gift to women in the tradition and to those interested in Woman's and African Studies to explore the path of Iyanifa and to be a resource for years to come

*The African World in Dialogue* Teresa N. Washington, 2016-11-29 *The African World in Dialogue* An Appeal to Action is a probing and politically timely collection of essays interviews speeches poetry short stories and proposals These rich works illuminate the struggles dreams triumphs impediments and diversity of the contemporary African world *The African World in*

Dialogue contains five sections Listen The Ink Speaks Restitutions Resolutions Revolutions Africanity Education and Technology Life Lines from the Front Lines and Gender Power and Infinite Promise Each section brims with provocative and compelling insights from elder warriors wordsmiths journalists and academics many of whom are also activists The volume s contributors include Tunde Adegbola Muhammad Ibn Bashir Jacqueline Bediako Charlie Braxton Alieu Bundu Baba A O Buntu Chinweizu Ricardo Cortez Cruz Oyinlola Longe Jumbe Kweku Lumumba Morgan Miller Asiri Odu Chinwe Ezinna Oriji Kevin Powell Blair Marcus Proctor Ishola Akindele Salami Aseret Sin Teresa N Washington and Ayoka Wiles The book also features interviews with Hilary La Force Mandingo Kambale Musavili and Prince Kuma Ndumbe With selections designed to critique and in many cases upend conventional political thought educational norms fantasies of social progress and gender myths The African World in Dialogue challenges its audience The book s Appeal to Action is literal Rather than offering eloquent elaborations of African world woes The African World in Dialogue offers detailed plans and paths for emancipation and elevation that readers are urged to implement Activists and scholars of African studies African American studies Pan Africanism criminal justice Black revolutionary thought and action gender studies sociology and political science will find this book to be both inspirational and indispensable

**Jalimusa: An Epic Tale of Black Motherhood** Amira Davis, PhD, 2019-11-21 Author Amira Davis highlights connections between her vocation as a Jalimusa or cultural storyteller mothering narratives of other women and the awesome undertaking of rearing healthy and well adjusted culturally conscious children Davis is a mother grandmother great grandmother community othermother and maternal activist She is also an educator and advocate for community literacy development and is committed to the cultural social intellectual and economic uplift of Africana people

Maya Angelou Linda Wagner-Martin, 2015-11-19 Machine generated contents note Preface Chapter One Marguerite Annie Johnson April 4 1928 Chapter Two Ambivalence Is Not So Easy Chapter Three I Know Why the Caged Bird Sings Chapter Four Gather Together in My Name Chapter Five Music poetry and being alive Chapter Six Singin and Swingin and Gettin Merry Like Christmas Chapter Seven The Heart of a Woman Chapter Eight Africa Chapter Nine A Song Flung Up to Heaven Chapter Ten Poems and the Public Spotlight Chapter Eleven From Autobiography to the Essay Chapter Twelve Maya Angelou as Spirit Leader

The Fiction of Gloria Naylor Maxine Lavon Montgomery, 2010-11-26 The Fiction of Gloria Naylor is one of the very first critical studies of this acclaimed writer Including an insightful interview with Naylor and focusing on her first four novels the book situates various acts of insurgency throughout her work within a larger framework of African American opposition to hegemonic authority But what truly distinguishes this volume is its engagement with African American vernacular forms and twentieth century political movements In her provocative analysis Maxine Lavon Montgomery argues that Naylor constantly attempts to reconfigure the home and homespace to be more conducive to black self actualization thus providing a stark contrast to a dominant white patriarchy evident in a broader public sphere Employing a postcolonial and feminist theoretical framework to analyze Naylor



s evolving body of work Montgomery pays particular attention to black slave historiography tales of conjure trickster lore and oral devices involving masking word play and code switching the vernacular strategies that have catapulted Naylor to the vanguard of contemporary African American letters Montgomery argues for the existence of home as a place that is not exclusively architectural or geographic in nature She posits that in Naylor s writings home exists as an intermediate space embedded in cultural memory and encoded in the vernacular Home closely resembles a highly symbolic signifying system bound with vexed issues of racial sovereignty as well as literary authority Through a reinscription of the subversive frequently clandestine acts of resistance on the part of the border subject those outside the dominant culture Naylor recasts space in such a way as to undermine reader expectation and destabilize established models of dominance influence and control Thoroughly researched and sophisticated in its approach *The Fiction of Gloria Naylor* will be essential reading for scholars and students of African American American and Africana Literary and Cultural studies

**Reading for the Body**

Jay Watson, 2012 Jay Watson argues that southern literary studies has been overidealized and dominated by intellectual history for too long In *Reading for the Body* he calls for the field to be rematerialized and grounded in an awareness of the human body as the site where ideas including ideas about the U S South itself ultimately happen Employing theoretical approaches to the body developed by thinkers such as Karl Marx Colette Guillaumin Elaine Scarry and Friedrich Kittler Watson also draws on histories of bodily representation to mine a century of southern fiction for its insights into problems that have preoccupied the region and nation alike slavery Jim Crow and white supremacy the marginalization of women the impact of modernization the issue of cultural authority and leadership and the legacy of the Vietnam War He focuses on the specific bodily attributes of hand voice and blood and the deeply embodied experiences of pain illness pregnancy and war to offer new readings of a distinguished group of literary artists who turned their attention to the South Mark Twain Jean Toomer Zora Neale Hurston William Faulkner Richard Wright Katherine Anne Porter Bobbie Ann Mason and Walker Percy In producing an intensely embodied U S literature these writers Watson argues were by turns extending and interrogating a centuries old tradition in U S print culture in which the recalcitrant materiality of the body serves as a trope for the regional alterity of the South *Reading for the Body* makes a powerful case for the body as an important methodological resource for a new southern studies

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