



REFIGURING THE HERO

From Peasant to
Noble in
Lope de Vega and Calderón



Dian Fox

Refiguring The Hero From Peasant To Novel In Lope De Vega And Calderon

Elizabeth R. Wright



Refiguring The Hero From Peasant To Novel In Lope De Vega And Calderon:

Refiguring the Hero Dian Fox,2010-11-01 **Novels and Plays of Eduardo Manet** Phyllis Zatlin,2010-11-01 **Maria de Zayas Tells Baroque Tales of Love and the Cruelty of Men** Margaret Greer,2011-11-30

Mar a de Zayas y Sotomayor 1590 1650 published two collections of novellas *Novelas amorosas y exemplares* 1637 and *Desenga os amorosos* 1647 which were immensely popular in her day During the nineteenth and early twentieth centuries Victorian and bourgeois sensibilities exiled her scandalous works to the outer fringes of serious literature Over the last two decades however she has gained an enthusiastic and ever expanding readership drawing intense critical attention and achieving canonical status as a major figure of the Spanish Golden Age In this first comprehensive study of Zayas s prose Margaret R Greer explores the relationship between narration and desire analyzing both the desire for readers displayed by Zayas in her Prologue and the sexual desire that drives the telling within the novellas themselves Greer examines Zayas s narrative strategies through the twin lenses of feminist and psychoanalytic theory She devotes close attention to the weight of Renaissance literary traditions and the role of Zayas s own cultural context in shaping her work She discusses Zayas s biography and the reception of her publications her advocacy of women s rights her conflictive loyalty to an aristocratic patriarchal order her crafting of feminine tales of desire and her erasure of the frontiers between the natural and supernatural indeed between love and death itself In so doing Greer offers an expansive analysis of this recently rediscovered Golden Age writer

Persephone's Girdle Marcia L. Welles,2000 A bold gender inflected reinterpretation of secular Spanish texts of the early modern period that focuses on sexual violence as expressive of cultural and political issues Marcia Welles applies her extensive knowledge of Spanish Golden Age literature and her insightful grasp of current literary theory to synthesize a wide range of material into a uniquely engaging and refreshing interpretation of well known texts While the subject of rape and violence has been studied in other European literatures *Persephone s Girdle* is the first to do so in the field of early modern Spanish literature

Premodern Sexualities Louise Fradenburg,Carla Freccero,2013-12-02 *Premodern Sexualities* offers rigorous new approaches to current problems in the historiography of sexuality From queer readings of early modern medical texts to transcribing and interrogating premodern documents of sexual transgression the contributors bring together current theoretical discourses on sexuality while emphasizing problems in the historicist interpretation of early textualizations of sexuality *Premodern Sexualities* clarifies the contributions literary studies can make through its emphasis on reading strategies to the historiography of sexuality

Don Juan and the Point of Honor James Mandrell,2010-11-01 In *Don Juan and the Point of Honor* James Mandrell undertakes a systematic examination of the many questions surrounding the legendary character What emerges is a view of Don Juan as a positive social force in patriarchal society and culture Mandrell shows that Don Juan should not be treated as an innocent or outmoded cultural artifact

Poetics of Empire in the Indies James Nicolopoulos,2010-11-01 **Allegories of Kingship** Stephen Rupp,1995-09-15 This study examines issues in

politics and political theory in selected works of Pedro Calderón de la Barca 1600-1681 the major dramatist of the middle and later decades of the seventeenth century in Spain By analyzing secular dramas comedias and religious plays autos sacramentales Stephen Rupp demonstrates Calderón's awareness of the ideas and institutions of power in Hapsburg Spain and explores the terms of his intervention in the long debate over the principles of Christian statecraft Through references to Rivadeneira Saavedra Fajardo and Quevedo Rupp describes the anti Machiavellian theory of kingship that informs Calderón's political theater Rupp's argument proceeds from abstract principles of political theory to particular institutions and events at the Hapsburg court Discussion of two comedias *La vida es sueño* and *La cisma de Inglaterra* and five autos *La vida es sueño* *A Dios por razón de Estado* *El maestrazgo del Toisón* *El nuevo palacio del Retiro* and *El lirio y la azucena* demonstrates Calderón's assimilation of true reason of state to providence his attitudes concerning the conciliar system and the regime of the royal favorite or valido and his allegorical treatment of significant state occasions

Narratives of Desire Lou Charnon-Deutsch, 2010-11-01 At the same time she argues that feminine desire accommodates itself even within the most repressive power relations that women writers sometimes imagined as fostering rather than hindering feminine maturity With a recognition of the contradictions inherent in women's fiction she examines different psychological desires underlying the cult of domesticity

Adventures in Paradox Charles D. Presberg, 2010-11-01

Fernando de Rojas and the Renaissance Vision Ricardo Castells, 2010-11-01

Yearbook of Comparative and General Literature, 1990

El Arte Nuevo de Estudiar Comedias Barbara Simerka, 1996 This anthology of new approaches to literary study takes its name from Lope de Vega's *Arte nuevo de hacer comedias* Like Lope's poem on poetics this volume also operates as a defense in the sense that many of the articles include a defense of the usefulness of literary theory in general and of their chosen approach in particular for enriching the study of the comedia In these essays it is the not quite new art of estudiar rather than hacer drama that is the central concern the contributors defending theoretical innovations approximately twenty years after James Parr in the pages of *Hispania* issued his challenge to Hispanists to update their approach This volume which combines innovative scholarship with the metacriticism that many critics advocate in all literary study is directed both the students of literature and to scholars who wish to expand their knowledge of the many different areas of theoretical inquiry that comediantes are currently exploring

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Discourses of Empire Barbara Simerka, 2007-08-09 The counter epic is a literary style that developed in reaction to imperialist epic conventions as a means of scrutinizing the consequences of foreign conquest of dominated peoples It also functioned as a transitional literary form a bridge between epic narratives of military heroics and novelistic narratives of commercial success In *Discourses of Empire* Barbara Simerka examines the representation of militant Christian imperialism in early modern Spanish literature by focusing on this counter epic discourse Simerka is drawn to literary texts that questioned or challenged the imperial project of the Hapsburg monarchy in northern Europe and the New World She

notes the variety of critical ideas across the spectrum of diplomatic juridical economic theological philosophical and literary writings and she argues that the presence of such competing discourses challenges the frequent assumption of a univocal hegemonic culture in Spain during the imperial period Simerka is especially alert to the ways in which different discourses hegemonic residual emergent coexist and compete simultaneously in the mediation of power Discourses of Empire offers fresh insight into the political and intellectual conditions of Hapsburg imperialism illuminating some rarely examined literary genres such as burlesque epics history plays and indian drama Indeed a special feature of the book is a chapter devoted specifically to indian literature Simerka's thorough working knowledge of contemporary literary theory and her inclusion of American English and French texts as points of comparison contribute much to current studies of Spanish Golden Age literature *Pilgrimage to Patronage* Elizabeth R. Wright, 2001 Recent studies have shed new light on how Philip III and his favorite the duke of Lerma fused art and politics as they ruled making this an opportune time to ask these questions

Cincinnati Romance Review, 1995 Playing the King Merveena McKendrick, 2000 A reappraisal of Lope's literary career bringing out the complexities of his dramatic texts This book offers a radical re-evaluation of Lope's theatre which will affect the way in which the *comedia* in general is read It spans Lope's literary career discussing pseudo-historical tragic and peasant plays in order to show Lope's texts as complex negotiations between author and public between conservatism and subversion between representations of the ideal of kingship and its political reality in a period of social and political change Drawing on contemporary Spanish political philosophy McKendrick shows that far from glorifying monarchy and advocating absolutism the orthodox view in the Hispanic world Lope's political plays constitute an informed critique of kingship she also challenges the received wisdom that the *comedia* was an instrument of stage and that its playwrights were the conscious propagandists of an aristocratic elite With the help of insights and models provided by the speech act theory the stratagems and techniques utilised by Lope to follow the path of prudence between the acceptable and the unacceptable in political commentary in the commercial theatre are scrutinised illustrating how richly nuanced texts produce not an ideologically monolithic and complacent drama but one which is at once politically anxious and probing MELVEENA MCKENDRICK is Professor of Spanish Literature Culture and Society at the University of Cambridge **Hercules and the King of Portugal** Dian Fox-Hindley, 2019-01-01 *Hercules and the King of Portugal* investigates how representations of masculinity figure in the fashioning of Spanish national identity scrutinizing ways that gender performances of two early modern male icons Hercules and King Sebastian are structured to express enduring nationhood The classical hero Hercules features prominently in Hispanic foundational fictions and became intimately associated with the Hapsburg monarchy in the early sixteenth century King Sebastian of Portugal 1554-78 both during his lifetime and after his violent death has been inserted into his own land's charter myth even as competing interests have adapted his narratives to promote Spanish power The hybrid oral and written genre of poetic Spanish theater as purveyor and shaper of myth was well situated to stage and resolve dilemmas relating

both to lineage determined by birth and performance of masculinity in ways that would ideally uphold hierarchy Dian Fox's ideological analysis exposes how the two icons are subject to political manipulations in seventeenth century Spanish theater and other media Fox finds that officially sanctioned and sometimes popularly produced narratives are undercut by dynamic social and gendered processes Hercules and Sebastian slip outside normative discourses and spaces to enact nonnormative behaviors and unproductive masculinities

Agrarian Studies James C. Scott, Nina Bhatt, 2001-01-01 This book presents an account of an intellectual breakthrough in the study of rural society and agriculture Its ten chapters selected for their originality and synthesis from the colloquia of the Program in Agrarian Studies at Yale University encompass various disciplines diverse historical periods and several regions of the world The contributors' fresh analyses will broaden the perspectives of readers with interests as wide ranging as rural sociology environmentalism political science history anthropology economics and art history The ten studies recast and expand what is known about rural society and agrarian issues examining such topics as poverty subsistence cultivation ecology justice art custom law ritual life cooperation and state action Each contribution provides a point of departure for new study encouraging deeper thinking across disciplinary boundaries and frontiers

Ideologies of History in the Spanish Golden Age Anthony J. Cascardi, 2010-11-01

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