

REVALUATING ETHICS

*Aristotle's
Dialectical
Pedagogy*

THOMAS W. SMITH

Revaluing Ethics

John von Heyking



Revaluing Ethics:

Revaluing Ethics Thomas W. Smith, 2001-10-25 Challenges influential interpretations of Aristotelian ethical and political philosophy

Buddhist Approach to Global Education in Ethics Thich Duc Thien, Thich Nhat Tu, 2019-04-16 EDITORS

INTRODUCTION This volume is a collection of papers presented at the international workshop on Buddhist Approach to Global Education in Ethics which is being held on May 13 2019 at International Conference Center Tam Chuc Ha Nam Vietnam on the occasion of the 16th United Nations Day of Vesak Celebrations 2019 The aim is to throw new light on the values of the global ethical system with a focus on the Buddhist approach in deepening our understanding of how Buddhist ethics can deliver a social change in the globalized world

REVIEW OF CONTENTS Prof P D Premasiri in his paper titled Universally valid ethical norms of Buddhism applicable to global education in ethics deals with hindrance in determining the basis for global education in ethics and providing undeniable facts about the diversity involved in ethical norms principles and attitudes of various global communities The author also discusses the characteristics of Buddhist teaching on a humanistic approach to the moral life with perceptions of enlightened humans i e Knowledgeable Persons vi puris The paper places further emphasis on the necessity to draw the attention of educators to train the minds of humans on ethical choices in accordance with such decisions The paper entitled Teaching Buddhist Ethics through the Life of the Buddha and Jesus by Abraham Velez De Cea has proposed a new approach to the Buddhist ethical way of teaching and its application through interpretations of the Buddha's life from the perspective of virtue ethics and meditation The purpose is to heighten the Buddhist contribution being made to global education in ethical issues The paper is divided into two parts Buddhist ethics as a form of virtue ethics and secondly interpretation of the Buddha's teachings from the perspective of virtue ethics and meditation

The Ethic of Traditional Communities and the Spirit of Healing Justice Jarem Sawatsky, 2009-01-01 In this groundbreaking international comparative study on healing justice the author examines a number of traditional communities Sawatsky identifies the common patterns themes and imagination which these communities share These commonalities among those that practice healing justice are then examined for their implications for wider society

The Cambridge Companion to Ancient Greek Political Thought Stephen Salkever, 2009-04-27 The Cambridge Companion to Ancient Greek Political Thought provides a guide to understanding the central texts and problems in ancient Greek political thought from Homer through the Stoics and Epicureans Composed of essays specially commissioned for this volume and written by leading scholars of classics political science and philosophy the Companion brings these texts to life by analysing what they have to tell us about the problems of political life Focusing on texts by Homer Herodotus Thucydides Plato and Aristotle among others they examine perennial issues including rights and virtues democracy and the rule of law community formation and maintenance and the ways in which theorizing of several genres can and cannot assist political practice

Tragedy, Recognition, and the Death of God Robert R. Williams, 2012-09-27 Robert R Williams offers a bold new account of

divergences and convergences in the work of Hegel and Nietzsche He explores four themes the philosophy of tragedy recognition and community critique of Kant and the death of God and explicates both thinkers critiques of traditional theology and metaphysics **The Oxford Handbook of Political Theory** John S Dryzek,Bonnie Honig,Anne Phillips,2008-06-12 Long recognized as one of the main branches of political science political theory has in recent years burgeoned in many different directions Close textual analysis of historical texts sits alongside more analytical work on the nature and normative grounds of political values Continental and post modern influences jostle with ones from economics history sociology and the law Feminist concerns with embodiment make us look at old problems in new ways and challenges of new technologies open whole new vistas for political theory This Handbook provides comprehensive and critical coverage of the lively and contested field of political theory and will help set the agenda for the field for years to come Forty five chapters by distinguished political theorists look at the state of the field where it has been in the recent past and where it is likely to go in future They examine political theory s edges as well as its core the globalizing context of the field and the challenges presented by social economic and technological changes Reason and Character Lorraine Smith Pangle,2024-06-05 Proporcionado por el ed This book is a fresh examination of Aristotle s teaching on the relation between reason and moral virtue in the Nicomachean Ethics taking as its point of departure the oft noted but still perhaps not sufficiently appreciated fact that this treatise is the first half of a two volume work on political science As such it lays the foundation for Aristotelian political science and in significant ways for the field of political science altogether The proper aim of the political community according to Aristotle is to promote the human good it is the task of the Nicomachean Ethics to elaborate what this good is It provides Aristotle s fullest answer to the most radical question about justice the question of why we should be just or moral at all in its teaching on the essential relation of virtue to happiness *Concepts of Nature* R. J. Snell,Steven F. McGuire,2016-10-07 If natural law arguments struggle to gain traction in contemporary moral and political discourse could it be because we moderns do not share the understanding of nature on which that language was developed Building on the work of important thinkers of the last half century including Leo Strauss Eric Voegelin John Finnis and Bernard Lonergan the essays in *Concepts of Nature* compare and contrast classical medieval and modern conceptions of nature in order to better understand how and why the concept of nature no longer seems to provide a limit or standard for human action These essays also evaluate whether a rearticulation of pre modern ideas or perhaps a reconciliation or reconstitution on modern terms is desirable and or possible Edited by R J Snell and Steven F McGuire this book will be of interest to intellectual historians political theorists theologians and philosophers *Form of Politics* John von Heyking,2016-06-01 For statesmen friendship is the lingua franca of politics Considering the connections between personal and political friendship John von Heyking s *The Form of Politics* interprets the texts of Plato and Aristotle and emphasizes the role that friendship has in enduring philosophical and contemporary political contexts Beginning with a discussion on virtue

friendship described by Aristotle and Plato as an agreement on what qualifies as the pursuit of good The Form of Politics demonstrates that virtue and political friendship form a paradoxical relationship in which political friendships need to be nourished by virtue friendships that transcend the moral and intellectual horizons of the political society Von Heyking then examines Aristotle's ethical and political writings which are set within the boundaries of political life and Plato's dialogues on friendship in Lysis and the Laws which characterize political friendship as festivity Ultimately arguing that friendship is the high point of a virtuous political life von Heyking presents a fresh interpretation of Aristotle and Plato's political thought and a new take on the most essential goals in politics Inviting reassessment of the relationship between friendship and politics by returning to the origins of Western philosophy The Form of Politics is a lucid work on the foundations of political cooperation

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Zombies, Vampires, and Philosophy Richard Greene and K Silem Mohammad, 2010-08 Don t turn around there s probably one behind you right now Vampires and zombies are just everywhere Bram Stoker had no idea what he was starting when he published his vampire novel Dracula in 1897 incidentally digging up and re animating the word undead Whether it s Twilight Let the Right One In True Blood or the comic book series Thirty Days of Night vampire stories seem to experience an eternal cycle of death and resurrection growing more potent if not more rosy cheeked with each successive manifestation While vampires are suave sexy sophisticated stay up all night generally have good hair and often deliver witty one liners zombies are just the opposite Zombies have poor complexions missing body parts few social graces and are conversationally challenged Yet public fascination with zombies keeps proliferating along with the popularity of vampires There are more zombie books zombie movies and zombie games than ever before About the only things vampires and zombies share is that they want to bite us and we are at risk of becoming like them However they both confront us with moral and metaphysical issues of life and death In Zombies Vampires and Philosophy an expanded edition of The Undead and Philosophy twenty two of our leading thinkers teach us the lessons we can absorb from the various forms of Undeath this is a book worth buying just for the final chapter which gives us the sensational and hitherto suppressed correspondence of tienne Lavec and Paulie Dori Williams At long last we have a vital perspective that has been sadly lacking authentic vampire reactions to the way vampires are depicted in popular culture

Aquinas, Aristotle, and the Promise of the Common Good Mary M. Keys, 2006-09-18 Aquinas Aristotle and the Promise of the Common Good first published in 2006 claims that contemporary theory and practice have much to gain from engaging Aquinas s normative concept of the common good and his way of reconciling religion philosophy and politics Examining the relationship between personal and common goods and the relation of virtue and law to

both Mary M Keys shows why Aquinas should be read in addition to Aristotle on these perennial questions She focuses on Aquinas s Commentaries as mediating statements between Aristotle s Nicomachean Ethics and Politics and Aquinas s own Summa Theologiae showing how this serves as the missing link for grasping Aquinas s understanding of Aristotle s thought Keys argues provocatively that Aquinas s Christian faith opens up new panoramas and possibilities for philosophical inquiry and insights into ethics and politics Her book shows how religious faith can assist sound philosophical inquiry into the foundation and proper purposes of society and politics The Plural States of Recognition Michel Seymour,2010-01-20

Critical reflections by established academics on the crisis of multiculturalism that occurred in Great Britain Netherlands and Canada It provides an occasion to develop a sophisticated understanding of societies characterized by religious ethnic and cultural diversity **Oscar Wilde and the Simulacrum** Giles Whiteley,2017-07-05 Oscar Wilde is more than a name more than an author From precocious Oxford undergraduate to cause celebre of the West End of the 1890s to infamous criminal

the proper name Wilde has become an event in the history of literature and culture Taking Wilde seriously as a philosopher in his own right Whiteley s groundbreaking book places his texts into their philosophical context in order to show how Wilde broke from his peers and in particular from idealism and challenges recent neo historicist readings of Wilde which seem content to limit his irruptive power Using the paradoxical concept of the simulacrum to resituate Wilde s work in relation to both his precursors and his contemporaries Whiteley s study reads Wilde through Deleuze and postmodern philosophical commentary on the simulacrum In a series of striking juxtapositions Whiteley challenges us to rethink both Oscar Wilde s aesthetics and his philosophy to take seriously both the man and the mask His philosophy of masks is revealed to figure a truth of a different kind the simulacra through which Wilde begins to develop and formulate a mature philosophy that constitutes an ethics of joy **Nietzsche and Levinas** Jill Stauffer,Bettina Bergo,2009 This work locates multiple affinities between the philosophies of Nietzsche and L vinas finding that both questioned the nature of subjectivity and the meaning of responsibility after the death of God and argued the goodness exists independently of a na ve faith in reason

Knowledge, Faith, and Early Christian Initiation Alex Fogleman,2023-10-19 In this book Alex Fogleman presents a new history of the rise and development of catechesis in Latin Patristic Christianity by focusing on the critical relationship between teaching and epistemology Through detailed studies of key figures and catechetical texts he offers a nuanced account of initiation in the Early Christian era to explore fundamental questions in patristic theology What did early Christians think that it meant to know God and how could it be taught What theological commitments and historical circumstances undergirded the formation of the catechumenate What difference did the Christian confession of Jesus Christ as God made flesh make for practices of Christian teaching Fogleman s study provides a dynamic narrative that encompasses not only the political and social history of Christianity associated with the Constantinian shift in the fourth century but also the modes of teaching and communication that helped to establish Christian identity This title is part of the Flip it Open Programme and may also be

available Open Access Check our website Cambridge Core for details

Transformative Pacifism Andrew Fiala, 2018-08-23 Defending pacifism against the charge that it is naively utopian Transformative Pacifism offers a critical theory of the existing world order and points in the direction of concrete ethical and political action Pacifism is a transformative philosophy with wide ranging implications It aims to transform political social and psychological structures Its focus is deep and wide It is similar to other transformative social theories feminism ecology animal welfare cosmopolitanism human rights theory Indeed behind those theories is often the pacifist idea that violence power and domination are wrong Pacifist theory raises consciousness about unjustifiable violence This in turn leads to transformations in practical life Many other books defend nonviolence and pacifism by focusing on failed justifications of war as well as on the strategic value of nonviolence This book begins by reviewing and accepting those sort of arguments It then focuses on what a commitment to pacifism and nonviolence means in terms of a variety of practical issues Pacifists reject the violent presuppositions of a society based upon power strength nationalism and the system of militarized nation states Pacifism transforms psychological social political and economic life This book will be of interest to those who are disenchanted with ongoing violence violent rhetoric terrorism wars and the war industry It gives anyone with pacifist sympathies reassurance pacifists are not wrong to think that violence and war are immoral irrational and insane and that there is always an alternative

Aristotle on the Uses of Contemplation Matthew D. Walker, 2018-05-31 Provides an original up to date and systematic account of Aristotle's views on contemplation's place in the human good

Erotic Wisdom Gary Alan Scott, William A. Welton, 2008-12-18 Erotic Wisdom provides a careful reading of one of Plato's most beloved dialogues the Symposium which explores the nature and scope of human desire

er's Gary Alan Scott and William A Welton engage all of the dialogue's major themes devoting special attention to illuminating Plato's conception of philosophy In the Symposium Plato situates philosophy in an intermediate metaxu position between need and resource ignorance and knowledge showing how the very lack of what one desires can become a guiding form of contact with the objects of human desire The authors examine the concept of intermediacy in relation both to Platonic metaphysics and to Plato's moral psychology arguing that philosophy for Plato is properly understood as a kind of being in between as the love of wisdom philosophia rather than the possession of it

Aristotle and the Rediscovery of Citizenship Susan D. Collins, 2006-05-22 Aristotle and the Rediscovery of Citizenship confronts a question that is central to Aristotle's political philosophy as well as to contemporary political theory what is a citizen Answers prove to be elusive in part because late twentieth century critiques of the Enlightenment called into doubt fundamental tenets that once guided us Engaging the two major works of Aristotle's political philosophy his Nicomachean Ethics and his Politics Susan D Collins poses questions that current discussions of liberal citizenship do not adequately address Drawing a path from contemporary disputes to Aristotle she examines in detail his complex presentations of moral virtue civic education and law his view of the aims and limits of the political community and his treatment of the connection between citizenship and

the human good Collins thereby shows how Aristotle continues to be an indispensable source of enlightenment as he has been for political and religious traditions of the past

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