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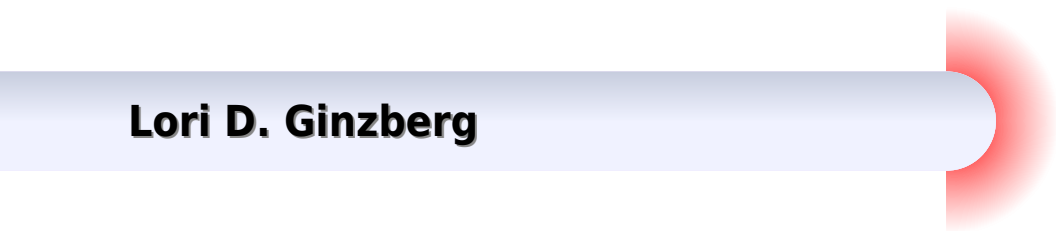
Lost Love: True Story of Passion, Murder and Justice in Old World New York

Cooper, George

Note: This is not the actual book cover

Lost Love A True Story Of Passion Murder And Justice In Old New York

Lori D. Ginzberg



Lost Love A True Story Of Passion Murder And Justice In Old New York:

Lost Love George Cooper,1994 The ensuing trial captivated the imagination of America and began a fiery debate about the sanctity of marriage and the rights of women *Lost Love* George Cooper,2003 **Sex Radicals and the Quest for Women's Equality** Joanne Ellen Passet,2003 Passet shows that the majority of correspondents who participated in the sex radical movement resided in the Midwest and the Great Plains states where ideas of individual freedom and sovereignty resonated particularly strongly **Naked Truth or Equality, the Forbidden Fruit** Carrie Hayes, BASED ON A TRUE STORY NEW YORK CITY 1868 They beguiled the suffragists seduced the millionaires and answered to no one Spiritualist sisters VICTORIA WOODHULL and TENNSEE CLAFLIN were independent politically progressive free thinkers when Victoria became the first woman to run for President of the United States The Establishment vowed to destroy them **Elizabeth Cady Stanton** Lori D. Ginzberg,2010-08-31 Elizabeth Cady Stanton was a brilliant activist intellectual That nearly all of her ideas that women are entitled to seek an education to own property to get a divorce and to vote are now commonplace is in large part because she worked tirelessly to extend the nation's promise of radical individualism to women In this subtly crafted biography the historian Lori D Ginzberg narrates the life of a woman of great charm enormous appetite and extraordinary intellectual gifts who turned the limitations placed on women like herself into a universal philosophy of equal rights Few could match Stanton's self confidence loving an argument she rarely wavered in her assumption that she had won But she was no secular saint and her positions were not always on the side of the broadest possible conception of justice and social change Elitism runs through Stanton's life and thought defined most often by class frequently by race and always by intellect Even her closest friends found her absolutism both thrilling and exasperating for Stanton could be an excellent ally and a bothersome menace sometimes simultaneously At once critical and admiring Ginzberg captures Stanton's ambiguous place in the world of reformers and intellectuals describes how she changed the world and suggests that Stanton left a mixed legacy that continues to haunt American feminism *The Selected Papers of Elizabeth Cady Stanton and Susan B. Anthony* Elizabeth Cady Stanton,1997 The second volume in the six volume series documenting the accomplishments of the two most famous American suffragists Featured in Ken Burns's new documentary Not for Ourselves Alone The Story of Elizabeth Cady Stanton and Susan B Anthony **Elizabeth Cady Stanton and the Feminist Foundations of Family Law** Tracy A. Thomas,2016-11-29 Thomas Byers Memorial Outstanding Publication Award from the University of Akron Law Alumni Association Much has been written about women's rights pioneer Elizabeth Cady Stanton Historians have written her biography detailed her campaign for woman's suffrage documented her partnership with Susan B Anthony and compiled all of her extensive writings and papers Stanton herself was a prolific author her autobiography History of Woman Suffrage and Woman's Bible are classics Despite this body of work scholars and feminists continue to find new and insightful ways to re examine Stanton and her impact on women's rights and history Law scholar Tracy A Thomas extends this discussion of

Stanton's impact on modern day feminism by analyzing her intellectual contributions to and personal experiences with family law. Stanton's work on family issues has been overshadowed by her work especially with Susan B. Anthony on women's suffrage. But throughout her fifty year career, Stanton emphasized reform of the private sphere of the family as central to achieving women's equality. By weaving together law, feminist theory, and history, Thomas explores Stanton's little examined philosophies on and proposals for women's equality in marriage, divorce, and family, and reveals that the campaigns for equal gender roles in the family that came to the fore in the 1960s and 70s had nineteenth century roots. Using feminist legal theory as a lens to interpret Stanton's political, legal, and personal work on the family, Thomas argues that Stanton's positions on divorce, working mothers, domestic violence, childcare, and many other topics were strikingly progressive for her time, providing significant parallels from which to gauge the social and legal policy issues confronting women in marriage and the family today.

Crime Without Punishment Lawrence M. Friedman, 2018-05-31 Explores different examples of unpunished homicides and what these tell us about the interaction of law and society.

Lethal Imagination Michael A. Bellesiles, 1999-03 Examining the role of violence in America's past, this collection of essays explores its history and development from slave patrols in the colonial South to gun ownership in the 20th century. The contributors focus not only on individual acts such as domestic violence, murder, duelling, frontier vigilantism, and rape, but also on group and state led acts such as lynchings, slave uprisings, the establishment of rifle clubs, legal sanctions of heterosexual aggression, and invasive medical experiments on women's bodies.

The Yankee Plague Lorien Foote, 2016-10-05 During the winter of 1864, more than 3,000 Federal prisoners of war escaped from Confederate prison camps into South Carolina and North Carolina, often with the aid of local slaves. Their flight created, in the words of contemporary observers, a Yankee plague heralding a grim end to the Confederate cause. In this fascinating look at Union soldiers' flight for freedom in the last months of the Civil War, Lorien Foote reveals new connections between the collapse of the Confederate prison system, the large scale escape of Union soldiers, and the full unraveling of the Confederate States of America. By this point in the war, the Confederacy was reeling from prison overpopulation, a crumbling military, violence from internal enemies, and slavery's breakdown. The fugitive Federals, moving across the countryside in mass numbers, Foote argues, accelerated the collapse as slaves and deserters decided the presence of these men presented an opportune moment for escalated resistance. Blending rich analysis with an engaging narrative, Foote uses these ragged Union escapees as a lens with which to assess the dying Confederate States, providing a new window into the South's ultimate defeat.

Decoding **Lost Love A True Story Of Passion Murder And Justice In Old New York**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Lost Love A True Story Of Passion Murder And Justice In Old New York**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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