

# Maidu Texts



By  
Roland B. Dixon

# Maidu Texts

**Roland B. Dixon**



## **Maidu Texts:**

**Maidu Texts** Roland Burrage Dixon, 1912      **Maidu Texts** Roland B. Dixon, 2019-11-19 The Maidu lived in the central Sierra Nevada of California to the north of Yosemite The Maidu who were not particularly numerous to begin with were decimated by the incursion of Americans These texts were collected by a linguist at the beginning of the 20th century

Maidu Texts Roland B. Dixon, 2010 The Maidu lived in the central Sierra Nevada of California to the north of Yosemite The Maidu who were not particularly numerous to begin with were decimated by the incursion of Europeans These texts were collected by linguist Roland B Dixon at the beginning of the 20th century In these texts Coyote is the central character He is first seen in the company of Earth Maker giving him advice about how to build the world The Maidu tales of Coyote are well known for being exceptionally transgressive he is constantly seducing women by guile and deceit While these stories are very entertaining they shouldn't be taken to imply that this was normal behavior for Maidu The trickster figure is an anti hero used as a way of defining the limits of what is acceptable Of particular interest in Native American folklore is their Creation Myths The volcano Mount Lassen also known as Lassen Peak erupted often enough in prehistoric times to form the mountain so it is little wonder the Indians in the northeast corner of California believed the world began there at the desire of a Great Man back when the earth resembled a molten mass When it cooled they believed that the deity made a woman to live with him and from those two came all humans including the Maidu Wherever the truth lies the Maidu Texts are an important part of Native American folklore and culture So join with us and journey back to a time when these stories were told around campfires to the delight of young and old alike 33% of the net sale will be donated to the American Indian Education Fund

**Maidu Texts** Roland Dixon, 2019-10-04 The Maidu lived in the central Sierra Nevada of California to the north of Yosemite The Maidu who were not particularly numerous to begin with were decimated by the incursion of Americans These texts were collected by a linguist at the beginning of the 20th century      **Maidu Texts Volume Iv ,**

**Maidu Texts and Dictionary** William Shipley, 1963      **Maidu Texts (1912)** Roland B Dixon, 2014-08-07 This Is A New Release Of The Original 1912 Edition      **Maidu Texts** Roland B. Dixon,      Publications of the American Ethnological Society , 1912

**The Thread of Discourse** Joseph Evans Grimes, 1975 No detailed description available for The Thread of Discourse      World-Making Stories M. Eleanor Nevins, 2017-08-01 Cover Title Page Copyright Page Contents

Acknowledgments Contributors Introduction Part One Community Renewal 1 This Is Where We Belong Maidu Histories on a Shared California Landscape 2 Placing Communities Languages and Stories on the Contemporary Landscape 3 W jenim B spad A Brief History of Maidu Language Keepers and Other Thoughts on Language Revitalization Part Two Creation Narratives of H nc ibyjim Tom Young 4 P ktim Creation 5 Hompajtotokymc om The Adversaries 6 Hyb k ym Mas W nom Love and Death 7 K dojapem Bom Worldmaker s Trail Part Three Pronunciation and Lessons 8 How to Pronounce Maidu 9 Reading the Maidu Language Nine Beginning Lessons Appendix Place Names and Character Names in the Stories Bibliography Index

**A GRAMMAR OF THE WAPPO LANGUAGE** PAUL RADIN,1929      **YAQUI MYTHS AND LEGENDS - 61 illustrated**  
**Yaqui Myths and Legends** Anon E. Mouse,2018-09-27 AS LATE AS the 1950 s no thorough collection or study has been made of Yaqui folklore At this time only about a score of Yaqui stories were to be found in published form The 61 Yaqui folk and fairy tales and 90 pen and ink drawings in this comprehensive volume go quite a way to correcting this HEREIN you will find stories like Yomumuli And The Little Surem People The Ku Bird The Wise Deer Tasi o Sewa Yuku When Badger Named The Sun Mochomo The Walking Stone The Stick That Sang Cho oko Baso plus many more YAQUI FOLK literature also expresses the tribe s sense of the sacred and material value of their territory and the antiquity and distinctiveness of their customs As such you will also find stories of War Between The Yaquis And The Pimas and The Wars Against The Mexicans For most of the 19th C the Mexican government baited the Yaquis captured and sold them off as indentured workers then confiscated their land and moved settlers in But the Yaquis fought back There is also the story of the Peace At Pitahaya which was signed in 1909 STORY TELLING among the Yaquis is quite informal There is no socially determined time or place for relating the myths or tales except in the case of pascola stories which are told at fiestas Nor are there special persons who are supposed to tell the myths or tales Yaquis say that stories are most often told by men or women in the evenings when a group happens to be gathered in the ramada or in the house by the fire They also tell stories when working in the fields However some of the older Yaquis indicate that story telling used to be more formalised in the time of their parents or in their own youth The more the pity as there is no better way of keeping a culture alive than through story telling WE INVITE YOU to curl up in front of your hearth with the fire crackling and spitting Then open this this unique sliver of Yaqui culture not seen in print for many a year and immerse yourself in the tales and fables of the ancient American South West  
**KEYWORDS TAGS** fairy tales folklore myths legends children s stories children s stories bygone era fairydom fairy land classic stories children s bedtime stories fables cultural setting Arizona Mexico South Western USA storytelling narrators yomumuli little surem people ku bird wise deer tasi o sewa yuku badger named the sun mochomo wax monkey false beggar stick that sang two bears walking stone sun moon five friends takochai man buzzard snake people omteme juan sin miedo boy became king kaiman big bird wars against the Mexicans war between the yaquis and the pimas peace at pitahaya malinero okai first deer hunter death kutam tawi flood prophets san pedro cristo Saint Peter Jesus Christ jesucristo pedro de ordinales san pedro and the devil father frog two little lambs maisoka hima awikia cricket lion grasshopper and cricket turtle coyote rabbit heron and fox cat monkey rabbit s house coyote friendly dogs black horse duck hunter tesak pascola watermelons calabazas funeral suawaka topol the clever remain animals coyote woman first fiesta bobok five mended brothers 5 first fire spirit fox 2 yaqui doctor twins snake of the hill of nohme tukawiru cho oko baso      **Maidu texts and dictionary** William F. Shipley,1963      *Maidu Texts, Vol. 4 (Classic Reprint)* Roland B. Dixon,2015-07-16 Excerpt from Maidu d104s Vol 4 Roland B Dixon Maidu an Illustrative Sketch bureau of American Ethnology Bulletin 40 Part I pp 679

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**Maidu Texts and Dictionary** Muhammad Abd-al-Rahman Barker, William Shipley, 1963

**The Explanatory Element in the Folk-tales of the North-American Indians** Thomas Talbot Waterman, 1914

**Engaging Native American Publics** Paul V. Kroskrity, Barbra A. Meek, 2017-07-14 Engaging Native American Publics considers the increasing influence of Indigenous groups as key audiences collaborators and authors with regards to their own linguistic documentation and representation The chapters critically examine a variety of North American case studies to reflect on the forms and effects of new collaborations between language researchers and Indigenous communities as well as the types and uses of products that emerge with notions of cultural maintenance and linguistic revitalization in mind In assessing the nature and degree of change from an early period of salvage research to a period of greater Indigenous self determination the volume addresses whether increased empowerment and accountability has truly transformed the terms of engagement and what the implications for the future might be

**ALSEA TEXTS AND MYTHS** LEO J. FRACHTENBERG, 1920 **Alsea Texts and Myths** Leo Joachim Frachtenberg, 1920 In Two Crows Denies It R H Barnes undertakes an ambitious historical analysis of anthropological scholarship about Omaha kinship systems His groundbreaking work offers a critique of this established scholarship including the work of Levi Strauss Dorsey and Fletcher In comparing the primary and secondary accounts of Omaha descent relationship and naming systems Barnes reveals the dissonance between the reality of Omaha society and the scholarship that has formed around it Not only does he put forth a new and more realistic interpretation of Omaha sociology specifically but in so doing he provides a reinterpretation of an aspect of anthropological theory This edition includes a new introduction by Raymond J DeMallie

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