

THE MAGIC OF UNKNOWING: An East-West Soliloquy

MERVYN SPRUING



Magic Of Unknowing An Eastwest Soliloquy

Marian Butler



Magic Of Unknowing An Eastwest Soliloquy:

The Magic of Unknowing Mervyn Sprung, 1995-05-31 The Magic of Unknowing is a unique philosophical and literary work Cast in the dialogue form it unfolds in the mood of soliloquy Mervyn Sprung has created an imaginative meeting of the minds of great western philosophers Aristotle Descartes Kant Hume Nietzsche Wittgenstein and Pyrrho All are brothers the more skeptical sons of Aristotle Later they hear as well from Chang a Taoist and Nagaraj a Buddhist both lately adopted into the family The dialogue dramatises the erosion in modern times of Aristotelian rationality under the pressures of its own logic The two eastern thinkers throw the weight of their own skepticism into the discussion at the critical point In the end the brothers realize that they have moved away from Western philosophy's faith in the singular power of reason to establish truth and sense in the human world They discover the magic of unknowing that lies in the reciprocal penetration of knowledge and behavior each receiving its sense from the other They discover that philosophies are not the issue of reasoning alone but are themselves already inseparably thought and action And they realise that this entails an unheard of future for philosophy

Comparative Theories of Nonduality Milton Scarborough, 2011-10-20 It is a commonplace that while Asia is nondualistic the West because of its uncritical reliance on Greek derived intellectual standards is dualistic Dualism is a deep seated habit of thinking and acting in all spheres of life through the prism of binary opposites leads to paralyzing practical and theoretical difficulties Asia can provide no assistance for the foreseeable future because the West finds Asian nondualism especially that of Mahayana Buddhism too alien and nihilistic On the other hand postmodern thought which purports to deliver us from the dualisms embedded in modernity turns out to be merely a pseudo postmodernism This book's novel idea is that the West already contains within one of its more marginalized roots that of ancient Hebrew culture a pre philosophical form of nondualism which makes possible a new form of nondualism one to which the West can subscribe This new nondualism inspired by Buddhism but not identical to it is an epistemological ontological metaphysical and praxical middle way both for the West and also between East and West **Whitaker's Books in Print**, 1998 *Philosophy East & West*, 1988

International Books in Print, 1995 Barbara Hopkinson, [Anonymus AC01401231], 1995 *Queen's Quarterly*, 1988

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Canadian Books in Print 2002 Marian Butler, 2002-02 **Archiv für Geschichte der Philosophie**, 1987 Vols 1 23 1888 1910 include Jahresberichte ber s mtliche Erscheinungen auf dem Gebiete der Geschichte der Philosophie v 24 41 include section Die neuesten Erscheinungen auf dem Gebiete der Geschichte der Philosophie varies slightly *Tijdschrift voor filosofie*, 1989 **Canadian Periodical Index**, 1965

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In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Magic Of Unknowing An Eastwest Soliloquy**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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