



Losing *our* Virtue

Why the church must
recover its moral vision

David
F. Wells

Losing Our Virtue

Alfonso Rodríguez



Losing Our Virtue:

Losing Our Virtue David F. Wells, 1999-02 Why the Church must recover its moral vision **Abu Ghraib** Michael Cannon, Michael Cannon, Jr., 2005 **The Works of M. de Secondat ... Translated from the French, Etc** Charles de Secondat baron de Montesquieu, 1800 Grandeur and declension of the Roman Empire. Persian letters, etc Charles de Secondat baron de Montesquieu, 1800 **Choosing the Good** Dennis P. Hollinger, 2002-09-01 An intelligent discussion of the foundations and methods in ethics and ways to apply a Christian worldview to our secular culture Memoirs of the Life and Writings of the Right Rev. Richard Hurd, D. D., Lord Bishop of Worcester, with a Selection from His Correspondence and Other Unpublished Papers Francis Kilvert, 1860 **Memoirs of the Life and Writings of the Right Rev. Richard Hurd** Richard Hurd, Robert Francis Kilvert, 1860 *The Making of Evangelical Spirituality* Jason Cherry, 2023-01-05 How did it come to be that evangelicals expect individualized extrabiblical revelation from God What has happened culturally historically and theologically to make this the ubiquitous assumption of evangelical spirituality The Making of Evangelical Spirituality is a compound of history and theology applied to the subject of evangelical spirituality specifically the phenomenon of evangelicals thinking God spoke to me in a still quiet voice The story is complex multifaceted and urgently in need of telling Few Christians know the history of the spiritual expectations heaped upon them Few know the individuals who gave shape to evangelical spirituality spiritual chieftains who were often guided by uniquely ephemeral social and cultural forces There is no towering figure like Martin Luther that stands as the lone front man for the esoterica of evangelical spirituality Instead it s the osmosis of many fascinating people struggling through life in the storm of worldly and cultural momentum This book is the story of those hermits monks reformers heretics politicians outcasts and preachers who gave shape Failure to tell the story now risks it becoming just another part of historical compost threatening to make evangelicals forever ignorant of what they are tossing into the garden of their soul *Trust in an Age of Arrogance* C FitzSimons Allison, 2011-05-26 God is in the dock Shall we convict him or forgive him Shall we replace the God of Scripture with another of our choosing mock and deride him or ignore him Shall we replace revelation with the chaos of speculation We perceive ourselves rather than God as the center of the world and this universal condition leads to conflict with others and with God Maintaining our center causes cheating lying litigation divorce wars genocide and human misery Western civilization is giving up trust in the promise of God s mercy justice and forgiveness and replacing it with trust in the goodness of man Jesus warned us to beware the teaching of the Sadducees and Pharisees The Sadducees who denied hope of eternal life are a rough equivalent of our modern day secularists with their religious trust that this world is all there is Replacing God with trust in flawed human nature is a mark of arrogance that even pagans would have characterized as hubris evoking divine wrath The Pharisee s yeast of self righteousness is a natural condition of us all Even when cleansed it reappears in every tradition rendering forgiveness and transformation a promise only for those who think they have earned and deserve it Such a

distortion of God's word is congenial to our self as center but it robs us sinners of the justice and mercy of a loving God Following Jesus's warning we have the opportunity to wipe away the Sadducee arrogance and the Pharisee self righteousness and discover anew the supreme power and joy of the Christian faith

Difficult Virtues Howard J. Curzer, 2024-03-07 In this book Howard J Curzer describes eight virtues that have proven problematic to virtue ethicists Integrity has been the subject of wildly different accounts Open mindedness and forgiveness are described in ways that many endorse but few seek to practice Accounts of tolerance and civility generally fit only the privileged Finally good timing ambition and creativity have attracted almost no attention at all Curzer offers novel plausible accounts of all of these eight difficult virtues and demonstrates that they possess the standard features of Aristotelian virtues for example conformity to the Doctrine of the Mean This enlarges the scope of Aristotelian virtue ethics by enabling it to cover eight additional spheres of human life Using these difficult virtues as springboards and extrapolating from some of Aristotle's remarks Curzer codifies some standard features of Aristotelian virtues and speculatively suggests additional features to enhance the descriptive and prescriptive power of Aristotelian virtue ethics Thus Curzer adds to the standard list of Aristotelian virtues and to the standard list of features that make virtues Aristotelian Each difficult virtue is different but certain themes thread through all of them self construction social critique and significant creation Curzer's accounts of these virtues illuminate the ways people forge their own identities struggle to acquire virtue despite disadvantage and produce and appreciate novelty

Above All Earthly Pow'rs David F. Wells, 2006-08 In this prophetic call to the evangelical church Wells stresses that Christians need to confess Christ as the center in a society lacking a center as the sovereign in a world seemingly ruled by chance and as the one who can give meaning in a nihilistic culture

Practice of Perfection and Christian Virtues Alfonso Rodríguez, 1929

Persian Letters Montesquieu, 2008-04-17 Oh Monsieur is Persian That's most extraordinary How can someone be Persian Two Persian travellers Usbek and Rica arrive in Paris just before the death of Louis XIV and in time to witness the hedonism and financial crash of the Regency In their letters home they report on visits to the theatre and scientific societies and observe the manners and flirtations of polite society the structures of power and the hypocrisy of religion Irony and bitter satire mark their comparison of East and West and their quest for understanding Unsettling news from Persia concerning the female world of the harem intrudes on their new identities and provides a suspenseful plot of erotic jealousy and passion This pioneering epistolary novel and work of travel writing opened the world of the West to its oriental visitors and the Orient to its Western readers This is the first English translation based on the original text revealing this lively work as Montesquieu first intended

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Gerald R. McDermott,2000-08-15 More than ever before Christians need to explain why they follow Jesus and not the Buddha or Confucius or Krishna or Muhammed This evangelical theology of religions addresses the problem of truth and revelation and takes seriously the normative claims of other traditions McDermott shows readers what Christians can learn from world religions without sacrificing the finality of Christ

Setting Your Course Dr. Greg Bourgond,2014-03 God is very clear about His purposes for you If you want to live a meaningful life it must be aligned with His purposes You have a unique purpose to fulfill a committed passion to embrace a role to perform unique methodologies a personal toolkit to employ and an ultimate contribution to make In Setting Your Course author Dr Greg Bourgond seeks to help you set your course find focus for your life engage in God s journey for you and finish your journey well He employs a three part process to influence you to live all out for Christ the compass map and guide The compass explains the importance of orienting your life in accordance with established biblical compass points The map defines the trajectory you are to follow based on how God has wired you The guide stresses the importance of being mentored and mentoring others Setting Your Course helps you formulate a deliberate strategy for determining your purpose assists you in aligning your life according to God s plan encourages you to become a proactive partner in fulfilling God s purposes and redemptive activity and exhorts you to leave a worthwhile legacy in the lives of others

No Partiality Douglas R. Sharp,2002-01-01 Douglas Sharp explores the theoretical constructions of race including its psychological sociopolitical and socioeconomic dimensions Finally Sharp carefully weaves a theological model of racial reconciliation for a new humanity

Contemplative Literature Louis Komjathy,2015-08-31 An anthology of primary texts on meditation and contemplative prayer from a wide range of religious traditions This is the first theoretically informed and historically accurate comparative anthology of primary texts on meditation and contemplative prayer Written by international experts on the respective texts and corresponding traditions Contemplative Literature provides introductions to and primary sources on contemplative practice from various religious traditions The contributors explore classical Daoist apophatic meditation Quaker silent prayer Jewish Kabbalah Southern Buddhist meditation Sufi contemplation Eastern Orthodox prayer Pure Land Buddhist visualization Hindu classical Yoga Dominican Catholic prayer Daoist internal alchemy and modern therapeutic meditation Each introduction to a contemplative text discusses its historical context the associated religious tradition and literature the method of contemplative practice and the text s legacy and influence Volume editor Louis Komjathy opens the work with a thoughtful consideration of interpretive issues in the emerging interdisciplinary field of contemplative studies Readers will gain not only a nuanced understanding of important works of contemplative literature but also resources for understanding contemplative practice and contemplative experience from a comparative and cross cultural perspective We have not seen anything this bold and this global since Friedrich Heiler wrote his classic study on the typology of prayer over eighty years ago Komjathy and his essayists have vastly expanded the scope depth and sophistication of this project here In the process they have struggled with all of the critical questions around religious pluralism tradition

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