

Los Indios de Yucatán

Consideraciones históricas sobre la
influencia del elemento indígena
en la organización social del país

POR EL DR. JUSTO SIERRA O'REILLY

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Mérida, Yucatán, México

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Cogolludo,2010-08-31 Diego Lopez de Cogolludo 1613 1665 naci en Alcal de Henares en Espa a Tom el h bito de San Francisco en el convento de San Diego el 31 de marzo de 1629 Emigr a Yucat n donde se convirti sucesivamente en lector en teolog a guardi n y finalmente provincial de su orden Es uno de los principales historiadores de Yucat n A su fallecimiento dej manuscrita su ampl sima Historia de Yucat n por la que es conocido principalmente Su elaboraci n la inici en 1647 y la termin en 1656 Su obra la Historia de Yucat n se public en Madrid en 1688 y no fue reimpressa hasta 1842 y 1867 Es un libro con informaci n de una poca en la cual las fuentes hist ricas m s antiguas hoy inexistentes eran a n accesibles Para redactar esta Historia de Yucat n L pez de Cogolludo tuvo la posibilidad de estudiar muchos documentos originales sobre los conquistadores y los habitantes aut ctonos de Yucat n Entre ellos consult y us los escritos del Obispo Diego de Landa hasta un punto considerable Aunque en opini n de algunos estudiosos contempor neos muchas de sus afirmaciones deben ser tomadas con un cauto criticismo Se trat de un trabajo realizado de una manera espor dica y en medio de muchas dificultades porque como afirma un contempor neo suyo los diversos cargos que desempe en su orden le imped an fijar su residencia en un solo lugar y le obligaban a viajar ordinariamente llevando sus manuscritos entre su peque o equipaje y trabajando unas veces en M rida y otras en diversos pueblos de la provincia entre los que l mismo enumera los conventos de Sotuta Telkax Izamal Cacalchen Motul y Oxkutcaba Los primeros cap tulos de Historia de Yucat n relatan c mo los espa oles conquistaron la Pen nsula de Yucat n y su gente los mayas en tres largas campa as La primera campa a fue la encabez Francisco de Montejo en 1527 La ltima fue dirigida por su hijo del mismo nombre en 1545 El libro contiene una descripci n de la tierra costumbres y creencias del pueblo maya que L pez cre a que descend a del fenicio y el cartagin s Tambi n hay varios cap tulos que narran los avances de la orden franciscana en la conversi n e instrucci n de los mayas

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