

ЛИЧНОСТЬ В ВИРТУАЛЬНОЙ РЕАЛЬНОСТИ: ТЕНДЕНЦИИ ИЗМЕНЕНИЙ В ДУХОВНОМ МИРЕ

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Не только в научную и философскую лексику, но и в повседневный язык последней четверти XX века стремительно вошел и стал интенсивно использоваться новый термин — «виртуальность» (чаще всего в сочетаниях с понятиями «мир», «реальность», «действие»). Его появление было вызвано все более широким использованием таких выдвинувшихся изобретений прошлого столетия, как компьютер и Интернет. Стало очевидно, что это не просто очередные технические новшества, которые, органично включаясь в жизнь, как и многие до них, не изменяют в ней существующего порядка вещей: с использованием их в бытие общества и человека входит иной, необычный тип реальности, названный в начале 80-х гг. XX ст. Ж. Ланье виртуальным [7, с. 157].

Четверть века научных исследований (прежде всего в психологии и медицине, кибернетике и информатике) и философских размышлений о природе виртуальной реальности и ее воздействии на жизнь человека — срок весьма незначительный для осмысления новой проблемы. Поэтому вполне естественно, что и по настоящее время в ней немало белых пятен и дискуссионных моментов, начиная с ключевого понятия. Учитывая это, необходимо определиться с пониманием сути виртуальной реальности как феномена, хотя предметом статьи является несколько иной аспект проблемы: осмысление тех перемен (точнее, их тенденций), которые вносит виртуальная реальность в духовный мир личности.

В нашем понимании, основанном на литературе по данной проблеме, виртуальная реальность — это особый тип реальности, для которого характерны следующие сущностные признаки.

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