



Otto Wagner

Joseph August Lux



Otto Wagner:

Otto Wagner, Vienna 1841-1918 Otto Wagner, 1985 **Modern Architecture** Otto Wagner, 1988 In 1896 Otto Wagner's *Modern Architecture* shocked the European architectural community with its impassioned plea for an end to eclecticism and for a modern style suited to contemporary needs and ideals utilizing the nascent constructional technologies and materials. Through the combined forces of his polemical pedagogical and professional efforts this determined newly appointed professor at the Vienna Academy of Fine Arts emerged in the late 1890s along with such contemporaries as Charles Rennie Mackintosh in Glasgow and Louis Sullivan in Chicago as one of the leaders of the revolution soon to be identified as the Modern Movement. Wagner's historic manifesto is now presented in a new English translation the first in almost ninety years based on the expanded 1902 text and noting emendations made to the 1896, 1898 and 1914 editions. In his introduction Dr Harry Mallgrave examines Wagner's tract against the backdrop of nineteenth century theory critically exploring the affinities of Wagner's revolutionary plan with the German eclectic debate of the 1840s, the materialistic tendencies of the 1870s and 1880s and the emerging cultural ideology of modernity. *Modern Architecture* is one of those rare works in the literature of architecture that not only proclaimed the dawning of a new era but also perspicaciously and cogently shaped the issues and the course of its development; it defined less the personal aspirations of one individual and more the collective hopes and dreams of a generation facing the sanguine promise of a new century. **Otto Wagner** August Sarnitz, Peter Gössel, 2005 *Otto Wagner* Harry Mallgrave, 1996-07-11 These essays explore the parameters of Wagner's rich literary and architectural creations. **Otto Wagner** Otto Wagner, 2002 Indices: Linderbank, Villas Wagner, Casa de May, lica, Viviendas Linke, Wienzeile, Estaciones para el metro de Viena, Hofpavillon, Karlsplatz, Iglesia de Steinhof, Caja de Ahorros Postal de Austria, Edificio Neustiftgasse 40. Cronologia. Otto Wagner, 1994 The Jewish Contribution to Modern Architecture, 1830-1930 Fredric Bedoire, 2004 A book about architecture and society: a wide-ranging cultural and historical depiction of successful Jewish entrepreneurs in an increasingly industrialized Europe from the dissolution of the ghetto and the 1848 liberation movement to Hitler's assumption of power in Germany. Inspired by Jewish messianism they pursued a modern culture free from the old feudal society. The principal characters are bankers, merchants and industrialists together with their architects from Schinkel and Semper to Mies van der Rohe and Le Corbusier. They build in Paris, Berlin and Vienna, Budapest and New York and in more remote centers of Jewish entrepreneurial activity such as Oradea, Nagyvarad in present-day Romania and Lodz in Poland, Stockholm and Gothenburg in Sweden. The buildings shed new light on the Europe of today but also on a Europe that is lost beyond recall. **Otto Wagner** August Sarnitz, 2018-03-13 Discover the groundbreaking structures of Otto Wagner. One of Austria's most influential architects, Otto Wagner (1841-1918) played a key role in modernizing urban architecture. Forming an approach described as structural rationalism, Wagner pioneered use of materials such as glass, steel and especially aluminum. *Otto Wagner* Joseph August Lux, 1914 **Vienna and the Jews,**

1867-1938 Steven Beller, 1989 This book studies the role played by Jews in the explosion of cultural innovation in Vienna at the turn of the century which had its roots in the years following the Ausgleich of 1867 and its demise in the sweeping events of the 1930s The author shows that in terms of personnel Jews were predominant throughout most of Viennese high culture and so any attempts to dismiss the Jewish aspect of the intelligentsia are refuted The book goes on to explain this Jewish aspect dismissing any unitary static model and adopting a historical approach that sees the Jewishness of Viennese modern culture as a result of the specific Jewish backgrounds of most of the leading cultural figures and their reactions to being Jewish

Otto Wagner, 1841-1918 Heinz Geretsegger, Max Peintner, Walter Pichler, Otto Wagner, 1964 *A History of Interior Design* John F. Pile, 2005 Delivers the inside story on 6 000 years of personal and public space John Pile acknowledges that interior design is a field with unclear boundaries in which construction architecture the arts and crafts technology and product design all overlap

Otto Wagner, 1841-1918 Lamia Doumato, 1983-01-01 **Otto Wagner** Hans Tietze, 1922 **Fin-De-Siecle Vienna** Carl E. Schorske, 2012-02-01 A Pulitzer Prize Winner and landmark book from one of the truly original scholars of our time a magnificent revelation of turn of the century Vienna where out of a crisis of political and social disintegration so much of modern art and thought was born Not only is it a splendid exploration of several aspects of early modernism in their political context it is an indicator of how the discipline of intellectual history is currently practiced by its most able and ambitious craftsmen It is also a moving vindication of historical study itself in the face of modernism s defiant suggestion that history is obsolete David A Hollinger History Book Club Review Each of the seven separate studies can be read separately Yet they are so artfully designed and integrated that one who reads them in order is impressed by the book s wholeness and the momentum of its argument Gordon A Craig The New Republic A profound work on one of the most important chapters of modern intellectual history H R Trevor Roper front page The New York Times Book Review Invaluable to the social and political historian as well as to those more concerned with the arts John Willett The New York Review of Books A work of original synthesis and scholarship Engrossing Newsweek **Masterdrawings of Otto Wagner** Otto Antonia Graf, 1987 **Wagner's Parsifal** Richard H. Bell, 2013-11-12 Parsifal Wagner s final opera is considered by many to be one of the greatest religious musical works ever composed but it is also one of the most difficult to understand and many have questioned whether it can be considered a Christian work at all Added to this is the furious debate that has surrounded the composer as an anti Semite racist and inspiration for Hitler Richard Bell addresses such issues and argues that despite any personal failings Wagner makes a fundamental theological contribution through his many writings and ultimately in Parsifal which he argues preaches Christ crucified in a way that can never be captured by words alone He argues that Wagner offers a vision of the divine and a theology of Good Friday that can both function as profound therapy and address current theological controversies **Otto Wagner** János Kalmár, Renata Kassal-Mikula, 2001

Encyclopedia of Twentieth Century Architecture R. Stephen Sennott, 2004 For more information including the

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