

Puritan Boston and Quaker Philadelphia



E. DIGBY BALTZELL

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Puritan Boston And Quaker Philadelphia:

Puritan Boston and Quaker Philadelphia E. Digby Baltzell, 2017 Based on the biographies of some three hundred people in each city this book shows how such distinguished Boston families as the Adamses Cabots Lowells and Peabodys have produced many generations of men and women who have made major contributions to the intellectual educational and political life of their state and nation At the same time comparable Philadelphia families such as the Biddles Cadwaladers Ingersolls and Drexels have contributed far fewer leaders to their state and nation From the days of Benjamin Franklin and Stephen Girard down to the present what leadership there has been in Philadelphia has largely been provided by self made men often like Franklin born outside Pennsylvania Baltzell traces the differences in class authority and leadership in these two cities to the contrasting values of the Puritan founders of the Bay Colony and the Quaker founders of the City of Brotherly Love While Puritans placed great value on the calling or devotion to one's chosen vocation Quakers have always placed more emphasis on being a good person than on being a good judge or statesman Puritan Boston and Quaker Philadelphia presents a provocative view of two contrasting upper classes and also reflects the author's larger concern with the conflicting values of hierarchy and egalitarianism in American history Provided by publisher

Puritan Boston and Quaker Philadelphia E. Digby Baltzell, 1996-01-01 Based on the biographies of some three hundred people in each city this book shows how such distinguished Boston families as the Adamses Cabots Lowells and Peabodys have produced many generations of men and women who have made major contributions to the intellectual educational and political life of their state and nation At the same time comparable Philadelphia families such as the Biddles Cadwaladers Ingersolls and Drexels have contributed far fewer leaders to their state and nation From the days of Benjamin Franklin and Stephen Girard down to the present what leadership there has been in Philadelphia has largely been provided by self made men often like Franklin born outside Pennsylvania Baltzell traces the differences in class authority and leadership in these two cities to the contrasting values of the Puritan founders of the Bay Colony and the Quaker founders of the City of Brotherly Love While Puritans placed great value on the calling or devotion to one's chosen vocation Quakers have always placed more emphasis on being a good person than on being a good judge or statesman Puritan Boston and Quaker Philadelphia presents a provocative view of two contrasting upper classes and also reflects the author's larger concern with the conflicting values of hierarchy and egalitarianism in American history

Puritan Boston and Quaker Philadelphia Edward Digby Baltzell, 1979 Explores the distinct differences between the Boston Brahmin and the Proper Philadelphian

Taking Faith Seriously Mary Jo Bane, Brent Coffin, Richard Higgins, 2005-03-31 Whether simply uneasy or downright hostile the relation between religion and liberal democracy in this country has long been vexed and complex and crucial to what America is and aspires to be Amid increasingly contentious exchanges over fundamentalism abortion rights secularism and pluralism this book reminds us of the critical role that religion plays in the health and well being of a democracy A healthy democracy draws strength from a

rich civic and social life many forms of which are religious Moreover these contributions are anchored in the intrinsic commitments of faith commitments that extend over time linking generations past and present Strengthening these commitments and practices the authors suggest will also fortify pluralistic civil society and democratic participation Their book provides the analytical tools and historical perspective for building and reinforcing such a constructive engagement between religion and liberal democracy and for understanding the ongoing dialogue between secular political philosophy and communities of faith Taking Faith Seriously offers nine case studies that describe the multiple and subtle roles that religion plays on many levels in our civic life increasing moral and social capital inspiring citizens to serve their neighbors building relationships across barriers of race and income and providing a moral vision of what kind of society we are called to be

The Battle for the American Mind Carl J. Richard, 2006-08 The Battle for the American Mind brings together religion politics economics science and literature to present a compelling history of the American people In this brief and entertaining book noted historian Carl J Richard argues that there have been three worldviews that have dominated American thought theism humanism and skepticism Theists put their faith in God humanists in man and skeptics have faith in neither god nor man Each worldview has had an epoch of domination leading to the present Age of Confusion where theists humanists and skeptics battle one another for control of American hearts and minds By clearly explaining what Americans believed exploring why they did so and showing how that impacted the nation s development Carl J Richard presents a unique portrait of the United States past and present

Thornton Wilder and the Puritan Narrative Tradition Lincoln Konkle, 2006 Fresh examination of the works of Thornton Wilder emphasizing continuities in American literature from the seventeenth through twentieth centuries Sees Wilder as a literary descendant of Edward Taylor who drew from the Puritan worldview and tradition Includes indepth readings of Shadow of a Doubt The Trumpet Shall Sound and others Provided by publisher

Reforming Philadelphia, 1682-2022 Richardson Dilworth, 2022-12-16 Uses Philadelphia as a case study to argue that political reform is a constant though not always dominant theme in city politics maintained through various interconnected social and professional networks

Sporting Gentlemen E. Digby Baltzell, 2017-07-12 Tennis is a high stakes game played by prodigies identified early and coached by professionals in hopes of high rankings and endorsements This commercial world is far removed from the origins of the sport Before 1968 when Wimbledon invited professional players to compete for the first time tennis was part of a sportsmanship tradition that emphasized character over money It produced well rounded gentlemen who expressed a code of honor not commerce In this authoritative and affectionate history of men s tennis distinguished sociologist E Digby Baltzell recovers the glory of the age From its aristocratic origins in the late nineteenth century to the Tilden years and through a succession of newcomers the amateur era and its virtues survived a century of democratization and conflict *Sporting Gentlemen* examines the greatest players and matches in the history of tennis Baltzell explores the tennis code of honor and its roots in the cricket code of the late nineteenth century Anglo American upper class

This code of honor remained in spite of the later democratization of tennis. Thus the court manners of the Renshaw twins and Doherty brothers at the Old Wimbledon were upheld to the letter by Don Budge and Jack Kramer as well as Rod Laver, John Newcombe and Arthur Ashe. Baltzell's final chapter on the Open Era is a blistering attack on the decline of honor and the obliteration of class distinctions leaving only those based on money. For all who love the game of tennis, *Sporting Gentlemen* is both fascinating history and a badly needed analysis of what has made the sport great. Judgment and Sensibility E. Digby Baltzell, 2018-01-16. *Judgment and Sensibility* is the second volume of the collected essays of E. Digby Baltzell, one of the keenest observers and analysts of America's upper classes since Thorstein Veblen. Spanning four decades of writing, these essays cover a wide range of topics including contemporary politics, democratic elitism, Puritanism, Judaism, higher education, urbanization, and the U.S. Supreme Court among others. A Judgment for Solomon Michael Grossberg, 1996-02-23. *A Judgment for Solomon* tells the story of the *d. Hauteville* case, a controversial child custody battle fought in 1840. It uses the story of one couple's bitter fight over their son to explore some timebound and timeless features of American legal culture. In a narrative analysis, it recounts how marital woes led Ellen and Gonzalve *d. Hauteville* into what Alexis de Tocqueville called the shadow of the law. Their multiple legal experiences culminated in an eagerly followed Philadelphia trial that sparked a national debate over the legal rights and duties of mothers and fathers and husbands and wives. The story of the *d. Hauteville* case explains why popular trials become precedents of legal experience, mediums for debates about highly contested social issues. It also demonstrates the ability of individual women and men to contribute to legal change by turning to the law to fight for what they want.

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