

THEMES IN FOCUS

# THE REFORMATION IN ENGLISH TOWNS 1500–1640



EDITED BY PATRICK COLLINSON  
AND JOHN CRAIG

# Reformation In English Towns 1500 164

**Mary Ellen Lamb**



## **Reformation In English Towns 1500 164:**

**The Reformation in English Towns, 1500-1640** John Craig, 1998-08-24 This volume seeks to address a relatively neglected subject in the field of English reformation studies the reformation in its urban context Drawing on the work of a number of historians this collection of essays will seek to explore some of the dimensions of that urban stage and to trace using a mixture of detailed case studies and thematic reflections some of the ways in which religious change was both effected and affected by the activities of townsmen and women *Crisis and Order in English Towns 1500-1700* Peter Clark, Paul Slack, 2013-02-01 This collection of essays in English urban history covers a period which has been called the Dark Ages in English Economic History on which it directs a revealing light The essays range from a discussion of the role of ceremony in the civic life of Coventry at the end of the Middle Ages to the influence of war on London Merchant class at the end of the seventeenth century This book was first published in 1972 **The Middling Sort and the Politics of Social Reformation** Richard Dean Smith, 2004 The interrelated demographic economic religious and cultural transformations that England experienced in the late sixteenth and early seventeenth centuries were most pronounced in larger towns in the south and east such as Colchester in Essex The effects produced by these changes led to an effort at social and sexual regulation by the towns more prosperous residents in order to control and modify the negative impact on the local population especially the poor This book provides an in depth portrait of an urban setting discussing both wrongdoers themselves and the motivations of the craftsmen and tradesmen the middling sorts who enforced local standards of conduct

**The Reformation and the Towns in England** Robert Tittler, 1998 This analysis of the secular impact of the Reformation examines the changes within English towns from the mid 16th to the mid 17th century *From Reformation to Improvement* Paul Slack, 1998-09-24 Between the early sixteenth and the early eighteenth centuries the character of English social policy and social welfare changed fundamentally Aspirations for wholesale reformation were replaced by more specific schemes for improvement Paul Slack's analysis of this decisive shift of focus derived from his 1995 Ford Lectures examines its intellectual and political roots He describes the policies and rhetoric of the commonwealthsmen godly magistrates Stuart monarchs Interregnum projectors and early Hanoverian philanthropists and the institutions notably hospitals and workhouses which they created or reformed In a series of thematic chapters each linked to a chronological period he brings together what might seem to have been disparate notions and activities and shows that they expressed a sequence of coherent approaches towards public welfare The result is a strikingly original study which throws fresh light on the formation of civic consciousness and the emergence of a civil society in early modern England **The Early Modern City 1450-1750** Christopher R. Friedrichs, 2014-06-06 A pioneering text which covers the urban society of early modern Europe as a whole Challenges the usual emphasis on regional diversity by stressing the extent to which cities across Europe shared a common urban civilization whose major features remained remarkably constant throughout the period After outlining the

physical political religious economic and demographic parameters of urban life the author vividly depicts the everyday routines of city life and shows how pitifully vulnerable city dwellers were to disasters epidemics warfare and internal strife

**Corruption in Urban Politics and Society, Britain 1780-1950** John Smith, 2017-05-15 Despite much recent interest in the area of urban governance little work has been done on the changing ethical standards of urban leaderships governing institutions or the policing of public life Yet the issue of ethical standards in public life has become a central concern in contemporary public discourse with issues of public probity moral order and personal standards re emerging as central features of political debate This volume places these debates into their historical perspective by examining the linkages between processes of modernisation urbanisation and the ethical standards of governance and public life It considers how ethical debates arise as a result of differential access to positions of authority and from competition for public resources The contributions are drawn from a wide range of scholarly and disciplinary backgrounds and provide a broad analysis of the phenomenon of corruption assessing how debates about corruption arose the narratives used to criticise established modes of public conduct and their consequences for urban leadership

**Religion, Literature, and Politics in Post-Reformation England, 1540-1688** Donna B. Hamilton, Richard Strier, 1996-02-29 This collection of essays by historians and literary scholars treats English history and culture from the Henrician Reformation to the Glorious Revolution as a single coherent period in which religion is a dominant element in political and cultural life It seeks to explore the centrality of the religion politics nexus for this whole period through examining a wide variety of literary and non literary texts from plays and poems to devotional treatises political treatises and histories It breaks down normal distinctions between Tudor and Stuart pre and post Restoration periods to reveal a coherent though not all serene and untroubled post Reformation culture struggling with major issues of belief practice and authority

**State Formation in Early Modern England, C.1550-1700** Michael J. Braddick, 2000-12-07 This book examines the development of the English state during the long seventeenth century emphasising the impersonal forces which shape the uses of political power rather than the purposeful actions of individuals or groups It is a study of state formation rather than of state building The author's approach does not however rule out the possibility of discerning patterns in the development of the state and a coherent account emerges which offers some alternative answers to relatively well established questions In particular it is argued that the development of the state in this period was shaped in important ways by social interests particularly those of class gender and age It is also argued that this period saw significant changes in the form and functioning of the state which were in some sense modernising The book therefore offers a narrative of the development of the state in the aftermath of revisionism

The Birthpangs of Protestant England Patrick Collinson, 1988-11-24 a masterly study Alister McGrath Theological Book Review a splendid read J J Scarisbrick TLS profound witty of immense value David Loades History Today Historians have always known that the English Reformation was more than a simple change of religious belief and practice It altered the

political constitution and according to Max Weber the attitudes and motives which governed the getting and investment of wealth facilitating the rise of capitalism and industrialisation This book investigates further implications of the transformative religious changes of the sixteenth and seventeenth centuries for the nation the town the family and for their culture

**Memory and the Dissolution of the Monasteries in Early Modern England** Harriet Lyon, 2021-10-21 Explores the seismic impact of the dissolution of the monasteries offering a new perspective on the English Reformation *The Pursuit of Stability* Ian W. Archer, 2002 A holistic approach to interpreting early modern London society Godly Reformers and Their Opponents in Early Modern England Matthew Reynolds, 2005 Close examination of the divided religious life of Norwich in the late sixteenth and early seventeenth centuries with wider implications for the country as a whole **The Politics of Commonwealth** Phil Withington, 2005-02-17 The Politics of Commonwealth offers a major reinterpretation of urban political culture in England during the sixteenth and seventeenth centuries Examining what it meant to be a freeman and citizen in early modern England it also shows the increasingly pivotal place of cities and boroughs within the national polity It considers the practices that constituted urban citizenship as well as its impact on the economic patriarchal and religious life of towns and the larger commonwealth The author has recovered the language and concepts used at the time whether by eminent citizens like Andrew Marvell or more humble tradesmen and craftsmen Unprecedented in terms of the range of its sources and freshness of its approach the book reveals a dimension of early modern culture that has major implications for how we understand the English state economy and public sphere the political upheavals of the mid seventeenth century and popular political participation more generally **Lollardy and Orthodox Religion in Pre-Reformation England** Robert Lutton, 2006 An account of how in certain parts of sixteenth century England challenges to conventional piety anticipated the Reformation Here is a richly detailed account of the relationship between Lollard heresy and orthodox religion before the English Reformation Robert Lutton examines the pious practices and dispositions of families and individuals in relation to the orthodox institutions of parish chapel and guild and the beliefs and activities of Wycliffite heretics He takes issue with portrayals of orthodox religion as buoyant and harmonious and demonstrates that late medieval piety was increasingly diverse and the parish community far from stable or unified By investigating the generation of family wealth and changing attitudes to its disposal through inheritance and pious giving in the important Lollard centre of Tenterden in Kent he suggests that rapid economic development and social change created the conditions for a significant cultural shift This study contends that in certain parts of England by the early sixteenth century piety was subject to dramatic changes which in a number of important ways anticipated the Reformation Dr ROBERT LUTTON teaches in the Department of History at the University of Nottingham **London and the Reformation** Susan Brigden, 2014-11-27 London and the Reformation 1989 was the first book by Susan Brigden later to win the prestigious Wolfson Prize for her Thomas Wyatt The Heart's Forest It tells of London's sixteenth century transformation by a new faith that was both fervently evangelised and fiercely resisted as

a succession of governments and monarchs Henry VIII Edward VI and Mary vied for control London's disproportionate size and wealth its mix of social forces and high politics and the strength of its religious sectors made the capital a key factor in the reception of the English Reformation Brigden draws upon rich archival sources to examine how these religious dilemmas were confronted A tour de force of historical narrative which can be read with both pleasure and profit by scholars and non scholars alike Times Literary Supplement Magisterial richly detailed teeming with the vivid street language of the sixteenth century London Review of Books

**The Popular Culture of Shakespeare, Spenser and Jonson** Mary Ellen

Lamb, 2006-09-27 Breaking new ground by considering productions of popular culture from above rather than from below this book draws on theorists of cultural studies such as Pierre Bourdieu Roger Chartier and John Fiske to synthesize work from disparate fields and present new readings of well known literary works Using the literature of Shakespeare Spenser and Jonson Mary Ellen Lamb investigates the social narratives of several social groups an urban middling group an elite at the court of James and an aristocratic faction from the countryside She states that under the pressure of increasing economic stratification these social fractions created cultural identities to distinguish themselves from each other particularly from lower status groups Focusing on Shakespeare's A Midsummer Night's Dream and Merry Wives of Windsor Spenser's Faerie Queene and Jonson's Masque of Oberon she explores the ways in which early modern literature formed a particularly productive site of contest for deep social changes and how these changes in turn played a large role in shaping some of the most well known works of the period

**Town Born** Barry Levy, 2011-07-06 In the seventeenth and eighteenth centuries

British colonists found the New World full of resources With land readily available but workers in short supply settlers developed coercive forms of labor indentured servitude and chattel slavery in order to produce staple export crops like rice wheat and tobacco This brutal labor regime became common throughout most of the colonies An important exception was New England where settlers and their descendants did most work themselves In Town Born Barry Levy shows that New England's distinctive and far more egalitarian order was due neither to the colonists' peasant traditionalism nor to the region's inhospitable environment Instead New England's labor system and relative equality were every bit a consequence of its innovative system of governance which placed nearly all land under the control of several hundred self governing town meetings As Levy shows these town meetings were not simply sites of empty democratic rituals but were used to organize force and reconcile laborers families and entrepreneurs into profitable export economies The town meetings protected the value of local labor by persistently excluding outsiders and privileging the town born The town centered political economy of New England created a large region in which labor earned respect relative equity ruled workers exercised political power despite doing the most arduous tasks and the burdens of work were absorbed by citizens themselves In a closely observed and well researched narrative Town Born reveals how this social order helped create the foundation for American society

The Puritan Ideology of Mobility Scott McDermott, 2022-02 The Puritan Ideology of Mobility Corporatism the Politics of

Place and the Founding of New England Towns before 1650 examines the ideology that English Puritans developed to justify migration their migration from England to New England migrations from one town to another within New England and often their repatriation to the mother country Puritan leaders believed firmly that nations colonies and towns were all bodies politic that is living and organic social bodies However if a social body became distempered because of scarce resources or political or religious discord it became necessary to create a new social body from the old in order to restore balance and harmony The new social body was articulated through the social ritual of land distribution according to Aristotelian distributive justice The book will trace this process at work in the founding of Ipswich and its satellite town in Massachusetts

**Do good unto all** Timothy G. Fehler, Jared B. Thomley, 2023-07-25 For nearly two millennia Christians have tried to make sense of the Bible's reminder that the poor are always among us This volume explores the diverse range of ideas institutions and experiences early modern Europeans brought to bear in response to this biblical adage Do good unto all traces the concept and practice of charity across the four major early modern Christian confessions Catholic Lutheran Calvinist and Anabaptist and over a wide range of geographical areas from Scotland to Switzerland and the Spanish Atlantic World By bringing such a diverse set of localised studies into concert for the first time this volume exposes the many intersections and tensions that arose between and within communities as they attempted to translate the ideal of charity into practice This comparative approach shifts the focus from binary definitions of deserving and undeserving poor or Catholic and Protestant Instead Do good unto all charts a new course for the study of charity beyond institutional poor relief where the matrix of individual ideas and experiences can be fully appreciated

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