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G.A. Bergenroth

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the practices of border control to attempts to control Asian migration around the Pacific in the 1880s New policies to control mobility had to be justified in the context of contemporary liberal ideas of freedom and mobility generating such principles as the belief that migration control is a sovereign right of receiving nations and that it should occur at a country s borders McKeown shows how the enforcement of these border controls required migrants to be extracted from social networks of identity and reconstructed as isolated individuals within centralized filing systems Methods originally created to exclude Asians from full participation in the family of civilized nations are now the norm between all nations and have helped to institutionalize global cultural and economic divisions such as East West and First and Third World designations

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