

Magistrates Tael

Yag-yong Chŏng

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protracted debate in comparative global economic history Since its emergence in now classic publications in economic history between 1997 2000 debate on the divergent economic development that has marked the long term economic growth of China and Western Europe has generated a vast collection of books and articles conferences networks and new journals as well as intense interest from the media and educated public O Brien provides an historiographical survey and critique of Western views on the long run economic development of the Imperial Economy of China a field of commentary that stretches back to the Enlightenment The book's structure and core argument is concentrated upon an elaboration of and critical engagement with the major themes of recent academic debate on the Great Divergence and it will be of enormous interest to academics and students of economic history political economy the economics of growth and development state formation statistical measurements environmental history and the histories of science and globalization Military Culture in **Imperial China** Nicola Di Cosmo, 2011-03-04 These original essays explore the relationship between culture and the military in Chinese society from early China to the Oing empire with contributions by eminent scholars aiming to reexamine the relationship between military matters and law government historiography art philosophy literature and politics of Three Pines Youlan Feng, 2000-01-01 Annotation Feng Youlan 1895 1990 was twentieth century China's leading original philosopher as well as its foremost historian of Chinese philosophy In his preface to The Hall of Three Pines Feng likens his autobiography to accounts written by authors of ancient times who on completing their major works often wrote a separate piece to recount their origins and experiences giving the overall plan of their work and declaring their aims Culture, and Power in Early Modern China Kai-wing Chow, 2004 This path breaking book argues that printing both with woodblocks and with movable type exerted a profound influence on Chinese society in the sixteenth and seventeenth Gold Standard in International Trade United States. Commission on International Exchange, 1904 centuries Local **Government and Politics in China** Yang Zhong, 2015-02-18 After over a decade of administrative and economic reform in mainland China the center has become increasingly remote and less important for many localities In many ways the mobilization capacity of the central government has been weakened Central government policies are often ignored and local officials are often more interested in personal projects than in centrally directed economic plans In this study of local government and politics in China the author explores when and why local government officials comply with policy directives from above Drawing on interviews with government officials in various municipalities and a review of county records and other government documents he provides the first in depth look at policy implementation at the county and township levels in the PRC The book examines the impact of the Chinese cadre system on the behavior of local officials local party and government structure relationships among various levels of Chinese local government policy supervision mechanisms at local levels village governance of China and more **Translations of the Peking Gazette** ,1885 **Localities at the Center** Richard Belsky, 2020-03-17 A visitor to Beijing in 1900 Chinese or foreign would have been struck by the great number of

native place lodges serving the needs of scholars and officials from the provinces What were these native place lodges How did they develop over time How did they fit into and shape Beijing's urban ecology How did they further native place ties In answering these guestions the author considers how native place ties functioned as channels of communication between China's provinces and the political center how sojourners to the capital used native place ties to create solidarity within their communities of fellow provincials and within the class of scholar officials as a whole how the state co opted these ties as a means of maintaining order within the city and controlling the imperial bureaucracy how native place ties transformed the urban landscape and social structure of the city and how these functions were refashioned in the decades of political innovation that closed the Qing period Native place lodges are often cited as an example of the particularistic ties that characterized traditional China and worked against the emergence of a modern state based on loyalty to the nation The author argues that by fostering awareness of membership in an elite group the native place lodges generated a sense of belonging to a nation that furthered the reforms undertaken in the early twentieth century Nourish the People Pierre-Etienne Will, R. Bin Wong, R. Wong, 2020-08-06 The Qing state driven by Confucian precepts of good government and urgent practical needs committed vast resources to its granaries Nourish the People traces the basic practices of this system analyzes the organizational bases of its successes and failures and examines variant practices in different regions The volume concludes with an assessment of the granary system's social and economic impact and historical comparison with the food supply policies of other states The Government of China, 1644-1911 Pao Chao Hsieh, 2018-10-10 This volume first published in 1925 presents a clear background to the then contemporary political situation in China and in doing so sheds much light on the history of Chinese politics In focusing on the political organization it generates an insightful study of Chinese government Report of a Visitation of the China Missions Arthur Judson Brown, 1902 **Community Schools** and the State in Ming China Sarah Schneewind, 2006 According to imperial edict in pre modern China an elementary school was to be established in every village in the empire for any boy to attend This book looks at how the schools worked how they changed over time and who promoted them and why Over the course of the Ming period 1368 1644 schools were sponsored first by the emperor then by the central bureaucracy then by local officials and finally by the people themselves The changing uses of schools helps us to understand how the Ming state related to society over the course of nearly 300 years and what they can show us about community and political debates then and now

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