PROTESTANTS IN AN AGE OF SCIENCE

The Baconian Ideal and Antebellum American Religious Thought

THEODORE DWIGHT BOZEMAN



Protestants In An Age Of Science The Baconian Ideal And Antebellum Religious Thought

Paul Hedges

Protestants In An Age Of Science The Baconian Ideal And Antebellum Religious Thought:

Protestants in an Age of Science Theodore Dwight Bozeman, 2012-12-01 Since Princeton College and Princeton Seminary were major radii of Realist influence the conservative Presbyterianism headquartered there is an ideal choice for a case study in the American impact of Baconianism Presbyterian thinkers already committed to a synthesis of Protestant religion and Newtonian science were afforded with additional means of elaborating a doxological version of natural science and of defending it against naturalism and other enemies of Christian faith Originally published in 1977 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value Science, Religion, and the Protestant Tradition James C. Ungureanu, 2019-10-03 The story of the conflict thesis between science and religion the notion of perennial conflict or warfare between the two is part of our modern self understanding As the story goes John William Draper 1811 1882 and Andrew Dickson White 1832 1918 constructed dramatic narratives in the nineteenth century that cast religion as the relentless enemy of scientific progress And yet despite its resilience in popular culture historians today have largely debunked the conflict thesis Unravelling its origins James Ungureanu argues that Draper and White actually hoped their narratives would preserve religious belief For them science was ultimately a scapegoat for a much larger and more important argument dating back to the Protestant Reformation where one theological tradition was pitted against another a more progressive liberal and diffusive Christianity against a more traditional conservative and orthodox Christianity By the mid nineteenth century narratives of conflict between science and religion were largely deployed between contending theological schools of thought However these narratives were later appropriated by secularists freethinkers and atheists as weapons against all religion By revisiting its origins development and popularization Ungureanu ultimately reveals that the conflict thesis was just one of the many unintended consequences of the Protestant Reformation American Protestants and TV in the 1950s M. Rosenthal, 2007-10-01 Americans in the 1950s faced the challenge of negotiating the new medium s place in the home and in American culture in general Using the American Protestant experience of the introduction of television Rosenthal illustrates the importance of the interplay between a new medium and its users Pentecostalism as a Christian Mystical Tradition Castelo, Daniel, 2017 Informed reassessment of Pentecostalism as a mystical tradition of the church universal Pentecostalism says Daniel Castelo is commonly framed as evangelicalism with tongues or dismissed as simply a revivalist movement In this book Castelo argues that Pentecostalism is actually best understood as a Christian mystical tradition Taking a theological approach to Pentecostalism Castelo looks particularly at the movement s methodology and epistemology as he carefully distinguishes it from American evangelicalism Castelo displays the continuity between Pentecostalism and ancient church tradition creating a unified narrative of Pentecostalism and the mystical tradition of

Christianity throughout history and today Finally he uses a test case to press the question of what the interactions between mystical theology and dogmatics could look like New Perspectives on Old Princeton, 1812-1929 Kevin DeYoung, Paul Kioss Helseth, David P. Smith, 2024-12-03 This book focuses on Princeton Theological Seminary and the theologians who taught there from the time of its founding in 1812 to the time of its reorganisation in 1929 It confronts the standard assessment of Old Princeton in the historiography of North American evangelicalism and sets out why a new paradigm is needed The volume critically engages with the Ahlstrom thesis and other more recent scholarship concerning Old Princeton s relationship to the Scottish intellectual tradition The contributions seek to move beyond Old Princeton's alleged indebtedness to Enlightenment thought and advance a more constructive reading of the Old Princetonians their theology and their place in the American evangelical experience The book offers a fresh and more accurate assessment of the theological and philosophical assumptions that held sway at Old Princeton and through the seminary to the American continent and beyond It will appeal to scholars interested in theology religious history and intellectual history Tornado God Peter I. Thuesen, 2020-04-01 One of the earliest sources of humanity s religious impulse was severe weather which ancient peoples attributed to the wrath of storm gods Enlightenment thinkers derided such beliefs as superstition but in America scientific and theological hubris came face to face with the tornado nature s most violent windstorm In this groundbreaking history Peter J Thuesen traces the primal connections between weather and religion in the United States He shows that tornadoes and other storms have repeatedly drawn Americans into the profoundest of religious mysteries and confronted them with the question of their own destiny how much is self determined and how much is beyond human understanding or control Mind of the Master Class Elizabeth Fox-Genovese, Eugene D. Genovese, 2005-10-17 The Mind of the Master Class tells of America's greatest historical tragedy A great many of the slaveholding men and women were intelligent honorable and pious yet these very people admirable in so many ways presided over a social system that proved itself an enormity and inflicted horrors on their slaves Even now there is much to be learned from their moral and political reflections on their times and Historical Dictionary of the Reformed Churches Robert Benedetto, Donald K. McKim, 2009-10-06 As its name implies ours the Reformed tradition grew out of the 16th century Protestant Reformation The Reformed churches consider themselves to be the Catholic Church reformed The movement originated in the reform efforts of Huldrych Zwingli 1484 1531 of Zurich and John Calvin 1509 1564 of Geneva Although the Reformed movement was dependent upon many Protestant leaders it was Calvin's tireless work as a writer preacher teacher and social and ecclesiastical reformer that provided a substantial body of literature and an ethos from which the Reformed tradition grew Today the Reformed churches are a multicultural multiethnic and multinational phenomenon The second edition of the Historical Dictionary of the Reformed Churches contains information on the major personalities events facts movements and beliefs of the Reformed churches This is done through a list of acronyms and abbreviations a chronology an introductory essay appendixes a bibliography and over 800 cross

referenced dictionary entries on leaders personalities events facts movements and beliefs of the Reformed churches The Lost Soul of American Protestantism D. G. Hart, 2002 In The Lost Soul of American Protestantism D G Hart examines the historical origins of the idea that faith must be socially useful in order to be valuable Through specific episodes in Presbyterian Lutheran and Reformed history Hart presents a neglected form of Protestantism confessionalism as an alternative to prevailing religious theory He explains that unlike evangelical and mainline Protestants who emphasize faith s role in solving social and personal problems confessional Protestants locate Christianity's significance in the creeds ministry and rituals of the church Although critics have accused confessionalism of encouraging social apathy Hart deftly argues that this form of Protestantism has much to contribute to current discussions on the role of religion in American public life since confessionalism refuses to confuse the well being of the nation with that of the church The history of confessional Protestantism suggests that contrary to the legacy of revivalism faith may be most vital and influential when less directly relevant to everyday problems whether personal or social Clear and engaging D G Hart's groundbreaking study is essential reading for everyone exploring the intersection of religion and daily life Theology and Slavery David Torbett, 2006 This book examines two important American Protestant theologians the archconservative Charles Hodge 1797 1878 and the archliberal Horace Bushnell 1802 1876 and their stances on racial slavery Hodge with his rigid doctrine of biblical inerrancy and Bushnell with his open ended experiential theology represent two poles of thought that continually assert themselves when American Protestants speak out on social issues This book provides a case study in the moral implications of each of these enduring polarities and upsets conventional understandings of the relationship of conservative and liberal Protestantism to slavery and race The ambivalent attitudes of both men toward slavery and race are significant aspects of both of their enduring intellectual legacies This is the first book length comparison of these two theologians on this subject

Science and Christianity in Pulpit and Pew Ronald L. Numbers,2007-09-10 Ronald Numbers is one of the best known scholars of the relationship between science and religion In this volume he collects seven of his published papers focusing on Christianity and science The essays address broad topics such as the popularization of scientific ideas secularization and the development of the naturalistic worldview One essay considers the writings of Charles Hodge the most influential American Protestant theologian of the 19th century revealing for the first time the central role that science played in his theology Another deals with the demise of Bishop Ussher s young earth cosmology especially among evangelical Christians Taken together these accessible and authoritative essays form a perfect introduction to Christian attitudes towards science since the 17th century Religion and Twentieth-Century American Intellectual Life Michael James Lacey,1991-06-28 This volume studies the persistence complexity and fragility of religious thought in the intellectual environment of the modern period

Controversies in Contemporary Religion Paul Hedges, 2014-09-09 Religious or spiritual beliefs underpin many controversies and conflicts in the contemporary world Written by a range of scholarly contributors this three volume set

provides contextual background information and detailed explanations of religious controversies across the globe Controversies in Contemporary Religion Education Law Politics Society and Spirituality is a three volume set that addresses a wide variety of current religious issues analyzing religion s role in the rise of fundamentalism censorship human rights environmentalism and sustainability sexuality bioethics and other questions of widespread interest Providing in depth context and analysis far beyond what s available in the news or online this work will enable readers to understand the nature of and reasons for controversies in current headlines The first volume covers theoretical and academic debates the second looks at debates in the public square and ethical issues while the third examines specific issues and case studies These volumes bring detailed and careful debate of a range of controversies together in one place including topics not often covered for example how religions promote or hinder social cohesion and peace the relationship of religions to human rights and the intersection of Buddhism and violence Written by a range of experts that includes both established and emerging scholars the text explains key debates in ways that are accessible and easy to understand for lay readers as well as undergraduate students researching particular issues or global religious trends God and Nature David C. Lindberg, Ronald L. Numbers, 1986 Since the publication in 1896 of Andrew Dickson White's classic History of the Warfare of Science with Theology in Christendom no comprehensive history of the subject has appeared in the English language Although many twentieth century historians have written on the relationship between Christianity and science and in the process have called into question many of White s conclusions the image of warfare lingers in the public mind To provide an up to date alternative based on the best available scholarship and written in nontechnical language the editors of this volume have assembled an international group of distinguished historians In eighteen essays prepared especially for this book these authors cover the period from the early Christian church to the twentieth century offering fresh appraisals of such encounters as the trial of Galileo the formulation of the Newtonian worldview the coming of Darwinism and the ongoing controversies over scientific creationism They explore not only the impact of religion on science but also the influence of science and religion This landmark volume promises not only to silence the persistent rumors of war between Christianity and science but also serve as the point of departure for new explorations of their relationship Scholars and general readers alike will find it provocative and readable

Religion and American Cultures Gary Laderman, Luis León, 2014-12-17 This four volume work provides a detailed multicultural survey of established as well as new American religions and investigates the fascinating interactions between religion and ethnicity gender politics regionalism ethics and popular culture This revised and expanded edition of Religion and American Cultures Tradition Diversity and Popular Expression presents more than 140 essays that address contemporary spiritual practice and culture with a historical perspective The entries cover virtually every religion in modern day America as well as the role of religion in various aspects of U S culture Readers will discover that Americans aren t largely Protestant Catholic or Jewish anymore and that the number of popular religious identities is far greater than many would imagine And

although most Americans believe in a higher power the fastest growing identity in the United States is the nones those Americans who elect none when asked about their religious identity thereby demonstrating how many individuals see their spirituality as something not easily defined or categorized The first volume explores America's multicultural communities and their religious practices covering the range of different religions among Anglo Americans and Euro Americans as well as spirituality among Latino African American Native American and Asian American communities The second volume focuses on cultural aspects of religions addressing topics such as film Generation X public sacred spaces sexuality and new religious expressions The new third volume expands the range of topics covered with in depth essays on additional topics such as interfaith families religion in prisons belief in the paranormal and religion after September 11 2001 The fourth volume is devoted to complementary primary source documents Our Country Grant Brodrecht, 2018-06-05 A welcome contribution to the growing literature on religion during the Civil War era Civil War News Northern evangelicals love of the Union arguably contributed to its preservation and the slaves emancipation but in subsuming the ex slaves to their vision for a Christian America northern evangelicals contributed to a Reconstruction that failed to ensure the ex slaves full freedom and equality as Americans By examining Civil War era Protestantism in terms of the Union Grant R Brodrecht adds to the understanding of northern motivation and the history that followed the war Our Country contends that non radical Protestants consistently subordinated concern for racial justice for what they perceived to be the greater good Mainstream evangelicals did not enter Reconstruction with the primary aim of achieving racial justice Rather they expected to see the emergence of a speedily restored prosperous and culturally homogenous Union a Union strengthened by God through the defeat of secession and the removal of slavery as secession s cause Brodrecht addresses this so called proprietary regard for Christian America within the context of crises surrounding the Union s existence and its nature from the Civil War to the 1880s Including sources from major Protestant denominations the book rests on a selection of sermons denominational newspapers and journals autobiographies archival personal papers of several individuals and the published and unpublished papers of Abraham Lincoln Andrew Johnson and Ulysses S Grant The author examines these sources as they address the period s evangelical sense of responsibility for America while keyed to issues of national and presidential politics Oxford Encyclopedia of American Cultural and Intellectual History ,2013 Over 600 A Z articles on a wide range of topics in American cultural and intellectual History Explores American cultural and intellectual history from the colonial period to the present day Annotated bibliographies to highlight the major works in the field Expands and updates The Oxford Companion to United States History Charles Hodge Ryan M. McGraw, 2023-01-23 Most scholars of Reformed orthodoxy devote little attention to the nineteenth century and most students of nineteenth century Reformed thought bypass the influence of Reformed orthodox ideas on their subjects Aligning himself with Reformed theology in nineteenth century America Charles Hodge's writings are an ideal place to bring such studies together Hodge's American context and Reformed

identity illustrate the persistence and change of Reformed ideas in a post Enlightenment context Encompassing philosophy science and theology Ryan M McGraw traces the development of Hodge's ideas with an eye both to Reformed orthodoxy and to American thought After Cloven Tongues of Fire David A. Hollinger, 2013-04-21 The important role of liberal ecumenical Protestantism in American history The role of liberalized ecumenical Protestantism in American history has too often been obscured by the more flamboyant and orthodox versions of the faith that oppose evolution embrace narrow conceptions of family values and continue to insist that the United States should be understood as a Christian nation In this book one of our preeminent scholars of American intellectual history examines how liberal Protestant thinkers struggled to embrace modernity even at the cost of yielding much of the symbolic capital of Christianity to more conservative evangelical communities of faith If religion is not simply a private concern but a potential basis for public policy and a national culture does this mean that religious ideas can be subject to the same kind of robust public debate normally given to ideas about race gender and the economy Or is there something special about religious ideas that invites a suspension of critical discussion These essays collected here for the first time demonstrate that the critical discussion of religious ideas has been central to the process by which Protestantism has been liberalized throughout the history of the United States and shed light on the complex relationship between religion and politics in contemporary American life After Cloven Tongues of Fire brings together in one volume David Hollinger's most influential writings on ecumenical Protestantism The book features an informative general introduction as well as concise introductions to each essay Science and Religion in America, **1800-1860** Herbert Hovenkamp, 2016-11-11 This book is a volume in the Penn Press Anniversary Collection To mark its 125th anniversary in 2015 the University of Pennsylvania Press rereleased more than 1 100 titles from Penn Press s distinguished backlist from 1899 1999 that had fallen out of print Spanning an entire century the Anniversary Collection offers peer reviewed scholarship in a wide range of subject areas

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