

**Cambridge Studies in  
Social Anthropology 5**

# **The Majangir**

**Ecology and Society of a  
Southwest Ethiopian People**

**JACK STAUDER**

**CAMBRIDGE UNIVERSITY PRESS**

# Majangir Ecology And Society Of A Southwest Ethiopian People

**Paul Sant Cassia, Constantina Bada**



## **Majangir Ecology And Society Of A Southwest Ethiopian People:**

The Majangir Jack Stauder, 2007-09-17 The Majangir live on the thickly forested slopes of the south western edge of the Ethiopian plateau between the Anuak of the plains and the Galla of the highlands Their way of life is markedly different from that of their neighbours and is well adapted to their habitat They are agriculturalists and the structure of their society is loose and simple They have no political leaders the only individuals of any authority being ritual leaders whose influence is restricted Domestic groups tend to farm plots adjacent to those of friends or kin but the settlements remain small and constantly change in composition as well as in location In addition to farming in which the men and women share the work the men make occasional hunting and fishing trips as well as spending quite a considerable amount of time tending and making bee hives Dr Stauder examines the various social and spatial groupings of Majang society and demonstrates the intimate ecological relationship between these groupings and the system of slash and burn cultivation practised by the Majangir *The Majangir* Jack Stauder, 1971 *Oromo Nationalism and the Ethiopian Discourse* Asafa Jalata, 1998

**Ibss: Anthropology: 1971** International Committee for Social Science Information and Documentation, 1973-08-09 First published in 1973 Routledge is an imprint of Taylor Francis an informa company The Making of the Modern Greek Family Paul Sant Cassia, Constantina Bada, 1992 This 1991 study deals with a specific set of institutions in nineteenth century Athens Relying on matrimonial contracts travellers accounts memoirs and popular literature the authors show how distinctive forms of marriage kinship and property transmission evolved in Athens in the nineteenth century These forms then became a feature of wider Greek society which continued into the twentieth century Greece was the first post colonial modern nation state in Europe whose national identity was created largely by peasants who had migrated to the city As Athenian society became less agrarian a new mercantile group superseded and incorporated previous elites and went on to dominate and control the new resources of the nation state Such groups developed their own more mobile systems of property transmission mostly in response to external pressures of a political and economic character This is a persuasive piece of detective work which has advanced our knowledge of modern Greece It is a model for scholarship on the development of family and other intimate ideologies where nation states encroach upon local consciousness The Anthropology of Numbers Thomas Crump, 1992-10-15 Numbers are an important feature of almost all known cultures In this detailed anthropological study Thomas Crump examines how people from a wide range of diverse cultures and from different historical backgrounds use and understand numbers By looking at the logical psychological and linguistic implications he analyses how numbers operate within different contexts The author goes on to consider the relationship of numbers to specific themes such as ethnohistory politics measurement time money music games and architecture The Anthropology of Numbers is an original contribution to scholarship written in a clear and accessible style It will be of interest to anthropologists who study cognition symbolism primitive thought and classification and to those in adjacent disciplines of psychology cognitive science and mathematical

social science      **Kinship and Marriage** Robin Fox,1983 New paperback edition of Robin Fox's study of systems of kinship and alliance which has become an established classic of social science literature      **Women and Property in Morocco**

Vanessa Maher,1974 A study of the effects of modernization on the social and economic world of women in Morocco

**Contexts of Kinship** Esther N. Goody,2005-07-07 In her study of domestic organization in Gonja Esther Goody has concentrated on tracing the interrelationships between political and domestic institutions in a bilateral kinship system

The Languages and Linguistics of Africa Tom Güldemann,2018-09-10 This innovative handbook takes a fresh look at the currently underestimated linguistic diversity of Africa the continent with the largest number of languages in the world It covers the major domains of linguistics offering both a representative picture of Africa's linguistic landscape as well as new and at times unconventional perspectives The focus is not so much on exhaustiveness as on the fruitful relationship between African and general linguistics and the contributions the two domains can make to each other This volume is thus intended for readers with a specific interest in African languages and also for students and scholars within the greater discipline of linguistics

The Blue and the Green Jack Stauder,2016-03-22 In The Blue and the Green anthropologist Jack Stauder analyzes how large scale political social and environmental processes have transformed ranching and rural life in the West Focusing on the community of Blue Arizona Stauder details how the problems of overgrazing erosion and environmental stresses on the open range in the early twentieth century coincided with a push by the newly created US Forest Service to develop fenced grazing allotments on federal lands Later in the twentieth century with the enactment of the Endangered Species Act and other laws the growing power of urban based environmental groups resulted in the reduction of federal grazing leases throughout the West The author combines historical research with oral interviews to explore the impact of these transformations on the ranchers residing in the Blue River Valley of eastern Arizona Stauder gives voice to these ranchers along with Forest Service personnel environmental activists scientists and others involved with issues on the Blue shedding light on how the ranchers rural way of life has changed dramatically over the course of the past century This is a fascinating case study of the effects of increasing government regulations and the influence of outsiders on ranching communities in the American West      **The Political Economy of an African Society in Transformation: the Case of**

**Macca Oromo (Ethiopia)** Tesema Ta'a,2006 The official historiography of the Ethiopian Empire as well as the majority of the publications on Ethiopian history by European authors used to view the country as a single cultural whole and to deal only with the history of the Christian empire The different historical experiences of the Ethiopian multiethnic society and culture used to be usually ignored In contrast to such one sided approach this book deals with the Macca Oromo activities social transformation and historical experiences in the western part of Central Ethiopia focusing on the political economy of the region The sources for the book include 1 written documents in Ethiopian languages Amharic and Ge'ez e.g. archival materials 2 reports by European travellers and missionaries 3 recent secondary literature and 4 traditions and oral history

collected mainly in Wallagga in 1972-73 and 1979-80. In that region the Macca states had played an important political and economical role until they were subjugated by the order of Menelik II and incorporated into the Ethiopian Empire at the end of the 19th century. Tesema Ta'a belongs to the first generation of the Ethiopian historiographers who graduated from Addis Ababa University in the seventies and later formed the teaching staff of the History department in Addis Ababa.

**Studies in African Linguistic Typology** F. K. Erhard Voeltz, 2006-03-22. The twenty one papers that make up this volume reflect the broad perspective of African linguistic typology studies today. Where previous volumes would present language material from a very restricted area and perspective, the present contributions reflect the global interest and orientation of current African linguistic studies. The studies are nearly all implicational in nature. Based upon a detailed survey of a particular linguistic phenomenon in a given language or language area, conclusions are drawn about the general nature of this phenomenon in the languages of Africa and beyond. They represent as such a first step that may ultimately lead to a more thorough understanding of African linguistic structures. This approach is well justified. Taking the other road, attempting to pick out linguistic details from often fairly superficially documented languages, runs the risk that the data and its implications for the structure investigated might be misunderstood. Consequentially, only very few studies of this nature giving the very broad perspective, the overview of a particular structure type covering the whole African continent, are represented here.

*The Law's Beginnings* Ferdinand J.M. Feldbrugge, 2021-09-13. Law as we know it, with its rules and rituals, its procedures and professionals, has not been around forever. It came into being; it emerged at different places and different times. Sources which allow us to observe the processes of law's beginnings have survived in some cases. In this book, scholars from various disciplines—linguists, lawyers, historians, anthropologists—present their findings concerning the earliest legal systems of a great variety of peoples and civilizations, from Mesopotamia and Ancient India to Greece and Rome, from the early Germanic, Celtic, and Slavic nations, but also from other parts of the world. The general picture is complemented by an investigation into the Indo-European roots of a number of ancient legal systems, contributions from the point of view of legal philosophy and theory, and an overview of the insights gained.

**Bibliographia Aethiopica II** Hans Wilhelm Locket, 1998. Erstmals wird hier die Fülle der englischsprachigen Äthiopienliteratur geordnet dargeboten. In 100 Sections führt der Autor alle für die wissenschaftliche Beschäftigung mit Äthiopien wichtigen Bücher und Zeitschriftenbeiträge zum Beispiel zur History of Research, Archaeology, Religion, aber auch Fragen der Sociology, Agriculture, Zoology und Medical Sciences auf. Wie im Falle der deutschsprachigen Literatur: *Bibliographia Aethiopica*. Die äthiopienkundliche Literatur des deutschsprachigen Raumes. Äthiopistische Forschungen 9. 1982 berücksichtigt der Autor auch alle ihm zugänglichen Besprechungen, womit bei einer Aufnahme von mehr als 24.000 Titeln eine Art Bibliographic Encyclopedia entstanden ist.

*Ethiopian Society and History* J. Abbink, 1990. Continued by Eritrean. *Ethiopian studies in society and history* 1960-1995. J. Abbink.

**The Southern Marches of Imperial Ethiopia** Donald Donham, Wendy James, 1986. This international collection of essays offers a unique approach to

the understanding of imperial Ethiopia out of which the present state was created by the 1974 revolution After the 1880s Abyssinia under Menilek II expanded its ancient heartland to incorporate vast new territories to the south Here for the first time these regions are treated as an integral part of the empire The book opens with an interpretation of nineteenth century Abyssinia as an African political economy rather than as a variant on European feudalism and with an account of the north s impact on peoples of the new south Case studies from the southern regions follow four by historians and four by anthropologists each examining aspects of the relationship between imperial rule and local society In revealing the region s diversity and the relationship of the periphery to the centre the volume illuminates some of the problems faced by post revolutionary Ethiopia

*Understanding Contemporary Ethiopia* Gérard Prunier,Éloi Ficquet,2015-09-15 When we think of Ethiopia we tend to think in clichés Solomon and the Queen of Sheba the Falasha Jews the epic reign of Emperor Haile Selassie the Communist Revolution famine and civil war Among the countries of Africa it has a high profile yet is poorly known How ever all clichés contain within them a kernel of truth and occlude much more Today s Ethiopia and its painfully liberated sister state of Eritrea are largely obscured by these mythical views and a secondary literature that is partial or propagandist Moreover there have been few attempts to offer readers a comprehensive overview of the country s recent history politics and culture that goes beyond the usual guidebook fare *Understanding Contemporary Ethiopia* seeks to do just that presenting a measured detailed and systematic analysis of the main features of this unique country now building on the foundations of a magical and tumultuous past as it struggles to emerge in the modern world on its own terms

**Historical Dictionary of Ethiopia** David H. Shinn,Thomas P. Ofcansky,2013-04-11 Ethiopia is clearly one of the most important countries in Africa First of all with about 75 million people it is the third most populous country in Africa Second it is very strategically located in the Horn of Africa and bordering Eritrea Sudan Kenya and Somalia with some of whom it has touchy and sometimes worse relations Yet its capital Addis Ababa is the headquarters of the African Union the prime meeting place for Africa s leaders So if things went poorly in Ethiopia this would not be good for Africa and for a long time this was the case with internal disruption rife until it was literally suppressed under the strong rule of the recently deceased Meles Zenawi The *Historical Dictionary of Ethiopia* Second Edition covers the history of Ethiopia through a chronology an introductory essay appendixes and an extensive bibliography The dictionary section has several hundred cross referenced entries on important personalities politics economy foreign relations religion and culture This book is an excellent access point for students researchers and anyone wanting to know more about Ethiopia

*Ethiopia, a Country Study* American University (Washington, D.C.). Foreign Area Studies,1981

The Enigmatic Realm of **Majangir Ecology And Society Of A Southwest Ethiopian People**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Majangir Ecology And Society Of A Southwest Ethiopian People** a literary masterpiece penned with a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those that partake in its reading experience.

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