



THE PURITAN WAY OF DEATH

A Study
in Religion, Culture, and
Social Change

DAVID E. STANNARD

Puritan Way Of Death A Study In Religion Culture And Social Change

Rosalie Peck,Charlotte Stefanics



Puritan Way Of Death A Study In Religion Culture And Social Change:

The Puritan Way of Death David E. Stannard, 1977-10-13 The Puritan Way of Death is more than a book about Puritans or about death It is also about family community and identity in the modern world Even before publication eminent historians sociologists and religious scholars in the United States and Europe among them Gordon Wood Philippe Ari s William Clebsch and Robert Nisbet hailed it as a pathbreaking provocative and exciting work a terse urbane learned clear humane volume

Learning To Say Goodbye Rosalie Peck, Charlotte Stefanics, 2017-10-03 First published in 1987 Why is it so difficult to let go or say goodbye to those we love Death is inevitable We live with it everyday through others we know through often short lived per ts on TV and in the news Yet when it happens to us to our parents mainly why are we so hesitant to say goodbye Religion teaches that we go on to something so much better yet we hang on to those who are ready o leave This book deals with these emotions It explains that they are normal and natural It teaches us to deal with our emotions and how to go about accepting the inevitable In doing all this the book also teaches us something of our morality This is a book that belongs in everyone s family library

Death and the American South Craig Thompson Friend, Lorri Glover, 2015 Death and the American South is an edited collection of twelve never before published essays featuring leading senior scholars as well as influential up and coming historians The contributors use a variety of methodological approaches for their research and explore different parts of the South and varying themes in history

Sex and Death in Eighteenth-Century Literature Jolene Zigarovich, 2013-05-02 This book discusses sex and death in the eighteenth century an era that among other forms produced the Gothic novel commencing the prolific examination of the century s shifting attitudes toward death and uncovering literary moments in which sexuality and death often conjoined By bringing together various viewpoints and historical relations the volume contributes to an emerging field of study and provides new perspectives on the ways in which the century approached an increasingly modern sense of sexuality and mortality It not only provides part of the needed discussion of the relationship between sex death history and eighteenth century culture but is a forum in which the ideas of several well respected critics converge producing a breadth of knowledge and a diversity of perspectives and methodologies previously unseen As the contributors demonstrate eighteenth century anxieties over mortality the body the soul and the corpse inspired many writers of the time to both implicitly and explicitly embed mortality and sexuality within their works By depicting the necrophilic tendencies of libertines and rapacious villains the fetishizing of death and mourning by virtuous heroines or the fantasy of preserving the body these authors demonstrate not only the tragic results of sexual play but the persistent fantasy of necro erotica This book shows that within the eighteenth century culture of profound modern change underworkings of death and mourning are often eroticized that sex is often equated with death as punishment or loss of the self and that the sex death dialectic lies at the discursive center of normative conceptions of gender desire and social power

The Dead and the Living in Paris and London, 1500-1670 Vanessa Harding, 2002-06-20

This 2002 book is an exploration in social history showing how the practices surrounding death can illumine urban culture

Inside the Great House Daniel Blake Smith, 2018-05-31 Inside the Great House explores the nature of family life and kinship in planter households of the Chesapeake during the eighteenth century a pivotal era in the history of the American family Drawing on a wide assortment of personal documents among them wills inventories diaries family letters memoirs and autobiographies as well as on the insights of such disciplines as psychology demography and anthropology Daniel Blake Smith examines family values and behavior in a plantation society Focusing on the emotional texture of the household he probes deeply into personal values and relationships within the family and the surrounding circle of kin Childrearing practices male female relationships attitudes toward courtship and marriage father son ties the character and influence of kinship familial responses to illness and death and the importance of inheritance all receive extended treatment A striking pattern of change emerges from this mosaic of life in the colonial South What had once been a patriarchal authoritarian and emotionally restrained family environment altered profoundly during the latter half of the eighteenth century The personal documents cited by Smith clearly point to the development after 1750 of a more intimate child centered family life characterized by close emotional bonds and by growing autonomy especially for sons in matters of marriage and career choice Well to do planter families inculcated in their children a strong measure of selfconfidence and independence as well as an abiding affection for their family society Smith shows that Americans in the North as well as in the South were developing an altered view of the family and the world beyond it a perspective which emphasized a warm and autonomous existence This fascinating study will convince its readers that the history of the American family is intimately connected with the dramatic changes in the lives of these planter families of the eighteenth century Chesapeake

Arranging Grief Dana Luciano, 2007-11-01 2008 Winner MLA First Book Prize Charting the proliferation of forms of mourning and memorial across a century increasingly concerned with their historical and temporal significance Arranging Grief offers an innovative new view of the aesthetic social and political implications of emotion Dana Luciano argues that the cultural plotting of grief provides a distinctive insight into the nineteenth century American temporal imaginary since grief both underwrote the social arrangements that supported the nation's standard chronologies and sponsored other ways of advancing history Nineteenth century appeals to grief as Luciano demonstrates diffused modes of sacred time across both religious and ostensibly secular frameworks at once authorizing and unsettling established schemes of connection to the past and the future Examining mourning manuals sermons memorial tracts poetry and fiction by Harriet Beecher Stowe William Apess James Fenimore Cooper Catharine Maria Sedgwick Susan Warner Harriet E Wilson Herman Melville Frances E W Harper Frederick Douglass Abraham Lincoln Elizabeth Keckley and Ralph Waldo Emerson Luciano illustrates the ways that grief coupled the affective body to time Drawing on formalist Foucauldian and psychoanalytic criticism Arranging Grief shows how literary engagements with grief put forth ways of challenging deep seated cultural assumptions about history progress bodies and

behaviors **Routledge Library Editions: Ritual** Various, 2021-09-30 This small but interdisciplinary collection on ritual originally published between 1974 and 1998 draws together research by leading academics in the area of anthropology sociology history and religion and provides a focused approach to the study of ritual in human society Comprised of 4 volumes the collection offers a diverse study of how ritual plays a vital role in a variety of circumstances including Industrial society Diasporas Reproduction Society Death and bereavement This academically stimulating set provides a uniquely interdisciplinary look at an area of study currently regaining prominence It brings back into print a selection of previously unavailable titles which will still be of interest to academics today as at their time of publication It will provide a must have resource for academics and students seeking to better understand the use of ritual from a wide selection of areas The collection will appeal to not only those working in the area of anthropology but also history sociology and religion

Adopting America Carol J. Singley, 2012-01-01 American literature abounds with orphans who experience adoption or placements that resemble adoption These stories do more than recount adventures of children living away from home They tell an American story of family and national identity In narratives from the seventeenth to the early twentieth century adoption functions as narrative event and trope that describes the American migratory experience the impact of Calvinist faith and the growth of democratic individualism The roots of literary adoption appear in the discourse of Puritan settlers who ambivalently took leave of their birth parent country and portrayed themselves as abandoned children Believing they were chosen children of God they also prayed for spiritual adoption and emulated God's grace by extending adoption to others Nineteenth century adoption literature develops from this notion of adoption as salvation and from simultaneous attachments to the Old World and the New In domestic fiction of the mid nineteenth century adoption also reflects a focus on nurture in childrearing increased mobility in the nation and middle class concerns over immigration and urbanization assuaged when the orphan finds a proper loving home Adoption signals fresh starts and the opportunity for success without genealogical constraints especially for white males but inflected by gender and racial biases it often entails dependency for girls and children of color A complex signifier of difference adoption gives voice to sometimes contradictory calls to origins and fresh beginning to feelings of worthiness and unworthiness In writings from Cotton Mather to Edith Wharton it both replicates and offers an alternative to the genealogical norm evoking ambivalence as it shapes national mythologies

Pilgrim's Progress, Puritan Progress Kathleen M. Swaim, 1993 For at least the first two centuries following its publication John Bunyan's *Pilgrim's Progress* was among the most formative and beloved books England contributed to the Western tradition second only to the English Bible in popularity and influence In this important new study Kathleen Swaim recognizes Bunyan as a major Puritan cultural figure and *Pilgrim's Progress* as a multilayered locus of cultural historical and theological as well as literary systems Her work maps shifts of cultural and theological emphasis as Christian's focus on the Word and Protestant martyrdom in Part I 1678 gives way to Christiana's characteristic emphasis on good works and the material reality

of the Church in the world in Part II 1684 Swaim's study locates Part I of Pilgrim's Progress within the discourses of allegory myth the biblical and sermonic word and the conversion narrative tradition It locates Part II within modern social constructions particularly those of gender and within contemporary church practices and emerging new modes of representation It draws upon Bunyan's numerous other works to explicate Pilgrim's Progress as a mirror of evolving late seventeenth century Puritan culture

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