

Nancy F. Cott

PUBLIC VOWS



A History
of
Marriage
and
the Nation

Public Vows

William GRAHAM (of Newcastle.)



Public Vows:

Public Vows Nancy F. Cott, 2002-03-08 We commonly think of marriage as a private matter between two people a personal expression of love and commitment In this pioneering history Nancy F Cott demonstrates that marriage is and always has been a public institution **Four discourses on Public Vows, etc** William GRAHAM (of Newcastle.), 1778

Public Vows Melissa J. Ganz, 2019-06-20 In eighteenth century England the institution of marriage became the subject of heated debates as clerics jurists legislators philosophers and social observers began rethinking its contractual foundation *Public Vows* argues that these debates shaped English fiction in crucial and previously unrecognized ways and that novels in turn played a central role in the debates Like many legal and social thinkers of their day novelists such as Daniel Defoe Samuel Richardson Frances Burney Eliza Fenwick and Amelia Opie imagine marriage as a public institution subject to regulation by church and state rather than a private agreement between two free individuals Through recurring scenes of infidelity fraud and coercion as well as experiments with narrative form these writers show the practical and ethical problems that result when couples attempt to establish and dissolve unions simply by exchanging consent Even as novelists seek to shore up the legal regulation of marriage however they contest the specific forms that these regulations take In recovering novelists engagements with the nuptial controversies of the Enlightenment *Public Vows* challenges longstanding accounts of domestic fiction as contributing to sharp divisions between public and private life and as supporting the traditional patriarchal family At the same time the book counters received views of law and literature highlighting fiction's often simultaneous affirmations and critiques of legal authority **Public Vows** Nancy F. COTT, 2009-06-30 We commonly think of marriage as a private matter between two people a personal expression of love and commitment In this pioneering history Nancy F Cott demonstrates that marriage is and always has been a public institution From the founding of the United States to the present day imperatives about the necessity of marriage and its proper form have been deeply embedded in national policy law and political rhetoric Legislators and judges have envisioned and enforced their preferred model of consensual lifelong monogamy a model derived from Christian tenets and the English common law that posits the husband as provider and the wife as dependent In early confrontations with Native Americans emancipated slaves Mormon polygamists and immigrant spouses through the invention of the New Deal federal income tax and welfare programs the federal government consistently influenced the shape of marriages And even the immense social and legal changes of the last third of the twentieth century have not unraveled official reliance on marriage as a pillar of the state By excluding some kinds of marriages and encouraging others marital policies have helped to sculpt the nation's citizenry as well as its moral and social standards and have directly affected national understandings of gender roles and racial difference *Public Vows* is a panoramic view of marriage's political history revealing the national government's profound role in our most private of choices No one who reads this book will think of marriage in the same way again *Minimizing Marriage* Elizabeth

Brake,2012-03-15 This book addresses fundamental questions about marriage in moral and political philosophy It examines promise commitment care and contract to argue that marriage is not morally transformative It argues that marriage discriminates against other forms of caring relationships and that legally restrictions on entry should be minimized **A**

Complete Manual of Canon Law: Church discipline Oswald Joseph Reichel,1896 *Not Just Private* Craig

Bakker,2023-03-07 Both within the church and outside of it popular discourse around sex is often shallow and individualistic This is especially true on the topic of sex outside of marriage Not Just Private explains how our sexual practices can and should stem from our deeply held uniquely Christian convictions convictions that mean we cannot talk about sex apart from Christian community or Christian character Laying out those foundations allows us to recover Christian insights that many of us have lost and to identify the cultural syncretism that has crept into our churches With these foundations in view we can see how sex is not about following rules or avoiding harm but rather about producing certain kinds of individuals and communities This is a book for Christians who want to be chaste but are not sure why they should be This is also a book for non Christians wondering why some Christians practice what Oscar Wilde described as the greatest sexual perversion namely chastity In the end Not Just Private shows both how Christian perceptions and beliefs are deeply at odds with the practice of extramarital sex and how the perceptions and beliefs that support extramarital sex are unchristian [An Inquiry Into the Obligation of Religious Covenants Upon Posterity](#) George Paxton,1801 **P.E.A.K. Ways** Robert E.

Saltmarsh,2004-11-09 This is a manual for choice making when couple relationships begin to suffer and difficult passages become more frequent One assumption is that both partners intend to preserve and enhance the relationship they have formed COUPLE is defined as a two person relationship wherein each regards the other as SIGNIFICANT This would include special friendships people who live together people who are engaged and people who are married to each other The suggestions provided in this reading may also apply to colleagues fellow workers neighbors and those of you who enjoy doing Random Acts of Kindness occasionally as well as intentionally These ideas have accumulated since 1954 and have developed in design and teaching of a special course entitled Facilitating Interpersonal Relationships and Workshops at Miami University Indiana University and Eastern Illinois University This work is intended for all of us who have hoped that all was well and discovered that it wasn't and didn't quite know what to do about it Stride firmly as you find things that may make positive differences for you and the significant ones whose hopes are blended with yours *A Practical Commentary on the Code of Canon Law* Stanislaus Woywod,1925

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