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Magyar népszokások Tekla Dömötör,1983 Magyarországi népszokások Sándor Részö Ensel,1867 Mágia Margit Tóth,2024-10-08 Gain Blessings and Good Fortune with the Wisdom of the Magyars The magic of the past echoes through the ages and springs into new life with this treasure trove of Hungarian beliefs Sharing lore and customs some that have never been published in English before now Margit T th introduces you to the folk religion of the Magyar people past and present Meticulously researched this book features many aspects of Hungarian myth and magic including spirits daily practices rites of passage and yearly celebrations Margit highlights how the Magyars used charms and spells to protect home and family bring love and healing to their communities and more From learning about sacred animals to studying different forms of divination the gifts of M gia are yours to discover *Hazai és külföldi folyóiratok magyar tudományos repertórium*a József Szinnyei,1885 *Hazai és külföldi folyóiratok magyar tudományos repertórium*a: v. 2. Történelem és segédtudományai: Hírlapok 1731-1880 József Szinnyei,1885 *Hungarian Ethnography and Folklore* Iván Balassa,Gyula Ortutay,1984

Cultural Linguistics and (Re)conceptualized Tradition Judit Baranyiné Kóczy,Veronika Szelid,2024-12-16 This book offers a cutting edge compilation of studies on re conceptualized traditions in a wide variety of discourses such as the language of emotion folklore religion and morality the natural environment idioms and proverbs It also raises complex theoretical and methodological questions regarding the cultural cognitive linguistic approach to metaphors and figurative language embodiment diachronic and corpus linguistics and pragmatics The languages under scrutiny range from well documented to minority varieties and even to endangered languages and dialects Building from the assertion that cultural conceptualizations are rendered as manifestations of the interplay between language culture and the collective cognition of communities as handed down from generation to generation this edited book discovers and rebuilds traditional cultural cognition Employing analytical tools provided by the cultural cognitive linguistic framework the authors investigate how the field is being revitalized and renegotiated in present day cultural contexts and how it contributes to shaping our contemporary understanding of the world It is useful for academics and students interested in cultural and cognitive linguistics ethnosemantics sociolinguistics pragmatics applied linguistics linguistic anthropology and religious studies Chapter 7 is available open access under a Creative Commons Attribution 4 0 International License via link [springer.com](https://www.springer.com)

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how law and anthropology have and should relate to each other as intersecting domains of inquiry that address such fundamental questions as dispute resolution normative ordering social organization and legal political and social identity The need for such a comprehensive project has become even more pressing as lawyers and anthropologists work together in an ever increasing number of areas including immigration and asylum processes international justice forums cultural heritage certification and monitoring and the writing of new national constitutions among many others The Handbook takes critical stock of these various points of intersection in order to identify and conceptualize the most promising areas of innovation and sociolegal relevance as well as to acknowledge the points of tension open questions and areas for future development

Magyar néphit és népszokások Géza Róheim,1925 **Ethnographia-Népélet** ,1906 *Ethnic Subjectivity in Intergenerational Memory Narratives* Mónika Fodor,2019-11-05 In this interdisciplinary study M nika Fodor explores how intergenerational memory narratives embedded in the speaker s own stories impact ethnic subjectivity construction Working with thematically selected life experiences from interviews conducted with second and late generation European Americans Fodor demonstrates how the storytellers position themselves in a range of social cultural and political discourses to claim or disclaim ethnicity as part of their subjectivity Tying narrative content structural and performance analysis to the sociological and sociolinguistic concepts of symbolic capital and investment Fodor unpacks the changing levels of identifying with one s ancestral ethnic heritage and its potential to carry meaning for late generation descendants In doing so she reveals the shared features of identification among individuals through narrative meaning making which may be the basis of real or imagined heterolocal discourse community formation and sustained ethnic subjectivity The narrative analysis demonstrates how the cohesive force among members of the community is the shared knowledge of story frames and the personalized retelling of these Ethnic Subjectivity in Intergenerational Memory Narratives draws on inherited often moving personal experiences that offers new insights into the so far largely unexplored terrain of the narrative structure of intergenerationally transferred memory retellings that will be of great interest to students and scholars of ethnic studies migration and identity studies **A regösök** Gyula Sebestyén,1902 **Hazai és külföldi folyóiratok magyar tudományos repertóriuma** József Szinnyi,1874 **Hazai és külföldi folyóiratok Magyar tudományos repertóriuma: Hazai folyóiratok, évkönyvek, naptárak, és iskolai értesítvények repertóriuma, 1778-1873** Magyar Tudományos Akadémia,1874 **The Resilience of the Hungarian Legal System since 2010** Fruzsina Gárdos-Orosz,2024-11-11 This open access book explains the factors that cause the poor functioning or failure of certain legal institutions or the success of others in the current Hungarian legal system after the 2010 transition from liberal to illiberal populist democracy The authors argue in most regulatory areas that reform is needed in lawmaking or in the application and practice of law because there are systemic problems with the law s capacity for doctrinal resilience which lead to the primacy of other regulators than law such as the populist politics An understanding of these processes is essential for the implementation of sound law and legal policy reforms for the

maintenance of the legal guarantee system and for the successful development of institutions protecting and providing the fundamental rights The volume documents how the Hungarian legal system changed after 2010 on the one hand and conceptualises these changes with the help of resilience on the other hand *Népélet* ,1980 *Néphit és népszokások a Hortobágy vidékén* Gábor Barna,1979 *Magyar tud. akadémiai almanach* Magyar Tudományos Akadémia,1907

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