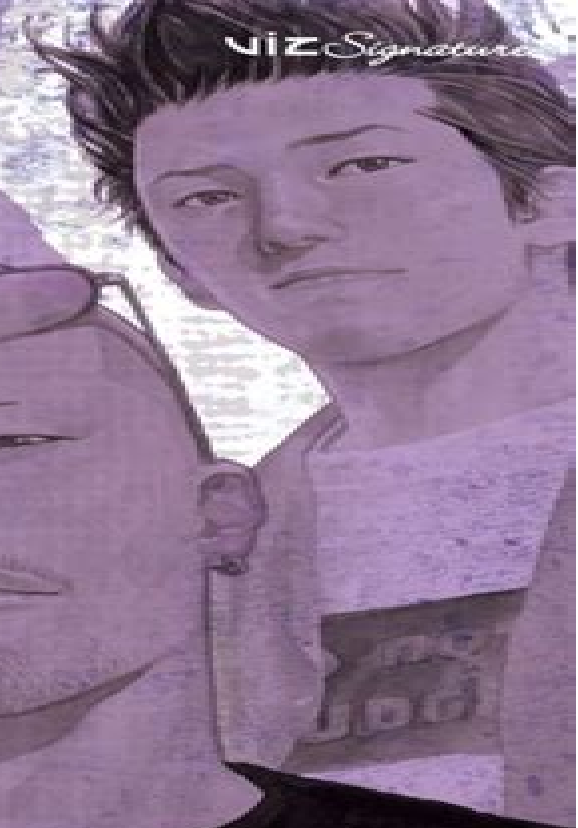


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Reel To Real Vol 5 No 4 Making The Most Of The Movies With Youth

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Forthcoming Books Rose Army,1997

Go West, Young Women! Hilary Hallett,2013-01-15

In the early part of the twentieth century migrants made their way from rural homes to cities in record numbers and many traveled west Los Angeles became a destination Women flocked to the growing town to join the film industry as workers and spectators creating a New Woman Their efforts transformed filmmaking from a marginal business to a cosmopolitan glamorous and bohemian one By 1920 Los Angeles had become the only western city where women outnumbered men In *Go West Young Women* Hilary A Hallett explores these relatively unknown new western women and their role in the development of Los Angeles and the nascent film industry From Mary Pickford s rise to become perhaps the most powerful woman of her age to the racist moral panics of the post World War I years that culminated in Hollywood s first sex scandal Hallett describes how the path through early Hollywood presaged the struggles over modern gender roles that animated the century to come

Religion and Film S. Brent Plate,2017-09-05 Religion and cinema share a capacity for world making ritualizing mythologizing and creating sacred time and space Through cinematography mise en sc ne editing and other production activities film takes the world out there and refashions it Religion achieves similar ends by setting apart particular objects and periods of time telling stories and gathering people together for communal actions and concentrated focus The result of both cinema and religious practice is a re created world a world of fantasy a world of ideology a world we long to live in or a world we wish to avoid at all costs Religion and Film introduces readers to both religious studies and film studies by focusing on the formal similarities between cinema and religious practices and on the ways they each re create the world Explorations of film show how the cinematic experience relies on similar aesthetic devices on which religious rituals have long relied sight sound the taste of food the body and communal experience Meanwhile a deeper understanding of the aesthetic nature of religious rituals can alter our understanding of film production Utilizing terminology and theoretical insights from the study of religion as well as the study of film Religion and Film shows that by paying attention to the ways films are constructed we can shed new light on the ways religious myths and rituals are constructed and vice versa This thoroughly revised and expanded new edition is designed to appeal to the needs of courses in religion as well as film departments In addition to two new chapters this edition has been restructured into three distinct sections that offer students and instructors theories and methods for thinking about cinema in ways that more fully connect film studies with religious studies **Continent** ,1920

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