

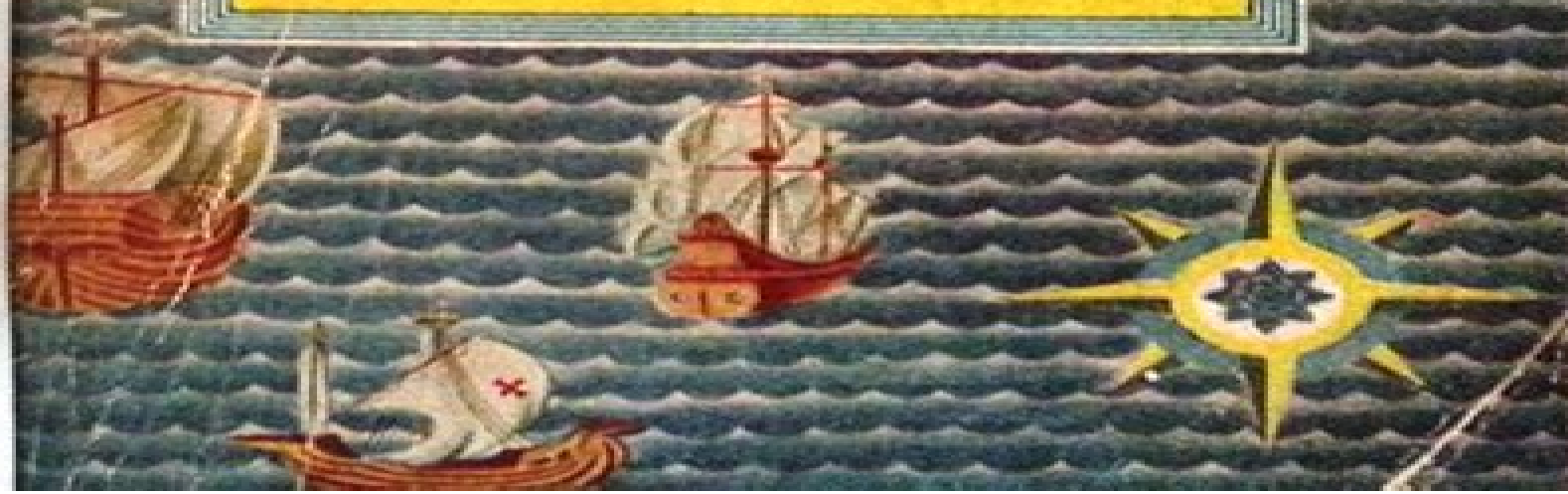
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LOS PASOS PERDIDOS

Novela

E. D. I. A. P. S. A.
MEXICO



Los Pasos Perdidos

Steve Wakefield



Los Pasos Perdidos:

Pasos Perdidos Alejo Carpentier, 1953-01-01 **Los pasos perdidos** Alejo Carpentier, 2021-04-22 Pieza magistral de la narrativa latinoamericana y perfecta ilustración del concepto de lo real maravilloso *Los pasos perdidos* publicada en 1953 inaugura el periodo de plenitud creadora de la obra de Alejo Carpentier 1904-1980 Novela inspirada en experiencias personales vividas por el autor en el interior de Venezuela el viaje que lleva al anónimo protagonista a remontar el Orinoco hasta el interior de la selva en busca de un primitivo instrumento musical se revela asimismo como un retroceso en el tiempo a través de las etapas históricas más significativas de América hasta los mismos orígenes hasta la época de las primeras formas y de la invención del lenguaje **The Marvellous Real in Alejo Carpentier's Los Pasos Perdidos** Lori Ann Elizabeth Brown, 2000 **Los pasos perdidos** Alejo Carpentier, 1968 **El Reino de este mundo** Alejo Carpentier, 1994 A lo largo de la obra de Alejo Carpentier se formula toda una teoría de lo que ha de ser la novela latinoamericana en la actual etapa de su evolución y al mismo tiempo se realiza una novelística que en todo responde a esa formulación teórica **Distant Relation** Eoin S. Thomson, 2001-01-24 The Distant Relation breaks down the artificial division between philosophy and literature by weaving contemporary philosophic arguments through close readings of Carpentier, Rulfo, Paz and García Márquez Thomson draws the reader into the largely uninhabited space between philosophy and literature providing new critical strategies that allow text and reader to respond to the very distance they share These strategies involve a reconceptualization of distance that recognizes the productive and affirmative nature of separation The Distant Relation will attract anyone interested in the ongoing struggle to overcome conventional interpretations of language, time and identity within the broader context of philosophical trends and Spanish American studies *The Mythical Voyage in Alejo Carpentier's Los Pasos Perdidos and Homer's Odyssey* Irène Mirabaud, 1983 *Los Pasos perdidos de Alejo Carpentier* Verity Smith, 1983 **Alejo Carpentier** Nora Mijares Ortiz, 1978 *Caribbean Interfaces* Lieven d' Hult, 2007 Contemporary research on Caribbean literature displays a rich variety of themes, literary and cultural categories, forms, genres, languages. Still, the concept of a unified Caribbean literary space remains questionable depending upon whether one strictly limits it to the islands, enlarges it to adopt a Latin American perspective, or even grants it inter-American dimensions. This book is an ambitious tentative to bring together specialists from various disciplines, neither just French, Spanish, English, or Comparative studies specialists, nor strictly Caribbean literature specialists, but also theoreticians, cultural studies scholars, historians of cultural translation and of intercultural transfers. The contributions tackle two major questions: what is the best possible division of labor between comparative literature, cultural anthropology, and models of national or regional literary histories; how should one make use of transversal concepts such as memory, space, linguistic awareness, intercultural translation, orature, or hybridization. Case studies and concrete projects for integrated research alternate with theoretical and historiographical contributions. This volume is of utmost interest to students of Caribbean studies in general, but also to

anyone interested in Caribbean literatures in Spanish English and French as well as to students in comparative literature cultural studies and transfer research A Note on the Rhetorical Structure of "Los Pasos Perdidos" Lloyd King, 1971*

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Carpentier's Baroque Fiction Steve Wakefield, 2004 Carpentier was one of the first novelists to introduce a version of magical realism and the neo baroque into Latin American fiction This study focuses on one of the first novelists to introduce a version of magical realism and the neo baroque into Latin American fiction Original research colours eyewitness accounts of Alejo Carpentier's travels through Spain before and during the Spanish Civil War and the inspiration that he drew from the Baroque architecture he encountered there The origins of Carpentier's uniquely baroque style are found in his endeavour to create a period ambience in his historical fictions through descriptions of visual arts and architectural settings and parodies of the literary style of Spanish Golden Age writers Medusa's gaze is used as a metaphor for the petrifying power of the Baroque as a weapon of European dominance By wielding the same weapon in an act of postcolonial defiance Carpentier enabled a reassertion of Latin American culture and laid the foundations for the 1960s Boom in the Latin American novel STEVE WAKEFIELD is Visiting Research Fellow at the University of New South Wales Australia **Barroco y neobarroco en la narrativa hispanoamericana** Cristo Rafael Figueroa, 2008 Estructurado en dos partes En la primera se analiza el concepto de barroco desde la historia semántica de la palabra para pasar luego a la discusión sobre la naturaleza del barroco que no es sólo un estilo de poca sino una constante de la cultura y de los estilos estilísticos En la segunda parte el estudio de cinco textos narrativos *Los pasos perdidos* y *Concierto barroco* de Carpentier *Rayuela* de Cortázar *Paradiso* de Lezama Lima y *El otoño del patriarca* de García Márquez muestra cómo estas obras más allá de constituir una recreación de procedimientos del siglo XVII rehabilitan tradiciones propias **Lectura de Los pasos perdidos de Alejo Carpentier** Javier García Méndez, 2002 Roman fortement descriptif *Los pasos perdidos* ne cesse d'attirer l'attention les lieux urbains et sylvestres qu'il propose la capacité de représentation visuelle de son lecteur Cette étude met en valeur le caractère multiple de la spatialité romanesque que l'insistance sur l'espace représente risque d'occulter Bien d'autres espaces sont ici interrogés dans leurs rapports ce qui merge du dispositif descriptif Depuis l'espace du signifiant auditif et graphique jusqu'à celui où eut lieu l'acte d'écriture ayant engendré le texte En passant par l'espace vocal dont dans tout roman l'paisseur est produite par la voix et la parole des traces d'encre et de papier qui peuplent l'univers de la fiction Ce parcours permet de dégager la spécificité de l'écriture du troisième roman d'Alejo Carpentier par rapport à sa production romanesque précédente et celle de ses contemporains hispano-américains Tributaires de sa poétique du merveilleux les techniques que Carpentier met en œuvre en 1953 pour introduire la parole des personnages dans le texte supposent une conception de l'écriture radicalement différente de celle que

partageaient les grands romanciers de son époque de Juan Rulfo Julio Cortázar Son refus de construire un véritable espace vocal a des effets sur l'ensemble de l'architecture de *Los pasos perdidos* y compris de grandes inflexions de son histoire C'est ce qui illustre la parabole qui se dessine en filigrane dans laquelle on reconnaît le récit d'un tour de l'acte d'écriture de ce roman

Los pasos perdidos. Carpentier Alejo Carpentier, 1994

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