PUBLIC RECORDS SINAL ARCHENS ATHENS

JAMES P. SICKINGER

Public Records And Archives In Classical Athens

Stephen D. Lambert

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Public Records and Archives in Classical Athens James P. Sickinger, 1999 In this book James Sickinger explores the use and preservation of public records in the ancient Athenian democracy of the archaic and classical periods Athenian public records are most familiar from the survival of inscribed stelai slabs of marble o **Public Records and Archives in** Classical Athens James P. Sickinger, 2018-02-01 In this book James Sickinger explores the use and preservation of public records in the ancient Athenian democracy of the archaic and classical periods Athenian public records are most familiar from the survival of inscribed stelai slabs of marble on which were published decrees treaties financial accounts and other state documents Working largely from evidence supplied by such inscriptions Sickinger demonstrates that their texts actually represented only a small part of Athenian record keeping More numerous and more widely used he says were archival texts written on wooden tablets or papyri that were made and often kept for extended periods of time by Athenian officials Beginning with the legislation of Drakon in the seventh century B C Sickinger traces the growing use of written records by the Athenian state over the next three centuries concluding with an examination of the Metroon the state archive of Athens during the fourth century Challenging assumptions about ancient Athenian literacy democracy and society Sickinger argues that the practical use and preservation of laws decrees and other state documents were hallmarks of Athenian public life from the earliest times Public Records and Archives in Classical Athens James P. Sickinger, 2007 **Grammata** James P. Sickinger, 1992 Law's Cosmos Victoria Wohl, 2010-01-07 Recent literary critical work in legal studies reads law as a genre of literature noting that Western law originated as a branch of rhetoric in classical Greece and lamenting the fact that the law has lost its connection to poetic language narrative and imagination But modern legal scholarship has paid little attention to the actual juridical discourse of ancient Greece This book rectifies that neglect through an analysis of the courtroom speeches from classical Athens texts situated precisely at the intersection between law and literature Reading these texts for their subtle literary qualities and their sophisticated legal philosophy it proposes that in Athens juridical discourse literary form and legal matter are inseparable Through its distinctive focus on the literary form of Athenian forensic oratory Law's Cosmos aims to shed new light on its juridical thought and thus to change the way classicists read forensic oratory and legal historians view Athenian law Law and Drama in Ancient Greece ,2013-10-16 The relationship between law and literature is rich and complex In the past three and half decades the topic has received much attention from literary critics and legal scholars studying modern literature Despite the prominence of law and justice in Ancient Greek literature there has been little interest among Classical scholars in the connections between law and drama This is the first collection of essays to approach Greek tragedy and comedy from a legal perspective The volume does not claim to provide an exhaustive treatment of law and literature in ancient Greece Rather it provides a sample of different approaches to the topic Some essays show how knowledge of Athenian law enhances our understanding of individual

passages in Attic drama and the mimes of Herodas and enriches our appreciation of dramatic techniques Other essays examine the information provided about legal procedure found in Aristophanes comedies or the views about the role of law in society expressed in Attic drama The collection reveals reveal how the study of law and legal procedure can enhance our understanding of ancient drama and bring new insights to the interpretation of individual plays and Developments in Ancient and Modern Cryptography Martine Diepenbroek, 2023-11-16 This book offers a comprehensive review and reassessment of the classical sources describing the cryptographic Spartan device known as the scytale Challenging the view promoted by modern historians of cryptography which look at the scytale as a simple and impractical stick Diepenbroek argues for the scytale's deserved status as a vehicle for secret communication in the ancient world By way of comparison Diepenbroek demonstrates that the cryptographic principles employed in the Spartan scytale show an encryption and coding system that is no less complex than some 20th century transposition ciphers. The result is that contrary to the accepted point of view scytale encryption is as complex and secure as other known ancient ciphers Drawing on salient comparisons with a selection of modern transposition ciphers and their historical predecessors the reader is provided with a detailed overview and analysis of the surviving classical sources that similarly reveal the potential of the scytale as an actual cryptographic and steganographic tool in ancient Sparta in order to illustrate the relative sophistication of the Spartan scytale as a practical device for secret communication This helps to establish the conceptual basis that the scytale would in theory have offered its ancient users a secure method for secret communication over long distances

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European Union China Singapore and South Africa among others and concludes by considering the prospects of the rule of law beyond the state both within and among international institutions such as the United Nations as well as non territorial spaces like the world s oceans This Handbook is aimed at rule of law scholars across law the humanities and the social sciences law and development practitioners policymakers and advanced students and researchers who seek a state of the art overview of the history theory and practice of the rule of law Inscribed Athenian Laws and Decrees in the Age of Demosthenes Stephen D. Lambert, 2017-11-06 This book collects twelve papers which make original contributions to the historical interpretation of inscribed Athenian laws and decrees with a core focus on significant historical shapes and patterns implicit in the corpus of the age of Demosthenes Following a synthetic Introduction two chapters analyse locations and selectivity of inscribing four explore the implications of the inscriptions for Athenian policy and for developing attitudes to the past three for aspects of Athenian democracy The volume concludes with two studies of specific inscriptions Some of the papers have appeared elsewhere in conference proceedings and Festschriften some are published here for the first time The volume complements the author's previous collection Inscribed Athenian Laws and Decrees 352 1 322 1 BC Epigraphical What's Wrong with Democracy? Loren J. Samons, 2007-04-23 This is unlike any recent work I know of It offers a Essavs challenging often refreshing and what will certainly be a controversial assessment of classical Athenian democracy and its significance to modern America Samons is willing to tread where few other classicists are willing to go in print He reminds readers that the Athenian democracy offers just as many negative lessons as positive ones and topics like the popular vote the dangers of state payments to individual citizens the naturally acquisitive foreign policy of democratic governments and the place of religion in democracy all come up for discussion and criticism Samons has written an original and very provocative book James Sickinger author of Public Records and Archives in Classical Athens Professor Samons lively and challenging account of ancient Athens raises important questions about democracy ancient and modern It will surely arouse keen interest and debate Donald Kagan author of The Peloponnesian War In this elegantly written carefully researched and perceptive book Samons presents a penetrating analysis of ancient Athenian democracy s dark sides His book is as much about the errors and weaknesses of our own political system as it is about those of ancient Athens Whether or not we agree with his critique and conclusions this book is not merely thought provoking it is annoyingly discomforting forcing us to re examine firm beliefs and to discard easy solutions Kurt A Raaflaub author of Discovery of Freedom in Ancient Greece In this marvelously unfashionable book Samons debunks much of what passes in the current day academy as scholarship on classical Athens demonstrating that it is an ideologically driven apology for a radically defective form of government In the process he casts light on the perspicacity of America's founding fathers and on the unthinking populism that threatens in our own day to ruin their legacy Paul A Rahe author of Republics Ancient and Modern Classical Republicanism and the American Revolution We are in the greatest age of democracy since antiquity and in the most need of guidance about the wisdom of

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