

KELLY JAMES CLARK (ED.)

# Our Knowledge of God

Essays on Natural  
and Philosophical Theology

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# Our Knowledge Of God Essays On Natural And Philosophical Theology

**Paul Helm**



## **Our Knowledge Of God Essays On Natural And Philosophical Theology:**

**Our Knowledge of God** K.J. Clark, 1992-08-31 Natural theology is the project of articulating defending and CntlClzmg arguments for the existence and nature of God without the aid of special revelation Philosophical theology which employs the rational methods of natural theology is not restricted to premises that are discernible through observation and reason it may rightly employ premises that are knowable through special revelation While the project of natural theology may be construed as an attempt to demonstrate God s existence one cannot ignore the importance of using reason or experience to understand determine or assess attributes One will want to know at the conclusion of a proof in natural God s theology if one has proved the existence of God and not merely the prim urn mobilum source of moral obligation or a committee of finite designers while God may be the prime mover and designer of the cosmos none of these attributes alone is sufficient for making a claim to divinity It is therefore difficult to distinguish sharply the project of natural theology from philosophi cal theology The project of classical natural theology has been the attempt to prove God s existence and nature with arguments that employ premises that all rational creatures are obliged to accept

**The Negro's Church** Benjamin E. Mays, 2015-08-04 Benjamin E Mays 1894 1984 was President and Professor Emeritus of Morehouse College [The Apologetic Value of Human Holiness](#) Victoria S. Harrison, 2000-11-30 The Apologetic Value of Human Holiness begins by providing the first comprehensive account of the model of human holiness developed by the leading theologian Hans Urs von Balthasar In so doing the book also provides the first detailed explication of his Christocentric philosophical anthropology Part 2 argues that von Balthasar anticipates some key developments in late twentieth century Anglo American analytical philosophy and that certain of these developments in particular the internal realism of Hilary Putnam provide powerful support for von Balthasar s theological philosophy The final part elucidates von Balthasar s core intuition that human holiness is of immense apologetic value for religious faith and concludes with a new internalist theory of religious pluralism The Apologetic Value of Human Holiness will be seen as an important and original contribution to both Philosophy of Religion and Theology and is likely to prove essential reading in upper level undergraduate and postgraduate courses in both subjects

**Thinking in Tongues** James K. A. Smith, 2010-06-15 The past several decades have seen a renaissance in Christian philosophy led by the work of Alvin Plantinga Nicholas Wolterstorff William Alston Eleonore Stump and others In the spirit of Plantinga s famous manifesto Advice to Christian Philosophers James K A Smith here offers not only advice to Pentecostal philosophers but also some Pentecostal advice to Christian philosophers In this inaugural Pentecostal Manifestos volume Smith begins from the conviction that implicit in Pentecostal and charismatic spirituality is a tacit worldview or social imaginary Thinking in Tongues unpacks and articulates the key elements of this Pentecostal worldview and then explores their implications for philosophical reflection on ontology epistemology aesthetics language science and philosophy of religion In each case Smith demonstrates how the implicit wisdom of Pentecostal spirituality makes unique contributions to current conversations in

Christian philosophy      Contemporary Practice and Method in the Philosophy of Religion David Cheetham, Rolfe King, 2008-03-27 Among contemporary Anglo American philosophers and students there is a growing awareness of the need to engage more both with philosophical perspectives of other faith traditions and also the distinctive continental tradition of philosophy This important new collection aims to engage philosophers from a variety of different backgrounds and traditions religious and non religious to stimulate dialogue on philosophical method The volume aims to ask an emerging generation of philosophers who specialize in philosophy of religion to write about their personal understanding of the practice method and future focus of the subject with the ultimate goal of illustrating why this expanding subject area is important      **Beyond Fideism** Olli-Pekka Vainio, 2016-04-15 After the postmodern turn every tradition seeks the right to have their own rules of rational discourse The crucial question is are there ways to communicate between the traditions so that the traditions do not need to give up their identities in order to take part in conversation Vainio examines the basic assumptions behind well known types of Christian theology and seeks ways in which they might interact with one other and with other non Christian traditions without capitulation of their identities Vainio claims that there are religious identities that can be negotiated and communicated and that there are ecclesiastical doctrines which can be meaningfully discussed among churches This book explores three key areas analysis of the uses of fideism within classical Christian theology clarification of different types of theological method that seek to express the task of theology in contemporary setting an explanation of the contours of religious identity and rationality which takes seriously both classical Christian identity and pluralistic contexts where most of the Christian communities dwell nowadays The proposal for negotiability of Christian identity draws together ideas from among others virtue epistemology reformed epistemology communitarianism and feminist sensibilities      **Principles of the Law of Evidence and Rationality Applied in the Johannine Christology** Henry Hock Guan Teh, 2016-02-10 Those who give primacy to evidence in the apologetic task have long maintained that 1 this is exactly the biblical writers approach maintaining as they do that they saw and heard the things of which they speak and 2 such reasoning is fundamental to society in general as exemplified in every civilised legal system Henry Hock Guan Teh concretises these vital points by way of the Gospel of John where the Apostle consistently marshals eyewitness evidence to show that Jesus is the Christ the Son of God and that believing you might have life through His name John 20 31 No finer or more scholarly support for a biblically grounded factual juridically sophisticated defence of Christian truth is available Professional and lay evangelists and anyone endeavouring to preach the gospel to every creature simply must obtain and be nefit from this book And sceptical lawyers needless to say owe it to themselves to wrestle with the author s case for the only historical religion that holds up in court John Warwick Montgomery Ph D D The ol LL D Professor Emeritus of Law and Humanities University of Bedfordshire England Distinguished Research Professor of Philosophy Concordia University Wisconsin USA Director International Academy of Apologetics Evangelism and Human Rights Strasbourg France Dr Teh s book is in the same genre as those by

Simon Greenleaf professor Dr John Warwick Montgomery Craig Parton Esq and Prof Dr Ross Clifford As can be seen by the title Dr Teh concentrates on the Gospel of John chapter by chapter His powerful argument can even be comprehended by those of us not legally trained Recommended Dr Rod Rosenblatt Professor of Theology Concordia University Irvine 1517legacy.com This book will greatly help people understand the legal historical and rational case for Christianity Dr Henry Teh uniquely focuses on John's gospel and establishes the Case for Jesus Resurrection through the best evidence principle This emphasizes on John's gospel establishes that it is a key text for Christian apologetics The book is a compelling read for those who take 1 Peter 3:15 seriously And for those who believe Jesus is a fairy tale it will cause them to reconsider the fact of his Resurrection It is well written and a must addition to one's apologetic armoury Rev Dr Ross Clifford AM Principal of Morling Theological College Sydney Australia Author of John Montgomery's Legal Apologetic Henry Hock Guan Teh obtained his Ph.D from Trinity Theological Seminary Indiana USA where he studied apologetics under Prof John Warwick Montgomery and also at International Academy of Apologetics Evangelism Human Rights Strasbourg France With two British law degrees he was also a trial lawyer and chief law examiner Presently Henry Teh is adjunct lecturer in Philosophy Ethics and Law

**The Oxford Handbook of the Reception of Aquinas** Matthew Levering, Marcus Plested, 2021 This Handbook provides a comprehensive survey of Catholic Orthodox and Protestant philosophical and theological reception of Thomas Aquinas over the past 750 years

**A Theodicy of Hell** C. Seymour, 2013-03-09 In *A Theodicy of Hell* Charles Seymour tackles one of the most difficult problems facing the western theistic tradition to show the consonance between eternal punishment and the goodness of God Medieval theology attempted to resolve the dilemma by arguing that any sin no matter how slight merits unending torment Contemporary thinkers on the other hand tend to eliminate the retributive element from hell entirely Combining historical breadth with detailed argumentation the author develops a novel understanding of hell which avoids the extremes of both its traditional and modern rivals He then surveys the battery of objections ranged against the possibility of eternal punishment and shows how his freedom view of hell can withstand the attack The work will be of particular importance for those interested in philosophy of religion and theology including academics students seminarians clergy and anyone else with a personal desire to come to terms with this perennially challenging doctrine

*The Maturing of Monotheism* Garth Hallett, 2019-01-24 Tracing a dialectical path *The Maturing of Monotheism* emphasises the plausibility of Jewish Christian Muslim and kindred forms of monotheism and responds to anti theistic challenges of our day These include materialism determinism the denial of objective value the pervasiveness of evil and predictions of human individual and collective extinction The book reviews traditional metaphysical ways of arguing for monotheism but employs a cumulative more experiential approach While agnosticism affects humanity's most basic beliefs Garth Hallett demonstrates that there remains ample room for rational theistic faith Of keen interest to students and researchers alike *The Maturing of Monotheism* offers new insights and approaches in this steadily advancing field

*Believing by Faith* John

Bishop, 2007-04-12 Can it be justifiable to commit oneself by faith to a religious claim when its truth lacks adequate support from one's total available evidence In *Believing by Faith* John Bishop defends a version of fideism inspired by William James's 1896 lecture *The Will to Believe* By critiquing both isolationist Wittgensteinian and Reformed epistemologies of religious belief Bishop argues that anyone who accepts that our publicly available evidence is equally open to theistic and naturalist atheistic interpretations will need to defend a modest fideist position This modest fideism understands theistic commitment as involving doxastic venture practical commitment to propositions held to be true through passion causes other than the recognition of evidence of or for their truth While Bishop argues that concern about the justifiability of religious doxastic venture is ultimately moral concern he accepts that faith ventures can be morally justifiable only if they are in accord with the proper exercise of our rational epistemic capacities Legitimate faith ventures may thus never be counter evidential and furthermore may be made supra evidentially only when the truth of the faith proposition concerned necessarily cannot be settled on the basis of evidence Bishop extends this Jamesian account by requiring that justifiable faith ventures should also be morally acceptable both in motivation and content Hard line evidentialists however insist that all religious faith ventures are morally wrong Bishop thus conducts an extended debate between fideists and hard line evidentialists arguing that neither side can succeed in establishing the irrationality of its opposition He concludes by suggesting that fideism may nevertheless be morally preferable as a less dogmatic more self accepting even a more loving position than its evidentialist rival

**Five Views on Apologetics** Zondervan, 2010-06-01 Of the most common approaches to apologetics which is most effective The goal of apologetics is to persuasively defend Christianity against charges of falsehood inconsistency or credulity It's an intellectual discipline that serves to bolster the faith of Christian believers and to aid the task of evangelism but are some methods more effective than others *Five Views on Apologetics* examines the how to of apologetics putting five prominent techniques under the microscope Classical represented by William Lane Craig Evidential represented by Gary Habermas Cumulative Case represented by Paul D Feinberg Presuppositional represented by John M Frame Reformed Epistemology represented by Kelly James Clark Offering a forum for presentation critique and defense this book allows the contributors for the different viewpoints to respond to the others Your own informed conclusions can then guide you as you meet the questions of a needy world with the claims of the gospel The *Counterpoints* series presents a comparison and critique of scholarly views on topics important to Christians that are both fair minded and respectful of the biblical text Each volume is a one stop reference that allows readers to evaluate the different positions on a specific issue and form their own educated opinion

**Aquinas** Eleonore Stump, 2008-01-28 Few philosophers or theologians exerted as much influence on the shape of medieval thought as Thomas Aquinas He ranks amongst the most famous of the Western philosophers and was responsible for almost single handedly bringing the philosophy of Aristotle into harmony with Christianity He was also one of the first philosophers to argue that philosophy and theology could support each other The

shape of metaphysics theology and Aristotelian thought today still bears the imprint of Aquinas work In this extensive and deeply researched study Eleonore Stump examines Aquinas major works Summa Theologiae and Summa Contra Gentiles and clearly assesses the vast range of Aquinas thought Philosophers theologians and students of the medieval period alike will find this unrivalled study an indispensable resource in researching and teaching Aquinas      **Warranted Christian Belief**

Alvin Plantinga,2000-01-27 This is the third volume in Alvin Plantinga s trilogy on the notion of warrant which he defines as that which distinguishes knowledge from true belief In this volume Plantinga examines warrant s role in theistic belief tackling the questions of whether it is rational reasonable justifiable and warranted to accept Christian belief and whether there is something epistemically unacceptable in doing so He contends that Christian beliefs are warranted to the extent that they are formed by properly functioning cognitive faculties thus insofar as they are warranted Christian beliefs are knowledge if they are true      **A Middle Way to God** Garth L. Hallett,2000-05-25 Charting a middle way between the

extremes represented by Alvin Plantinga and Richard Swinburne Garth Hallett explores the thesis that if belief in other minds is rational and true as it surely is so too is belief in God He makes a strong case that when this parity claim is appropriately restricted to a single sound other minds belief belief in God and belief in other minds do prove epistemically comparable This result and the distinctive path that leads to it will interest students and scholars in philosophy of religion and theology      Readings in the Philosophy of Religion - Second Edition Kelly James Clark,2008-02-14 Like the first edition the second edition of Readings in the Philosophy of Religion covers topics in a point counterpoint manner specifically designed to foster deep reflection Unique to this collection is the section on the divine attributes The book s focus is on issues of fundamental human concern God s suffering hell prayer feminist theology and religious pluralism All of these are shown in a lengthy introduction to relate to the standard issues in philosophical theology omnipotence omniscience immutability goodness and eternity For this second edition each major section ends with an extended reflection by a philosopher who shows how to think through the issues raised in the preceding essays Also included are a new section on the ontological argument with classical discussions by Anselm and Gaunilo along with a new essay by Laura Garcia a new section on religious language new essays on the free will defense theodicies and feminist theology and a new version of the cosmological argument that does not rely on the principle of sufficient reason      **The God Who Risks** John

Sanders,2010-07-09 If God is all knowing and all powerful can he in any way be vulnerable to his creation Can God be in control of anything at all if he is not constantly in control of everything John Sanders says yes to both of these questions In The God Who Risks he mounts a careful and challenging argument for positive answers to both of these profound theological questions In this thoroughly revised edition Sanders clarifies his position and responds to his critics His book will not only contribute to serious ongoing theological discussion but will enlighten pastors and laypersons who struggle with questions about suffering evil and human free will      **Patristic and Medieval Atonement Theory** Junius Johnson,2015-12-24 The

notion of atonement a process by which humans are made right before God is central to the logic of Christian theology In spite of this major thinkers in the Christian traditions have held vastly different understandings of both the way atonement works and what it means These differing accounts have become intellectual traditions which continue to influence both academic theology and spiritual practice today In spite of the strong dependence of much contemporary thought on early ideas linguistic and cultural barriers often preclude serious study of the original materials Patristic and Medieval Atonement Theory takes a close look at the doctrines that depend on and influence views of atonement in order to make clear what place atonement occupies within the larger system of Christian theology Junius Johnson also considers key concepts and tensions within the doctrine of atonement itself which may be emphasized or glossed over to create the shape of particular doctrines Johnson s guide briefly discusses major figures in the development of Christian doctrines of atonement to the end of the Middle Ages Johnson then turns to the major primary and secondary sources and provides an orientation to the rich literature existing on this topic The attention given to the anatomy of the concepts involved the introduction to the ideas of major thinkers and the survey of available literature makes this an essential guide for students and scholars of Christian theology of any period as well as those who research the Middle Ages but are not specialists in theology *The Oxford Handbook of Aquinas* Brian Davies, Eleonore Stump, 2012-01-25 This volume presents an introduction to Aquinas and a guide to his thinking on almost all the major topics on which he wrote The book begins with an account of Aquinas s life and the historical context of his thought The subsequent sections address topics that Aquinas himself discussed The final sections of the volume address the development of Aquinas s thought and its historical influence **Faith with Reason** Paul Helm, 2000 Paul Helm presents a new study of the nature of religious faith investigating what makes it reasonable Religious belief needs to meet and sustain philosophical scrutiny just as any other type of belief does nothing about religion purchases immunity from this But at the same time religious epistemology must also respect the contours of religion the distinctiveness of the subject matter of religious belief Helm looks sympathetically at two currently prominent ways of defending the rationality of religious belief Reformed epistemology and the cumulative case for theism He argues that the reasonableness of faith depends not only on beliefs about the world but also on beliefs about oneself for instance about what one wants about one s hopes and fears and on what one is willing to trust Helm goes on to look at the relations between belief and trust and between faith and virtue and concludes with an exploration of one particular type of belief about oneself the belief that one is oneself a believer This is a book for anyone interested in the basis of religious faith



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