

Our Brother in Black; His Freedom and His Future



HAYGOOD, ATTICUS G. (ATTICUS GREENE), 1839-1896

Our Brother In Black His Freedom And His Future

**Southern Society for the Promotion of
the Study of Race Conditions and
Problems in the South**

Our Brother In Black His Freedom And His Future:

Our Brother in Black Atticus Greene Haygood, 1881 **Our Brother in Black**, 2000 Haywood's *Our Brothers in Black* is a work that concentrates on how best to prepare the freed slaves for full participation in the American community. Noting African American community life, their relationship to the land and to their religion, he advocates education, missionary work, and the establishment of black colleges. The book begins by discussing blacks' educational and economic shortcomings but discredits the popular idea that they should be returned to Africa. Haywood gives a detailed study of Lincoln and the motives for the emancipation but is focused on solving the present problem rather than condemning its existence. *Our Brother in Black - His Freedom and His Future* Atticus G. Haygood, 2008-06 Many of the earliest books, particularly those dating back to the 1900s and before, are now extremely scarce and increasingly expensive. We are republishing these classic works in affordable, high-quality, modern editions using the original text and artwork. *Our Brother in Black; His Freedom and His Future* Atticus Greene Haygood, 2013-09 This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book without typos from the publisher. Not indexed. Not illustrated. 1881 edition. Excerpt: CHAPTER XIV SOME WORK GOOD PEOPLE ARE DOING NO honest man who can read and understand statistics will study the United States Census or the Annual Reports of the Honorable Commissioner of Education and deny that there is an appalling mass of illiteracy in the Southern States both among the white people and the negroes. As to the illiteracy of the negroes who make the vast majority of untaught people in the South, something may be said in extenuation. As to illiteracy among the white people of the South, I do not know any excuse good enough to offer. Wish I did. In the United States Senate, December 15, 1880, the Hon. Joseph E. Brown, one of the senators from Georgia, delivered an able speech on the Bill to Establish an Educational Fund, etc. A few paragraphs I quote because they state fairly a case not fully understood. It seems Senator Brown, after describing the processes by which the negro became a freeman and a voter, proceeds to state the attitude of the South toward the question of his education then and now. The senator said: A grave problem arises here for solution. They must be educated, but we are not able to educate them. Why not? We claimed to be a wealthy people before the war. So we were, but we lost. According to the best estimates, about two billions of dollars in the value of our slaves. It was that much gold value our own under the Constitution of the United States, which we lost by the war, and it was gone forever. That impoverished us to that extent, and it was a very heavy draft. Then we had to support the Confederate armies for four years without a dollar of help out of our substance. True, we issued Confederate bonds and notes; they were paid out of our substance, but at the end of the war they , *Bulletin* New York State Library, 1897 *Additions [Oct. 1, 1890-Apr. 1, 1894]* Sept., 1894, 1897 *Report* New York State Library, 1897 **State Library Bulletin** New York State Library, 1897 **Annual report** New York State Library, 1897 **State Library Bulletin: Additions [Oct. 1, 1890-Apr. 1, 1894]** Sept., 1894 New York State Library, 1897 **The South in the Building of the Nation** Henneman, John Bell, **The**

South in the Building of the Nation Julian Alvin Carroll Chandler, Franklin Lafayette Riley, James Curtis Ballagh, John Bell Henneman, Edwin Mims, Thomas Edward Watson, Samuel Chiles Mitchell, Joseph Walker McSpadden, 1909 **Masters and Slaves in the House of the Lord** John B. Boles, 2021-03-17 Much that is commonly accepted about slavery and religion in the Old South is challenged in this significant book The eight essays included here show that throughout the antebellum period southern whites and blacks worshipped together heard the same sermons took communion and were baptized together were subject to the same church discipline and were buried in the same cemeteries What was the black perception of white controlled religious ceremonies How did whites reconcile their faith with their racism Why did freedmen as soon as possible after the Civil War withdraw from the biracial churches and establish black denominations This book is essential reading for historians of religion the South and the Afro American experience The Educational Journal of Virginia Charles Henry Winston, Thomas Randolph Price, D. Lee Powell, John Meredith Strother, H. H. Harris, John P. McGuire, Rodes Massie, William Fayette Fox, Harry Fishburne Estill (F.), Richard Ratcliffe Farr, John Lee Buchanan, George R. Pace, 1882 **A Religious Encyclopaedia: Or Dictionary of Biblical, Historical, Doctrinal, and Practical Theology** Philip Schaff, Samuel Macauley Jackson, David Schley Schaff, 1891 The Abolitionist Legacy James M. McPherson, 1995 Tracing the activities of nearly 300 abolitionists and their descendants this title reveals that some played a crucial role in the establishment of schools and colleges for southern blacks while others formed the vanguard of liberals who founded the NAACP in 1910 **Southern Presbyterian Review** , 1882 **The Arc of Truth** Lewis V. Baldwin, 2022-10-04 Martin Luther King Jr said and wrote as much or more about the meaning nature and power of truth as any other prominent figure in the 1950s and 60s King was not only vastly influential as an advocate for and defender of truth he also did more than anyone in his time to organize truth into a movement for the liberation uplift and empowerment of humanity efforts that ultimately resulted in the loss of his life Drawing on King s published and unpublished sermons speeches and writings The Arc of Truth explores King s lifelong pilgrimage in pursuit of truth Lewis Baldwin explores King s quest for truth from his inquisitive childhood to the influence of family and church to Morehouse College Crozer Theological Seminary Boston University and other academic institutions in the Northeast Continuing on the book follows King s sense that he was involved in experiments of truth within the context of the struggle to liberate and empower humanity to his understanding of the civil rights movement as unfolding truth to his persistent challenge to America around its need to engage in a serious reckoning with truth regarding its history and heritage Baldwin investigates King s determination to speak truth to power and his untiring efforts to actualize what he envisioned as the truthful ends of the beloved community through the truthful means of nonviolent direct action King believed taught and demonstrated by example that truth derives from a revolution in the heart mind and soul before it can be translated into institutions and structures that guarantee freedom justice human dignity equality of opportunity and peace Ultimately King s significance for humanity cannot be considered only his contributions as

a preacher pastor civil rights leader and world figure he was and remains equally impactful as a theologian philosopher and ethicist whose life and thought evince an enduring search for and commitment to truth *Race Problems of the South*
Southern Society for the Promotion of the Study of Race Conditions and Problems in the South, 1900

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