## Durkheim Pareto Weber

Volume Two

# MAIN CURRENTS IN SOCIOLOGICAL THOUGHT

Raymond Aron

with a new introduction by Daniel J. Mahoney & Brian C. Anderson



**Raymond Aron** 

Main Currents in Sociological Thought Raymond Aron, 1999 In this second volume of Main Currents of Sociological Thought Raymond Aron continues the analysis begun in the first volume of the great doctrines of historical sociol ogy Aron explores the work of three figures who profoundly shaped sociology as it entered the twentieth century Emile Durkheim the great French theorist of consensus who continued Auguste Comte's guest for a science of society and a scientific validation of morality Vilfredo Pareto the Italian neo Machiavellian who mocked traditional mo rality and humanitarian pretensions and emphasized the oligarchic or elitist character of all societies and the German sociologist Max Weber who reflected continuously on the relationship between science and action filled with deep foreboding about the pros pects for human freedom in an age marked by bureaucratization and rationalization Aron presents rich portraits of these three thinkers drawing from them what remains of enduring worth even as he distances himself from Durkheim's project for a science of society Pareto's exaggerated critique of humanitarianism and Weber's tragic pessimism Aron's book is essential for clarifying his profound indebtedness to and crucial divergences from the thought of Max Weber the sociologist par excellence in Aron s view Together with volume 1 which treats the work of Montesquieu Comte Marx and Tocqueville it forms the definitive survey of the great social thinkers to date Yet as Daniel J Mahoney and Brian C Anderson explain in their introduction Main Currents is more than a survey it is above all a challenge to contemporary social science to retain the ambition of an older philosophically informed sociology to present an interpretation of modern society and to reflect on the meaning of universal Main Currents in Sociological Thought Raymond Aron, 2017 In this second volume of Main Currents of history Sociological Thought Raymond Aron continues the analysis begun in the first volume of the great doctrines of historical sociol ogy Aron explores the work of three figures who profoundly shaped sociology as it entered the twentieth century Emile Durkheim the great French theorist of consensus who continued Auguste Comte s quest for a science of society and a scientific validation of morality Vilfredo Pareto the Italian neo Machiavellian who mocked traditional mo rality and humanitarian pretensions and emphasized the oligarchic or elitist character of all societies and the German sociologist Max Weber who reflected continuously on the relationship between science and action filled with deep foreboding about the pros pects for human freedom in an age marked by bureaucratization and rationalization Aron presents rich portraits of these three thinkers drawing from them what remains of enduring worth even as he distances himself from Durkheim's project for a science of society Pareto s exaggerated critique of humanitarianism and Weber s tragic pessimism Aron s book is essential for clarifying his profound indebtedness to and crucial divergences from the thought of Max Weber the sociologist par excellence in Aron's view Together with volume 1 which treats the work of Montesquieu Comte Marx and Tocqueville it forms the definitive survey of the great social thinkers to date Yet as Daniel J Mahoney and Brian C Anderson explain in their introduction Main Currents is more than a survey it is above all a challenge to contemporary social science to retain the

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**Sociological Thought** M. Francis Abraham, John Henry Morgan, 1989 Designed as a first line introductory text to the study of sociological thought this book is now considered a classic in the field and is a top seller in the Third World for university courses in sociological theory The perspective is cross cultural The main currents of sociological thought says the authors advanced by the founders and the later masters represent different times various cultural contexts and the many intellectual cross current representatives of each s time period Rigorously defined and not necessarily appropriately these early thoughts were merely ideas rather than soundly constructed theories for building blocks of theoretical development

They provide insights into and perspectives on the structure and functioning of social systems and the conceptual frameworks for their systematic analysis The history of sociology then is the history of social thought This volume provides a carefully constructed look into the emerging social thought of the twentieth century as reflected in the emerging discipline of **Democracy in Moderation** Paul Carrese, 2016-04-15 A rediscovery of Montesquieu s legacy in shaping America's complex political order including influence on Washington's practical moderation **European Traditions in** the Study of Religion in Africa Ulrich Berner, Christoph Bochinger, 2004 This volume comprises case studies of five centuries of European encounters with and imaginations of Africa encompassing her triple religious heritage African Traditional Religions Christianity and Islam The introductory chapters outline the challenges and present overviews some of them also analyze the early accounts of European travelers and missionaries The following contributions examine the lasting legacy of the European Enlightenment in employing an ambivalent language of human equality and universalism while in actual fact consigning Africa to an inferior position It has been difficult for western scholars to divorce themselves wholly from the perceptions thus established However there have been quite different approaches. This is indicated in the papers discussing the role and impact of influential European academics scholars of religion theologians historians and social scientists during the colonial and postcolonial period Other contributions examine specific institutional centers of African religious studies in Europe The concluding chapters critically assess European approaches and their use for the study of religion in Africa from an African perspective Conflict, Peace, Security and Development Helen Hintjens, Dubravka Zarkov, 2014-08-13 Whilst classical approaches linked development with peace security has become central to understandings of both war and peacetime This book uniquely reflects on how to deal with the convergence of war and peace in the context of global economic and geo political development It addresses methodological challenges in contemporary approaches to conflict violence security peace and development Two dominant contemporary approaches are selected for debate on methodologies and ethical choices rational choice and identity based theorizing The chapters are arranged as dialogues around contending approaches to better understand how the inter locking fields of violent conflict peace development and security can be researched and understood The book considers how theoretical and methodological approaches relate to different ethical and political choices including around engagement and intervention in the four interwoven fields Theoretical methodological and ethical issues emerge from the critical reviews of academic discourses and case study based chapters from across the world including Sri Lanka Ghana Colombia and Rwanda This book is an invaluable resource for postgraduate students and researchers in Development Studies Conflict Studies Peace Studies and Security Nietzsche and Sociology Anas Karzai, 2019-04-18 Nietzsche and Sociology Prophet of Affirmation is about Studies Friedrich Nietzsche s sociological reading of modern industrial society Nietzsche is often identified as a philosopher but his uniquely sociological theories and ideas have been disregarded and unacknowledged in the social sciences This work

examines the reasons why Nietzsche has been ignored in sociological literature despite the evidence that most classical and modern sociological thinkers have been profoundly influenced by him This book argues that the discipline of sociology would benefit by seriously considering the sociological elements in Nietzsche's prolific work as a way of reevaluating not only the tradition of sociology but also the sociology of tradition His major contributions on rethinking traditional sociological theories and concepts in terms of their moral origins make it impossible for the social sciences to continue overlooking Nietzsche as a critical sociological thinker His conception of non economic power has become progressively more salient Given the current juncture of humanity on the brink Nietzsche's affirmative philosophy of life is a breath of fresh air He remains an intellectual force to be reckoned with and may just be the remedy to our present civilizational malaise **French Intellectual Nobility** Niilo Kauppi, 1996-11-26 French thinkers like Roland Barthes Pierre Bourdieu A J Greimas Michel Foucault and Claude Levi Strauss created the structuralist and poststructuralist movements They succeeded Sartrian existentialism and formed a new aristocracy of culture French Intellectual Nobility is the first study to examine the conditions for the creation of these movements Through case studies in cultural history sociology semiology and literature the book discusses the processes that enabled the French intellectual nobility to reinvent itself By developing a historical and comparative approach Kauppi analyzes the challenges that an intellectual generation faced and he contributes to a context sensitive analysis of culture and Social Theory and Human Reality Pertti Alasuutari, 2004-09-23 This book gets to the heart of what the social power sciences really know about the elusive and contradictory object of research human reality **Social Class and State** Power David M. Hart, Gary Chartier, Ross Miller Kenyon, Roderick T. Long, 2017-11-29 This book explores the idea of social class in the liberal tradition It collects classical and contemporary texts illustrating and examining the liberal origins of class analysis often associated with Marxism but actually rooted in the work of liberal theorists Liberal class analysis emphasizes the constitutive connection between state power and class position Social Class and State Power documents the rich tradition of liberal class theory its rediscovery in the twentieth century and the possibilities it opens up for research in the new Japan and Germany under the U.S. Occupation Masako Shibata, 2005-09-20 Focusing on the post war millenium reconstruction of the education systems in Japan and Germany under U S military occupation after World War II this book offers a comparative historical investigation of education reform policies in these two war ravaged and ideologically compromised countries While in Japan large scale reforms were undertaken swiftly after the end of the war the U S zone in Germany maintained most of the traditional aspects of the German education system Why did Japan so readily accept ideas and values developed in the allied countries while Germany resisted Masako Shibata explores this question arguing that the role of the university and the pattern of elite formation which can be traced back to the period of the formation of Meiji Japan and the Kaiserreich created the conditions for differing reactions from educational leaders in each country this had a decisive impact on the proposed reforms By examining these reactions through a sociological cultural and historical frame an

explanation emerges Japan and Germany under the U S Occupation will prove to be a valuable resource both to scholars of history and education reform				

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