



My Country, My Pride.

The Courage to speak the Truth,
Work with dedication to earn Pride,
Secularism in thoughts and actions,
Create space for creativity of Ideas,
Dare to protect children and women,
Empathy towards the weaker sections,
Revolutionize the working system,
To bring excellent living standards,
Missions, Visions and Actions...

Save Earth! Protect Nature,
Be a Soldier!

Every drop of Blood Sacrificed,
Freedom we breathe in our lives,
Be United, work for the Nation,
Never give up to bring change,
Country, always needs Brave Hearts,
My Country, My Pride.

— Mandakini Rajesh

Pride Of My Country

Writers Community



Pride Of My Country:

My Country, My Pride ,2020 **A Study of the Vernacular Poetry of Aḥmad Fu'ād Nigām** Kamal Abdel-Malek,1990

This study provides an analysis of the social and political meanings in the protest vernacular poetry of Aḥmad Fu d Nigām b 1929 the contemporary Egyptian socialist poet Nigām s work portrays Egyt as a society composed of contending social forces and it is concerned with the cause of liberating Egypt from class inequality and political oppression For Nigām the way to achieve such liberation is through a people s revolution that will ultimately pave the way for a new socialist society Nigām s commitment to the causes of his society is enhanced by his use of the simple yet evocative colloquial an idiom which is close to the mind and heart of Egyt s poor and illiterate people Moreover Nigām deftly utilises different folk poetic forms folk idioms and pungent witticisms to convey his socialist message Consequently Nigām s poetry enjoys wide popularity in Egypt especially when sung to the melodious tune of the d by Shaykh Im m Nigām s partner Being an example of genuine popular expression Nigām s protest appears to pose a challenge to the political establishment which considers Nigām as a provocateur as well as to the majority of scholars to whom vernacular works have no place in their canonical definition of high literature

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