

Black Activism
in Little Rock,
Arkansas,
1940-1970

Redefining the Color Line

John A. Kirk



Redefining The Color Line Black Activism In Little Rock Arkansas 1940 197

Raymond Arsenault



Redefining The Color Line Black Activism In Little Rock Arkansas 1940 197:

Massive Resistance Clive Webb, 2005 On May 17 1954 in *Brown v Board of Education* the United States Supreme Court ruled that racial segregation in public schools was unconstitutional When the court failed to specify a clear deadline for implementation of the ruling southern segregationists seized the opportunity to launch a campaign of massive resistance against the federal government What were the tactics the ideology the strategies of segregationists This collection of original essays reveals how the political center in the South collapsed during the 1950s as opposition to the Supreme Court decision intensified It tracks the ingenious legal and often extralegal means by which white southerners rebelled against the ruling how white men fell back on masculine pride by ostensibly protecting their wives and daughters from the black menace how ideals of motherhood were enlisted in the struggle for white purity and how the words of the Bible were invoked to legitimize white supremacy Together these essays demonstrate that segregationist ideology far from a simple assertion of supremacist doctrine was advanced in ways far more imaginative and nuanced than has previously been assumed **White Fright** Jane Dailey, 2020-11-17 A major new history of the fight for racial equality in America arguing that fear of black sexuality has undergirded white supremacy from the start In *White Fright* historian Jane Dailey brilliantly reframes our understanding of the long struggle for African American rights Those fighting against equality were not motivated only by a sense of innate superiority as is often supposed but also by an intense fear of black sexuality In this urgent investigation Dailey examines how white anxiety about interracial sex and marriage found expression in some of the most contentious episodes of American history since Reconstruction in battles over lynching in the policing of black troops behavior overseas during World War II in the violent outbursts following the Supreme Court's decision in *Brown v Board of Education* and in the tragic story of Emmett Till The question was finally settled as a legal matter with the Court's definitive 1967 decision in *Loving v Virginia* which declared interracial marriage a fundamental freedom Placing sex at the center of our civil rights history *White Fright* offers a bold new take on one of the most confounding threads running through American history *Turn Away Thy Son* Elizabeth Jacoway, 2008-01-01 A historical account of the efforts of nine African American students to integrate Central High School draws on interviews to offer insight into the behind the scenes experiences of the students and members of their community

The Un-Natural State Brock Thompson, 2010-10-01 *The Un-Natural State* is a one of a kind study of gay and lesbian life in Arkansas in the twentieth century a deft weaving together of Arkansas history dozens of oral histories and Brock Thompson's own story Thompson analyzes the meaning of rural drag shows including a compelling description of a 1930s seasonal beauty pageant in Wilson Arkansas where white men in drag shared the stage with other white men in blackface a suggestive mingling that went to the core of both racial transgression and sexual disobedience These small town entertainments put on in churches and schools emerged decades later in gay bars across the state as a lucrative business practice and a larger means of community expression while in the same period the state's sodomy law was rewritten to

condemn sexual acts between those of the same sex in language similar to what was once used to denounce interracial sex Thompson goes on to describe several lesbian communities established in the Ozark Mountains during the sixties and seventies and offers a substantial account of Eureka Springs's informal status as the gay capital of the Ozarks Through this exploration of identity formation group articulation political mobilization and cultural visibility within the context of historical episodes such as the Second World War the civil rights movement and the AIDS epidemic *The Un Natural State* contributes not only to our understanding of gay and lesbian history but also to our understanding of the South (Re-)Mobilizing Voters in Britain and the United States Gregory Benedetti, Veronique Molinari, 2021-02-22 This collective work offers a historical approach to the issue of voters mobilisation and through case studies aims to expand the field's research agenda by taking into account less familiar mobilising strategies from various groups or parties both in Britain and the United States Two different yet complementary approaches are used one from the top down with political parties the other from the bottom up with grassroots organisations to analyze how these groups either re-connect citizens with politics or give birth to social movements which durably occupy and change the political landscape of the United States and Britain *The Souls of White Folk* Veronica T. Watson, 2013-08 The first book to examine whiteness as an intellectual tradition within African American literature **Redefining the Color Line** John A. Kirk, 2002-01 The author has redefined the well known story of the Little Rock crisis as a product of long term developments among black citizens in Arkansas Among other things Kirk shows that many black persons in Little Rock and elsewhere in the state were active historical agents long before the mass media federal government or textbook writers took notice of them David Chappell University of Arkansas Kirk's book delivers on what it claims to provide a heretofore missing perspective of the black community in Little Rock and to an extent in all of Arkansas on the school integration crisis of 1957-58 In addition his emphasis on the origins of this civil rights struggle in the 1940s and on the NAACP as a spearhead of that struggle is most welcome too Richard King University of Nottingham One of the most significant events in the struggle for black civil rights in America was the integration in 1957 of Central High School in Little Rock Arkansas In 1954 the U S Supreme Court ruled in *Brown v Board of Education* that segregation was unconstitutional The South's campaign of massive resistance against this ruling culminated in a showdown at Little Rock's Central High School where President Dwight Eisenhower sent federal troops to protect nine black students as they entered the school Although numerous studies have analyzed the Little Rock school crisis from a variety of perspectives one striking omission in existing accounts is the role played by local black activists who were at the very center of events This is the first book to contextualize the events in Little Rock within the unfolding struggle for black rights at local state regional and national levels between 1940 and 1970 Early civil rights scholarship focused almost exclusively on the role played by national civil rights organizations between 1955 and 1965 John Kirk argues that only by understanding the groundwork laid by black activists at the grassroots level in the 1940s and 1950s can we fully understand the significance of later protests Moreover

Kirk shows that local level black activists and black organizations were not homogeneous but differed significantly in their goals and strategies thereby adding a multi dimensional facet to a complex struggle that was more than just white against black Drawing upon oral history interviews and new material garnered from activists privately owned collections as well as extensive documentation from local state regional and national public archives Redefining the Color Line charts new territory in the study of the Little Rock school crisis and forces a reevaluation of that familiar event and its place in the history of the civil rights struggle John A Kirk is a lecturer in history at Royal Holloway University of London Freedom Riders Raymond Arsenault,2006-01-15 They were black and white young and old men and women In the spring and summer of 1961 they put their lives on the line riding buses through the American South to challenge segregation in interstate transport Their story is one of the most celebrated episodes of the civil rights movement yet a full length history has never been written until now In these pages acclaimed historian Raymond Arsenault provides a gripping account of six pivotal months that jolted the consciousness of America **Massive Resistance** George Lewis,2006-11-24 The first textbook to survey the white response to the US civil rights movement for more than thirty years **Little Rock** Karen Anderson,2010-01-10 A political history of the most famous desegregation crisis in America The desegregation crisis in Little Rock is a landmark of American history on September 4 1957 after the Supreme Court struck down racial segregation in public schools Arkansas Governor Orval Faubus called up the National Guard to surround Little Rock Central High School preventing black students from going in On September 25 1957 nine black students escorted by federal troops gained entrance With grace and depth Little Rock provides fresh perspectives on the individuals especially the activists and policymakers involved in these dramatic events Looking at a wide variety of evidence and sources Karen Anderson examines American racial politics in relation to changes in youth culture sexuality gender relations and economics and she locates the conflicts of Little Rock within the larger political and historical context Anderson considers how white groups at the time including middle class women and the working class shaped American race and class relations She documents white women s political mobilizations and exploring political resentments sexual fears and religious affiliations illuminates the reasons behind segregationists missteps and blunders Anderson explains how the business elite in Little Rock retained power in the face of opposition and identifies the moral failures of business leaders and moderates who sought the appearance of federal compliance rather than actual racial justice leaving behind a legacy of white flight poor urban schools and institutional racism Probing the conflicts of school desegregation in the mid century South Little Rock casts new light on connections between social inequality and the culture wars of modern America *Understanding the Little Rock Crisis: an Exercise in Remembrance and Reconciliation* (p) Elizabeth Jacoway C. Fred Williams,1999 The Arkansas Colored Auxiliary Council Crystal G. Shurley,2018 **The Long Shadow of Little Rock** Daisy Bates,1962 **The Long Shadow of Little Rock** Daisy Bates,2007-02-01 At an event honoring Daisy Bates as 1990 s Distinguished Citizen then governor Bill Clinton called her the most distinguished Arkansas citizen of all time

Her classic account of the 1957 Little Rock School Crisis *The Long Shadow of Little Rock* couldn't be found on most bookstore shelves in 1962 and was banned throughout the South. In 1988 after the University of Arkansas Press reprinted it it won an American Book Award. On September 3, 1957 Gov. Orval Faubus called out the National Guard to surround all-white Central High School and prevent the entry of nine black students challenging the Supreme Court's 1954 order to integrate all public schools. On September 25 Daisy Bates, an official of the NAACP in Arkansas, led the nine children into the school with the help of federal troops sent by President Eisenhower, the first time in eighty-one years that a president had dispatched troops to the South to protect the constitutional rights of black Americans. This new edition of Bates's own story about these historic events is being issued to coincide with the fiftieth anniversary of the Little Rock School crisis in 2007.

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