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Maine A History Through Selected Readings

David C. Smith



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Maine David Clayton Smith, Edward O. Schriver, 1985-01-01 **Maine** David C. Smith, 1985 *Selected Readings in American Military History* Infantry School (U.S.), 1953 **Selected Readings in American History** Theodore Calvin Pease, Ashbel Selwells Roberts, 1928 Prayers in the Precincts John C. Green, Mark J. Rozell, Clyde Wilcox, 2000-04-04 In the wake of the Clinton Lewinsky scandal the Christian Right expected major victories in the 1998 elections Instead many of its allies lost close contests and the movement was seen as a liability in some high profile campaigns In the only in depth study of the Christian Right s role in these races leading scholars analyze the role of the movement in fourteen key states from Maine to California and address speculations that the movement is fading from the American political scene The book focuses on elections on the state and local levels where the Christian Right is most influential and it describes the movement s niche in some detail Although each campaign described in the book had its unique characteristics the editors have drawn some broad conclusions about the 1998 elections While the movement was weak in the areas of candidate recruitment and fundraising they say the outcome may have also been related to external factors including a broader turnout of typically Democratic constituencies and the country s boredom with the scandal that conservatives had made the centerpiece of their campaign Despite the setbacks of 1998 the contributors argue the Christian Right continues to have an enormous influence on the political dialogue of the country Written from an unbiased nonpartisan perspective this volume sheds light on a topic that is too frequently mired in controversy **Summer by the Seaside** Bryant Franklin Tolles, 2008 A sweeping richly illustrated architectural study of the large historic New England coastal resort hotels **The New Larned History for Ready Reference, Reading and Research** Josephus Nelson Larned, 1923 Paintbrush for Hire Frederick C. Moffatt, 2024-01-12 I was pulled into the story and read every word Randolph Delehanty author of *Art in the American South* Works from the Odgen Collection Throughout the nineteenth century itinerant painters traveled the length and breadth of Europe and America in search of patronage In the company of the his crupulous wife Emma S Cameron 1825 1907 the Scots born James Cameron 1816 1882 sought to fulfill his ambitious dream of becoming an artist Working primarily as a landscapist and portraitist he was also an inventor a missionary an ordained minister a land agent farmer clothing merchant and Sunday school teacher Cameron produced a small collection of paintings during the ten year period the couple resided in East Tennessee and the American South Driven by the wife s lively journals correspondence and Civil War diary Moffatt s narrative details the couple s marriage their extended honeymoon in revolutionary Italy and following a brief excursion in the Adirondacks their subsequent residencies in Knoxville Chattanooga Memphis Nashville Augusta central Mississippi and New Orleans between 1856 and 1868 While in Chattanooga they settled near Col James A Whiteside s fashionable summer resort Lookout Mountain Hotel where James reigned as resident artist and Emma reluctantly served as the house nurse and social entertainer In the late 1860s they lived in Maine and after 1874 in California where they founded separate Presbyterian

churches The book emphasizes Cameron s painting career the patrons who supported it and discusses his best known works all of which are reproduced here The study demonstrated how persisted while working under a cultural cloud that often devalued artistic achievement Emma s journals reveal her to be a perceptive observer of Protestant middle class life on the run and yields insight into historic events in the making including the Italian Risorgimento the American Civil War and the settlement of America s Western frontier Moffatt s detailed joint biography provides a valuable contribution to women s studies art history nineteenth century frontier expansionism and social history Frederick C Moffatt is emeritus professor of art history at the School of Art University of Tennessee Knoxville He is the author of *Arthur Wesley Dow 1857 1922 Errant Bronzes* George Grey Barnard s *Statue of Abraham Lincoln and The Life Art and Times of Joseph Delaney 1904 1991* [New England](#) Joseph E. Coduri, Committee for a New England Bibliography, 1989 **Michael Oakeshott Selected Writings Collection** Michael Oakeshott, 2014-08-26 A collection of 6 volumes of Oakeshott s work Notebooks 1922 86 Early Political Writings 1925 30 The Concept of a Philosophical Jurisprudence Vocabulary of a Modern European State Lectures in the History of Political Thought and What is History **Subject Guide to Books in Print** , 1993 **A Selection from the Writings of Dean Stanley** Arthur Penrhyn Stanley, 1894 **Catalogue of Yale University** , 1887 *Writings on American History* , 1918 **Visions of Kinship in Medieval Europe** Hans Hummer, 2018-04-26 What meaning did human kinship possess in a world regulated by Biblical time committed to the primacy of spiritual relationships and bound by the sinews of divine love In the process of exploring this question Hans Hummer offers a searching re examination of kinship in Europe between late Roman times and the high middle ages the period bridging Europe s primitive past and its modern future Visions of Kinship in Medieval Europe critiques the modernist and Western bio genealogical and functionalist assumptions that have shaped kinship studies since their inception in the nineteenth century when Biblical time collapsed and kinship became a signifier of the essential secularity of history and a method for conceptualizing a deep prehistory guided by autogenous human impulses Hummer argues that this understanding of kinship is fundamentally antagonistic to medieval sentiments and is responsible for the frustrations researchers have encountered as they have tried to identify the famously elusive kin groups of medieval Europe He delineates an alternative ethnographic approach inspired by recent anthropological work that privileges indigenous expressions of kinship and the interpretive potential of native ontologies This study reveals that kinship in the middle ages was not biological primitive or a regulator of social mechanisms nor was it traceable by bio genealogical connections In the Middle Ages kinship signified a sociality that flowed from convictions about the divine source of all things and which wove together families institutions and divinities into an expansive eschatological vision animated by the most righteous principle of love **The Encyclopedia of Libertarianism** Ronald Hamowy, 2008-08-15 Provides an introduction to and compendium of libertarian scholarship via a series of brief articles on the historical sociological and economic aspects of libertarianism within the broader context *Old-time New England* , 1995 [American Conservation](#)

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