

Turrini divides the study into two parts. The first treats the formation, culture, and career of Crescenzi, and is as much a description of what the prelate was *not* as what he was. Her examination of his nunziature to France, of his obstinate attitudes, and of his attempt to retain a devotional focus in the midst of a diplomatic enterprise left me wondering why he was sent in the first place. The catalogue of his small library indicates he was not a scholar or even especially studious, but rather one whose interest in hagiography and apologetic literature reinforced his devotional and spiritual outlook. The second part treats his archepiscopal administration, and Turrini argues that "confession" is the key to understanding his personal spiritual life and his archdiocesan program to actualize the decrees of the Council of Trent.

The heart of the book is an analysis of his pastoral action. Crescenzi desired to set a spiritual example for his people and used the visitation for that purpose. He held monthly conferences for priests at which a designated theologian would explain sticky cases of moral theology. He watched carefully over monasteries and supported schools of Christian doctrine, hospitals, and other institutions. Crescenzi aimed all of this, according to Turrini, at conversion through intensification of interior devotion. She includes a catalogue of the books he owned in an appendix, plus thirty-one graphs and tables illustrating diocesan, parish, monastic, and confraternal activities. One interesting point is related on the contemporary debate regarding the salvation of unborn children: Crescenzi exhorted local priests to learn enough of obstetrics to teach parents precautions necessary to avoid spontaneous abortion (pp. 79-80).

Turrini's discussion of confraternities and processions is reminiscent of studies utilizing anthropological methodology to analyze Italian religious life, but some will argue that the religious consciousness of an era cannot be understood through the study of individuals, no matter how "average." Some will question, or attack as anachronistic, her use of the term *aggiornamento* (p. 106) to describe Crescenzi's use of various pastoral models and of cautious adaptation to contemporary pressures in order to promote observance of the Tridentine decrees. Still, this is an important, solid study which will be useful to scholars interested in religiosity during the Enlightenment in Italy.

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Maistre Studies. Translated and edited by RICHARD A. LEBRUN. Lanham, Maryland: University Press of America, 1988. xvii + 299 pp. \$27.50.

This volume contains twelve articles from the first nine years of *Revue des études maistriennes* (which appeared in mimeographed form for its first two years as *Études maistriennes*) and one more recent study by the editor Richard Lebrun. The selection here is excellent. Not only has Lebrun chosen the studies most fitting to stand on their own in an anthology, but he has surveyed them in an introduction that prepares the reader to see the separate

Maistre Studies

Michael Rajnik



Maistre Studies:

Joseph de Maistre's Life, Thought, and Influence Richard A. Lebrun, 2001-10-08 Joseph de Maistre 1753-1821 was an extraordinarily gifted and insightful commentator on foundational developments that have shaped our modern world. His reaction to the Enlightenment and the French Revolution though hostile was remarkably open and included innovative and still valuable theorizing about such human phenomena as violence and unreason. The political and theoretical issues he addressed continue to challenge us today. In Joseph de Maistre's Life, Thought, and Influence, leading Maistre scholars offer interpretations of his thought and make available in English recent French scholarship on his life and work. They provide a portrait of Maistre as a significant thinker in numerous fields, upsetting the image of him as a backward-looking reactionary, a reinterpretation furthered by contemporary interest in Counter-Enlightenment thought in general. Joseph de Maistre's Life, Thought, and Influence is a valuable resource providing not only a cross-section of current Maistre scholarship but also notes and biographical suggestions for further study. Contributors include Owen Bradley, University of Tennessee; Jean-Louis Darcel, Université de Savoie; Jean Dinezet, former OECD director general; Graeme Garrard, University of Wales; Richard A. Lebrun, Vera Miltchyna, Writer's Union, Moscow; Jean-Yves Pranchère, independent scholar; W. Jay Reedy, Bryant College; and Benjamin Thurston, D.Phil. candidate, Oxford.

The Evangelical Counter-Enlightenment William R. Everdell, 2021-05-21 This contribution to the global history of ideas uses biographical profiles of 18th-century contemporaries to find what Salafist and Sufi Islam, Evangelical Protestantism, and Jansenist Catholic Christianity and Hasidic Judaism have in common. Such figures include Muhammad Ibn Abd al-Wahhab, Count Nikolaus Zinzendorf, Jonathan Edwards, John Wesley, Jean-Jacques Rousseau, and Israel Ba'al Shem Tov. The book is a unique and comprehensive study of the conflicted relationship between the evangelical movements in all three Abrahamic religions and the ideas of the Enlightenment and Counter-Enlightenment. Centered on the 18th century, the book reaches back to the third century for precedents and context and forward to the 21st for the legacy of these movements. This text appeals to students and researchers in many fields including Philosophy and Religion, their histories, and World History, while also appealing to the interested lay reader.

Studies in Freemasonry and the Compagnonnage René Guénon, 2004 René Guénon 1886-1951 was one of the great luminaries of the twentieth century whose critique of the modern world has stood fast against the shifting sands of intellectual fashion. His extensive writings, now finally available in English, are a providential treasure trove for the modern seeker while pointing ceaselessly to the perennial wisdom found in past cultures ranging from the Shamanistic to the Indian and Chinese, the Hellenic and Judaic, the Christian and Islamic, and including also Alchemy, Hermeticism, and other esoteric currents. They direct the reader also to the deepest level of religious praxis, emphasizing the need for affiliation with a revealed tradition even while acknowledging the final identity of all spiritual paths as they approach the summit of spiritual realization. Studies in Freemasonry and the Compagnonnage is both an attempt to rediscover the lost roots of Masonry and a fascinating look into the many

controversies swirling around the subject of Masonry in serious intellectual circles during the first half of the twentieth century It must also be classed along with Symbols of Sacred Science Spiritual Authority and Temporal Power Traditional Forms and Cosmic Cycles The Esoterism of Dante Insights into Christian Esoterism and Insights into Islamic Esoterism and Taoism not to mention related sections in many of his other books as one of Ren Gu non s masterful excursions into esoteric myth symbolism and secret history Freemasonry may indeed be as Gu non ultimately concluded a largely degenerated and thus no longer strictly operative offshoot of a true initiatory lineage yet its symbolism like that of the original Rosicrucians remains profound traditional and therefore ultimately legitimate And given that the Spirit bloweth where it listeth it is always possible that symbolism of this order may awaken in a receptive soul intimations of the Truth and the Way which can be of inestimable of value in the path to the Path the quest for a living initiatory spirituality

The New Inquisitions Arthur Versluis,2006-07-27 The only book of its kind The New Inquisitions is an exhilarating investigation into the intellectual origins of totalitarianism Arthur Versluis unveils the connections between heretic hunting in early and medieval Christianity and the emergence of totalitarianism in the twentieth century He shows how secular political thinkers in the nineteenth century inaugurated a tradition of defending the Inquisition and how Inquisition style heretic hunting later manifested across the spectrum of twentieth century totalitarianism An exceptionally wide ranging work The New Inquisitions begins with early Christianity and traces heretic hunting as a phenomenon through the middle ages and right into the twentieth century showing how the same inquisitional modes of thought recur both on the political Left and on the political Right

The Headless Republic Jesse Goldhammer,2005 In The Headless Republic Jesse Goldhammer explores how the French revolutionaries retrieved a set of ideas about founding violence from the classical Romans and early Christians and incorporated it into postrevolutionary debates that echoed into the twentieth century By linking sacrifice as expressed in revolutionary practices to modern French theory Goldhammer shows how ancient ideas of violent political renewal made their way into the contemporary age Goldhammer elucidates the theoretical and practical significance of sacrificial violence during the Revolution and then turns his attention to postrevolutionary intellectuals whose work is inspired by the founding sacrifices of the French Republic Showing how Georges Bataille Joseph de Maistre and Georges Sorel adapted concepts of sacrifice to their own particular political agendas whether reactionary or revolutionary Goldhammer challenges conventional readings of these three thinkers as bloodthirsty intellectuals Instead he argues their work reveals the limits of violence as an agent of political change and attacks the forms of violence later adopted by fascist regimes More broadly Goldhammer makes the case for including ancient concepts of collective bloodshed in the modern lexicon of political violence

Conservatism Jerry Z. Muller,2020-05-05 At a time when the label conservative is indiscriminately applied to fundamentalists populists libertarians fascists and the advocates of one or another orthodoxy this volume offers a nuanced and historically informed presentation of what is distinctive about conservative social and political thought It is an anthology with an argument

locating the origins of modern conservatism within the Enlightenment and distinguishing between conservatism and orthodoxy Bringing together important specimens of European and American conservative social and political analysis from the mid eighteenth century through our own day Conservatism demonstrates that while the particular institutions that conservatives have sought to conserve have varied there are characteristic features of conservative argument that recur over time and across national borders The book proceeds chronologically through the following sections Enlightenment Conservatism David Hume Edmund Burke and Justus M ser The Critique of Revolution Burke Louis de Bonald Joseph de Maistre James Madison and Rufus Choate Authority Matthew Arnold James Fitzjames Stephen Inequality W H Mallock Joseph A Schumpeter The Critique of Good Intentions William Graham Sumner War T E Hulme Democracy Carl Schmitt Schumpeter The Limits of Rationalism Winston Churchill Michael Oakeshott Friedrich Hayek Edward Banfield The Critique of Social and Cultural Emancipation Irving Kristol Peter Berger and Richard John Neuhaus Hermann L bbe and Between Social Science and Cultural Criticism Arnold Gehlen Philip Rieff The book contains an afterword on recurrent tensions and dilemmas of conservative thought

Revolution and the Republic Jeremy Jennings, 2011-06-16 A history of political thought in France from the French Revolution of 1789 to the present day

Counter-Enlightenments Graeme Garrard, 2004-08-02 The Enlightenment and its legacy are still actively debated with the Enlightenment acting as a key organizing concept in philosophy social theory and the history of ideas Counter Enlightenment is the first full length study to deal with the history and development of counter enlightenment thought from its inception in the eighteenth century right through to the present Engaging in a critical dialogue with Isaiah Berlin s work this book analyzes the concept of counter enlightenment and some of the most important issues and problems it raises Graeme Garrard explores the diverse forms of thought in this field with a wide ranging review of the principle figures of the past two hundred and fifty years and an incisive assessment of the persuasiveness of the most common and important criticisms of the Enlightenment

Enlightenment Aberrations David William Bates, 2002 In Enlightenment Aberrations David W Bates shows that error was a complex important and by no means entirely negative concept in Enlightenment thought one that had a decisive influence in revolutionary debates on political identity and national history What can it mean to write a history of error In Bates s view all philosophy insofar as its project is the search for truth begins in error If truth is posited as a goal to be attained not as a given of some kind then error assumes a central role in the quest for truth Going beyond both liberal celebrations and postmodern critiques of Enlightenment reason Bates reveals just how crucial the problematic relation between human wandering and the mystery of truth was in eighteenth century thought The author draws on a wide range of Enlightenment thinkers including Etienne Bonnot de Condillac Jean d Alembert Marie Jean Antoine Nicolas Caritat Marquis de Condorcet Jean Jacques Rousseau and Charles Bonnet showing how they wrestled with the risk and promise of error He then demonstrates how the concept of error and its dialectical relationship to truth played out in the political culture of the French Revolution particularly in the Terror In the final chapters

Bates looks at the post revolutionary transformations of the Enlightenment discourse of error and its subsequent history in modern European thought **Monthly Bulletin** Carnegie Library of Pittsburgh,1905 *Monthly Bulletin of the Carnegie Library of Pittsburgh* Carnegie Library of Pittsburgh,1906 Among Our Books Carnegie Library of Pittsburgh,1906

Belgium and the Holy See from Gregory XVI to Pius IX (1831-1859) Vincent Viaene,2001 The Roman orientation was the keystone of the religious revolution of the Catholic revival New or renewed congregations priests close to the people militant laymen gave a decidedly social activist turn to the faith At this crossroad of religion modernity the papacy could all the more make its weight felt as the Belgian Constitution granted the clergy a unique liberty in relations with Rome Over time the Vatican would exert a powerful impact on the shape of modern politics in Belgium The special relationship between Belgium Rome was no one way traffic From a somewhat curious ecclesiastical court hopelessly entangled in the old spider web of the Papal States the papacy became the institution we know today the leader of a modern Catholic opinion Belgium played a role of major importance in this transformation The central theme of the book can therefore be defined as a process of mutual integration if not acculturation across the Alps **Three Critics of the Enlightenment** Isaiah Berlin,2000-10 Princeton is

pleased to return to print Isaia Berlin s essays on three uncelebrated thinkers Vico Hamann and Herder which have been edited by Hardy to introduce this important work to a broader readership These essays are not marginal ruminations but rather Berlin s most important studies in the history of ideas Political Violence Panu-Matti Pöykkö,Pamela Slotte Russo,Viljami Salo,2024-11-18 This volume brings together scholars from intellectual history social sciences philosophy and theology to evaluate central questions concerning political violence and aggression This multidisciplinary collection of essays critically investigates forms and modes of justification of political violence from historical and contemporary perspectives especially within the context of the development of the idea of Europe and modern European identity What is meant by political violence and aggression When and under which conditions is it justified Who has the right to exercise it and against whom Answers differ depending on various factors such as pre established ends available resources and possibilities of action historical and socio economic context the ideological political and religious theological background of the actors The volume pays special attention to a how the above questions have been addressed and answered political philosophical and theological thought and b what kind of ideological currents and historical events lay at the background of such considerations

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