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Los Angeles From Pueblo To City Of The Future

Jay L. Brigham

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city of Los Angeles and its liberal counterpart Seattle as well as on several small towns in the Midwest Brigham shows how fierce battles broke out as private and public systems competed for customers and how despite the differences between these two cities public power ultimately triumphed in each Pacific Municipalities ,1928 **Encyclopedia of Immigration** and Migration in the American West Gordon Morris Bakken, Alexandra Kindell, 2006-02-24 Through sweeping entries focused biographies community histories economic enterprise analysis and demographic studies this Encyclopedia presents the tapestry of the West and its population during various periods of migration Examines the settling of the West and includes coverage of movements of American Indians African Americans and the often forgotten role of women in the West s Aimee Semple McPherson and the Making of Modern Pentecostalism, 1890-1926 Chas H. Barfoot, 2014-09-19 Pentecostalism was born at the turn of the twentieth century in a tumble down shack in a rundown semi industrial area of Los Angeles composed of a tombstone shop saloons livery stables and railroad freight yards One hundred years later Pentecostalism has not only proven to be the most dynamic representative of Christian faith in the past century but a transnational religious phenomenon as well In a global context Pentecostalism has attained a membership of 500 million growing at the rate of 20 million new members a year Aimee Semple McPherson born on a Canadian farm was Pentecostalism's first celebrity its female Billy Sunday Arriving in Southern California with her mother two children and 100 00 in 1920 Sister Aimee as she was fondly known guickly achieved the height of her fame In 1926 by age 35 Sister Aimee would pastor America's largest class A church perhaps becoming the country's first mega church pastor In Los Angeles she quickly became a folk hero and civic institution Hollywood discovered her when she brilliantly united the sacred with the profane Anthony Quinn would play in the Temple band and Aimee would baptize Marilyn Monroe council Jean Harlow and become friends with Charlie Chaplain Douglas Fairbanks and Mary Pickford Based on the biographer's first time access to internal church documents and cooperation of Aimee s family and friends this major biography offers a sympathetic appraisal of her rise to fame revivals in major cities and influence on American religion and culture in the Jazz Age The biographer takes the reader behind the scenes of Aimee's fame to the early days of her harsh apprenticeship in revival tents failed marriages and poverty Barfoot recreates the career of this called and driven woman through oral history church documents and by a creative use of new source material Written with warmth and often as dramatic as Aimee herself the author successfully captures not only what made Aimee famous but also what transformed Pentecostalism from its meager Azusa Street mission beginnings into a transnational global religion

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