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Pashaura Singh, Louis E. Fenech



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Punjabi Identity in a Global Context Pritam Singh, Shinder S. Thandi, 1999 This Collection Of Papers Is An Attempt To Situate The Question Of Punjab And Punjabis In The Ongoing Discourse On Regional Identity In A Global Perspective *The Oxford Handbook of Sikh Studies* Pashaura Singh, Louis E. Fenech, 2014-03 This handbook innovatively combines the ways in which scholars diverse fields including philosophy psychology literary studies history sociology anthropology political science and economics have integrated the study of Sikhism within critical and postcolonial perspectives on the nature of religion

Sufism in the West Jamal Malik, John Hinnells, 2006-04-18 With the increasing Muslim diaspora in post modern Western societies Sufism intellectually as well as sociologically may eventually become Islam itself due to its versatile potential Although Sufism has always provoked considerable interest in the West no volume has so far been written which discusses this aspect of Islam in terms of how it is practised in Western societies Bringing together leading international authorities to survey the history of Islamic mysticism in North America and Europe this book elaborates the ideas and institutions which organize Sufism and folk religious practices The chapters cover the orders and movements their social base organization and institutionalization recruitment patterns in new environments channels of disseminating ideas such as ritual charisma and organization reasons for their popularity among certain social groups the nature of their affiliation with the countries of their origin Providing a fascinating insight into how Sufism operates within different spheres of society Sufism in the West is essential reading for students and academics with research interests in Islam Islamic history and social anthropology

Federalism, Nationalism and Development Pritam Singh, 2008-02-19 Chapter 1 INTRODUCTION chapter 2 The geography and the political economy of Punjab an historical overview of Punjab centre relations chapter 3 Federalism nationalism and India s development strategy an historical overview and analytical framework chapter 4 Federal financial relations in India and their implications for centre Punjab financial relations chapter 5 CENTRE STATE RELATIONS IN AGRICULTURE AND THEIR IMPLICATIONS FOR PUNJAB AGRICULTURE chapter 6 CENTRE STATE RELATIONS IN INDUSTRY AND THEIR IMPLICATIONS FOR THE PATTERN OF INDUSTRIAL DEVELOPMENT IN PUNJAB chapter 7 SUMMARY AND CONCLUSIONS The Dark World of Pakistani Black Magic Insar Haq, 2024-11-01 A fascinating and often surprising journey into the belief and practice of magic in Pakistan exploring the country s myths legends and folklore The supernatural and the religious intertwine to produce a unique cultural landscape where the holy and the superstitious combine inextricably and practitioners of both white and black magic gain legitimacy and status from the incorporation of Quranic elements in their rituals from faith healing and protection to harmful sorcery Far from an arcane relic of times long past the practice of magic is ubiquitous in Pakistan today and amongst its diaspora across the globe constantly changing and adapting to new environments and influences Neither is the popularity of magic limited to the impoverished or illiterate belief is widespread regardless of status and education with a resurgence in interest from younger people perhaps

disillusioned with modern society and organised religion and seeking a return to a more natural way of life The risks of exploitation and abuse from unprincipled charlatans are commonplace especially since they are promoted by the media and unregulated by law but genuine religiously legitimate practitioners also exist and their help is sought by millions suggesting a deep seated human need for connection to the supernatural *Religious Traditions in Modern South Asia* Jacqueline Suthren Hirst, John Zavos, 2013-03 This book offers a fresh approach to the study of religion in modern South Asia It uses a series of case studies to explore the development of religious ideas and practices giving students an understanding of the social political and historical context **The Indian Farmers' Protest of 2020-2021** Christine Moliner, David Singh, 2024-08-21 The Kisan Andolan or the Indian farmers protest of 2020 2021 is one of the longest and biggest and victorious social movements in the history of independent India This book adopts a multidisciplinary approach to contextualise the movement in the long run It engages with the historical social and religious roots of the Andolan examining what makes it so unique and transformative for Indian polity It explores the discontinuities with previous resistance and contestation movements in India and globally and debates the role so far of regional religious and class caste gender identities Through interviews the volume also gives a specific voice and platform to grassroots activists and farmers from the movement Part of the Social Movements and Transformative Dissent series the book will appeal to scholars activists and a wider audience interested in social movements and dissent politics in India and the Global South It will also be of interest to students of economics political science anthropology sociology government agrarian studies Sikh and Punjab studies politics international relations and diaspora studies *Oxford Textbook of Spirituality in Healthcare* Mark Cobb, Christina Puchalski, Bruce Rumbold, 2012-08-09 The relationship between spirituality and healthcare is historical intellectual and practical and it has now emerged as a significant field in health research healthcare policy and clinical practice and training Understanding health and wellbeing requires addressing spiritual and existential issues and healthcare is therefore challenged to respond to the ways spirituality is experienced and expressed in illness suffering healing and loss If healthcare has compassionate regard for the humanity of those it serves it is faced with questions about how it understands and interprets spirituality what resources it should make available and how these are organised and the ways in which spirituality shapes and informs the purpose and practice of healthcare These questions are the basis for this resource which presents a coherent field of enquiry discussion and debate that is interdisciplinary international and vibrant There is a growing corpus of articles in medical and healthcare journals on spirituality in addition to a wide range of literature but there has been no attempt so far to publish a standard text on this subject Spirituality in Healthcare is an authoritative reference on the subject providing unequalled coverage critical depth and an integrated source of key topics Divided into six sections including practice research policy and training the project brings together international contributions from scholars in the field to provide a unique and stimulating resource *Sikhs in Europe* Kristina Myrvold, 2016-04-01 Sikhs in Europe are neglected in

the study of religions and migrant groups previous studies have focused on the history culture and religious practices of Sikhs in North America and the UK but few have focused on Sikhs in continental Europe This book fills this gap presenting new data and analyses of Sikhs in eleven European countries examining the broader European presence of Sikhs in new and old host countries Focusing on patterns of migration transmission of traditions identity construction and cultural representations from the perspective of local Sikh communities this book explores important patterns of settlement institution building and cultural transmission among European Sikhs

Poetry, Politics and Culture Akshaya Kumar, 2014-03-14 This book maps the journey of the Indian poetic imagination in Hindi Panjabi and Indian English from its original quasi spiritual longings to its activist interventions in the public domain As Indian poetry of the post 1990s gravitates towards a non Orientalised postcolonial nationalism it seeks to rewrite and disseminate the shifting coordinates of nationalist imagination in terms of the dissent of the subaltern discontents of the nation The book is interdisciplinary it studies Indian poetry from the new emerging imperatives of postcolonialism new historiography subaltern dalit and diasporas nationalism and cultural studies Covering the two major north Indian languages Hindi and Punjabi along with poetry in Indian English the book is a close textual study of about 150 poetry collections in these languages It is path breaking in its study of secular poetry written in the so called vernaculars with critical attention to its participation in the political as well as cultural processes of nation making This cutting edge book should be of interest to scholars of Indian writings in English Hindi and Panjabi gender studies dalit and diaspora studies postcolonial poetry and to students reading South Asian literature and culture

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