



# Maimonides

A Collection of Critical Essays

Edited by Joseph A. Buijs

# Maimonides A Collection Of Critical Essays

**Paul Helm**



## **Maimonides A Collection Of Critical Essays:**

Maimonides Joseph A. Buijs, 1988 Buijs is to be congratulated for gathering into one volume essays of such a scope and quality as well as for confronting the challenging issues of interpretation raised so acutely by Leo Strauss This combination of factors makes this work immensely useful to students of philosophy and theology who may have been misled by their earlier studies into thinking that one can understand the medieval intellectual explosion without attending to its sources in the Arabic culture of which Maimonides is a particularly lucid witness David B Burrell C S C This is a splendid project filling a long standing need and carried to fulfillment in handsome fashion Maimonides Moses ben Maimon is a thinker one does not read long before becoming aware of a probing and informed intelligence His voice belongs prominently in the dialogue of the great spirits of our civilization This volume of critical essays should help to put him there Harold J Johnson University of Western Ontario Professor Buijs Maimonides is a very fine anthology of contemporary Maimonidean studies the essays cover a rich variety of topics in Maimonides philosophy and represent widely different approaches among Maimonidean scholars Aviezer Ravitzky The Hebrew University of Jerusalem *Maimonidean Studies* ,2008 *A Collection of Critical Essays* Moses Maimonides, 1988 **Philosophic Classics: From Plato to Derrida** Forrest Baird, 2016-05-23 First published in 1961 Forrest E Baird's revision of *Philosophic Classics* continues the tradition of providing generations of students with high quality course material Using the complete works or where appropriate complete sections of works this anthology allows philosophers to speak directly to students Esteemed for providing the best available translations *Philosophic Classics From Plato to Derrida* features complete works or complete sections of the most important works by the major thinkers as well as shorter samples from transitional thinkers *Edinburgh Critical History of Middle Ages and Renaissance Philosophy* Andrew LaZella, 2020-05-01 A team of leading international scholars examine Middle Ages and Renaissance philosophy from the perspective of themes and lines of thought that cut across authors disciplines and national boundaries opening up new ways to conceptualise the history of this period within philosophy politics religious studies and literature **Polemical and Exegetical Polarities in Medieval Jewish Cultures** Ehud Krinis, Nabih Bashir, Sara Offenberger, Shalom Sadik, 2021-10-25 In his academic career that by now spans six decades Daniel J Lasker distinguished himself by the wide range of his scholarly interests In the field of Jewish theology and philosophy he contributed significantly to the study of Rabbinic as well as Karaite authors In the field of Jewish polemics his studies explore Judeo Arabic and Hebrew texts analyzing them in the context of their Christian and Muslim backgrounds His contributions refer to a wide variety of authors who lived from the 9th century to the 18th century and beyond in the Muslim East in Muslim and Christian parts of the Mediterranean Sea and in west and east Europe This Festschrift for Daniel J Lasker consists of four parts The first highlights his academic career and scholarly achievements In the three other parts colleagues and students of Daniel J Lasker offer their own findings and insights in topics strongly connected to his studies namely intersections of Jewish theology and Biblical exegesis with the Islamic and

Christian cultures as well as Jewish Muslim and Jewish Christian relations Thus this wide scoped and rich volume offers significant contributions to a variety of topics in Jewish Studies

**Evil and Providence in Maimonides' Guide of the Perplexed** Modestus Anyaegbu, 2014-11-21 Maimonides' rationalist rejection and interpretation of anthropomorphism play a major part in his reading of the problem of evil and providence in the guide of the perplexed The debate has been on finding an explanation as to why the righteous suffer and the vicious prosper in a world under the providence of a divine Creator The anthropomorphic bent given to the legendary case of the biblical Job has given us the concept of God as a personal agent But confronted with the reality of his innocent suffering this image of God leaves much to be desired We shall argue that Maimonides' theory of providence as consequent upon the intellect and evil as consequent upon the absence of intellectual perfection are based on the concept of God as existence It is the absence of intellectual perfection that marks man qua animal and leaves him open to chance occurrences and evil A Promotional Write Up The present work places before us the strange position and it must be said a little bit shocking to us of the great Jewish thinker on the question of providence Only the intelligent that is to say the human beings who have effectively actualized their intellects and have come to an accomplished knowledge are considered and personally protected by the Eternal In other words the traditional piety that is usually asked of the believers by religious authorities is not sufficient This piety is still marked by illusion and does not procure for man the true knowledge of God which is worthy of him The individual ought to overcome pietistic representations in order to open himself to divine truth which is accessible only through knowledge This is what the Book of Job illustrates At the time when the actuality does not cease to present before us the question of the status of religion and the religious within modernity the attempt by Maimonides to articulate these two styles carries an indisputable force of conviction as shown with abundant evidence in the work presented by Modestus Anyaegbu Jean Michel Counet president of the Institut Supérieur de Philosophie Université Catholique de Louvain Belgium

**Judaic Sources and Western Thought** Jonathan Jacobs, 2011-06-16 This volume focuses on the distinct character of Judaic thought concerning moral value the individual human being the nature of political order relations between human beings and between human beings and God The work of ten scholars it draws on moral philosophy philosophy of religion ethics Jewish intellectual history and theology

**Fifty Key Medieval Thinkers** Gillian Rosemary Evans, 2002 Focusing on individuals whose ideas shaped intellectual life between 400 and 1500 this book is an accessible guide to those religious philosophical and political concepts central to the medieval worldview

*Scepticism and Anti-Scepticism in Medieval Jewish Philosophy and Thought* Racheli Haliva, 2018-09-24 The series Studies and Texts in Scepticism contains monographs translations and collected essays exploring scepticism in its dual manifestation as a purely philosophical tradition and as a set of sceptical strategies concepts and attitudes in the cultural field especially in religions perhaps most notably in Judaism In such cultural contexts scepticism manifests as a critical attitude towards different dimensions and systems of secular or revealed knowledge and towards religious and political

authorities It is not merely an intellectual or theoretical worldview but a critical form of life that expresses itself in such diverse phenomena as religion literature and society Further book series of the Maimonides Centre for Advanced Studies are Jewish Thought Philosophy and Religion and the Yearbook of the Maimonides Centre for Advances Studies **Referring to God** Paul Helm,2013-01-11 There is a long tradition of discussion in the philosophy of religion about the problems and possibilities involved in talking about God This book presents accounts of the problem within Jewish and Christian philosophy

**Hasidism on the Margin** Shaul Magid,2004-01-01 Hasidism on the Margin explores one of the most provocative and radical traditions of Hasidic thought the school of Izbica and Radzin that Rabbi Gershon Henokh originated in nineteenth century Poland Shaul Magid traces the intellectual history of this strand of Judaism from medieval Jewish philosophy through centuries of Kabbalistic texts to the nineteenth century and into the present He contextualizes the Hasidism of Izbica Radzin in the larger philosophy and history of religions and provides a model for inquiry into other forms of Hasidism **Judaism**

Dan Cohn-Sherbok,2017-03-27 This newly revised all encompassing textbook is a guide to the history beliefs and practice of Judaism Beginning with the ancient Near Eastern background it covers early Israelite history the emergence of classical rabbinic literature and the rise of medieval Judaism in Islamic and Christian lands It also includes the early modern period and the development of Jewry in the nineteenth and twentieth centuries Extracts from primary sources are used throughout to enliven the narrative and provide concrete examples of the rich variety of Jewish civilization Specially designed to assist learning Judaism Introduces texts and commentaries including the Hebrew Bible rabbinic texts mystical literature Jewish philosophy and Jewish theology Provides the skills necessary to understand these step by step with the help of a companion website Explains how to interpret the major events in nearly four thousand years of Jewish history Supports study with discussion questions on the central historical and religious issues and includes key reading for each chapter an extensive glossary and index Illustrates the development of Judaism its concepts observances and culture with maps photos paintings and engravings Links each chapter to a free companion website at [www.routledge.com/cw/cohnsherbok](http://www.routledge.com/cw/cohnsherbok) which provides things to think about things to do and tips for teachers as well as other online resources **Thinking Through Revelation**

Robert J. Dobie,2019-01-09 Navigating the seemingly competing claims of human reason and divine revelation to truth is without a doubt one of the central problems of medieval philosophy Medieval thinkers argued a whole gamut of positions on the proper relation of religious faith to human reason Thinking Through Revelation attempts to ask deeper questions what possibilities for philosophical thought did divine revelation open up for medieval thinkers How did the contents of the sacred scriptures of Judaism Christianity and Islam put into question established philosophical assumptions But most fundamentally how did not merely the content of the sacred books but the very mode in which revelation itself is understood to come to us as a book sent down from on high as a covenant between God and his people or as incarnate person create or foreclose possibilities for the resolution of the philosophical problems that the Abrahamic revelations themselves raised **Politics**

*and the Limits of Law* Menachem Lorberbaum, 2002-11-01 This book explores the emergence of the fundamental political concepts of medieval Jewish thought arguing that alongside the well known theocratic elements of the Bible there exists a vital tradition that conceives of politics as a necessary and legitimate domain of worldly activity that preceded religious law in the ordering of society Since the Enlightenment the separation of religion and state has been a central theme in Western political history and thought a separation that upholds the freedom of conscience of the individual In medieval political thought however the doctrine of the separation of religion and state played a much different role On the one hand it served to maintain the integrity of religious law versus the monarch whether canon law Islamic law or Jewish law On the other hand it upheld the autonomy of the monarch and the autonomy of human political agency against theocratic claims of divine sovereignty and clerical authority Postulating the realm of secular politics leads the author to construct a theory of the precedence of politics over religious law in the organization of social life He argues that the attempts of medieval philosophers to understand religion and the polity provide new perspectives on the viability of an accommodation between revelation and legislation the holy and the profane the divine and the temporal The book shows that in spite of the long exile of the Jewish people there is unquestionably a tradition of Jewish political discourse based on the canonical sources of Jewish law In addition to providing a fresh analysis of Maimonides it analyzes works of Nahmanides Solomon ibn Adret and Nissim Gerondi that are largely unknown to the English speaking reader Finally it suggests that the historical corpus of Jewish political writing remains vital today with much to contribute to the ongoing debates over church state relations and theocratic societies

*A Companion to Metaphysics* Jaekwon Kim, Ernest Sosa, Gary S. Rosenkrantz, 2009-04-13 Fully extended and revised *A Companion to Metaphysics* 2nd Edition includes a section of detailed review essays from renowned metaphysicians and the addition of more than 30 new encyclopedic entries taking the number of entries to over 300 Includes revisions to existing encyclopedic entries Features more than 30 all new A to Z entries Offers a section of in depth essays from renowned metaphysicians Provides the most complete and up to date reference guide for students and professionals alike

**Exile and Restoration in Jewish Thought** Ralph Keen, 2011-10-20 *Exile and Restoration in Jewish Thought* presents the history of an idea originating at the intersection of Judaic piety and the social history of the Jews faith in a protective sovereign deity amid contrary conditions Exiled primordially Eden during the Patriarchal era in the sixth century bce and from the first century to the twentieth the Jewish experience of alienation has been the historical backdrop against which affirmations of divine benevolence have been constructed While histories of Jewish thought have tended to accentuate the speculative creativity of medieval and modern Jewish philosophers the intellectual tradition can come into focus only with attention to these thinkers understanding of diaspora and persecution Ralph Keen describes the distinguishing feature of Jewish thought as a religious hermeneutic in which the primitive promise made to Abraham is preserved not just as a pious memory but as a certain hope for eventual restoration Intended for readers with some familiarity with the history of

philosophy this book offers the historical context necessary for understanding the distinctively Judaic character of this tradition of thought and elucidates the role of religious experience in the long process of negotiating between adversity and expectation     **Between Worlds** Hava Tirosh-Rothschild,2012-02-01 It is a work of sound scholarship dealing with an interesting historical figure and his unique cultural world The author focuses correctly on the transition from Italian to Ottoman Jewish culture in the life of David Messer Leon and reveals much about the continuities and discontinuities between both societies He nicely fuses social and intellectual history and uses a life to illuminate a number of interesting and important cultural trends among early modern Jews particularly the integration of kabbalah and philosophy Humanism and Thomism The presentation of the symbiotic nature of Jewish culture with contemporary intellectual trends and the appropriation of Christian theological strategies by a Jewish thinker to explain Judaism make this study a fascinating one

**A Journey into the Zohar** Nathan Wolski,2012-02-01 The crowning work of medieval Kabbalah the Zohar is unlike any other work in the Jewish canon Written in Aramaic the Zohar contains complex mystical exegesis as well as the story of the Companions a group of sages who wander through second century Israel discussing the Torah while meeting up with children donkey drivers and various types who have spiritual lessons for them Nathan Wolski offers original translations of episodes involving this mystical fellowship and goes on to provide a sustained reading of each With particular emphasis on the literary and performative dimensions of the composition Wolski takes the reader on a journey through the central themes and motifs of the zoharic world kabbalistic hermeneutics the structure of divinity the nature of the soul and above all the experiential core of the Zohar the desire to be saturated and intoxicated with the flowing fluids of divinity A Journey into the Zohar opens the mysterious wondrous and at times bewildering universe of one of the masterpieces of world mystical literature to a wider community of scholars students and general readers alike     **The Philosopher-King in Medieval and Renaissance Jewish Political Thought** Abraham Melamed,2012-02-01 This original treatment of medieval and Renaissance Jewish thinkers expands the scope of Jewish philosophy and adds new depth to our understanding of Jewish culture of the period While medieval Christian political philosophy was based on Aristotle s Politics Muslim and Jewish philosophy adhered to the Platonic tradition In this book Abraham Melamed explores a major aspect of this tradition the theory of the philosopher king as it manifested itself in medieval Jewish political philosophy tracing the theory s emergence in Jewish thought as well as its patterns of transmittal adaptation and absorption The Maimonidean encounter with the theory via al Farabi is also examined as is its influence upon later scholars such as Felaquera ibn Latif Narboni Shemtov ibn Shemtov Polkar Alemanno Abarbanel and others Also discussed is the influence of Averroes commentary on Plato s Republic and the Machiavellian rejection of the theory of the philosopher king and its influence upon early modern Jewish scholars such as Simone Luzzatto and Spinoza who rejected it in favor of a so called Republican attitude

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