

# **Reformation And Society In Guernsey**

Robin D. Gwynn

#### **Reformation And Society In Guernsey:**

**Reformation and Society in Guernsey** Darryl Mark Ogier,1996 Changes in Guernsey's religious practices replace the traditional Catholic polity with Calvinist discipline to the benefit of the old elite but at the expense of social cohesion

Reformation and Society in Guernsey C. 1500 - C. 1640 Darryl Mark Ogier, 1993 **England's Islands in a Sea of Troubles** David Cressy, 2020-10-30 England's Islands in a Sea of Troubles examines the jurisdictional disputes and cultural complexities in England's relationship with its island fringe from Tudor times to the eighteenth century and traces island privileges and anomalies to the present It tells a dramatic story of sieges and battles pirates and shipwrecks prisoners and prophets as kings and commoners negotiated the political military religious and administrative demands of the early modern state The Channel Islands the Isle of Wight the Isles of Scilly the Isle of Man Lundy Holy Island and others emerge as important offshore outposts that long remained strange separate and perversely independent England's islands were difficult to govern and were prone to neglect yet their strategic value far outweighed their size Though vulnerable to foreign threats their harbours and castles served as forward bases of English power In civil war they were divided and contested fought over and occupied Jersey and the Isles of Scilly served as refuges for royalists on the run Charles I was held on the Isle of Wight External authority was sometimes light of touch as English governments used the islands as fortresses commercial assets and political prisons London was often puzzled by the linguistic differences tangled histories and special claims of island communities Though increasingly integrated within the realm the islands maintained challenging peculiarities and distinctive characteristics Drawing on a wide range of sources and the insights of maritime military and legal scholarship this is an original contribution to social cultural and constitutional history The Royal Charters of Jersey, 1341-1687 Tim Thornton, 2024-11-19 An edition and translation with introduction and extended commentary of all the royal charters granted to Jersey Examines the process by which the charters were negotiated and the pressures operating on the parties to each grant including the crown and its local representatives and the various elements of the local community It compares and contrasts the charters with those granted to Guernsey and sets them in the wider context of franchises and liberties across the territories of the English crown through the late medieval and early modern period Overall the book highlights the crucial role of these charters in establishing the constitutional position of the bailiwick of Jersey This is more than a subject of historical interest The foundations of the constitutional position of Jersey are of great significance for the people of Jersey now and into the future Jersey's constitutional relationship with the Crown is continuing to evolve including to address the trading implications of Brexit Understanding the distinct constitutional position of Jersey and the development of its rights to be governed by its own laws and customs may inform constitutional developments in Jersey the crown dependencies and elsewhere The Channel Islands, 1370-1640 Tim Thornton, 2012 Charts the history of Jersey and Guernsey showing their crucial importance for England in the period This book surveys the history of the bailiwicks of Jersey and Guernsey in

the late medieval and early modern periods focusing on political social and religious history. The islands regular tangential appearance in histories of England and the British Isles has long suggested the need for a more systematic account from the perspective of the islands themselves. Jersey and Guernsey were at the forefront of attempts by the English kings in the fourteenth and early fifteenth centuries to maintain and extend their dominions in France During the Wars of the Roses and the early Tudor period they were frequently the refuge for claimants and plotters. Throughout the Reformation they were a leading centre of Presbyterianism Later they were strategically important during the continental wars of Elizabeth's reign. The book charts all these events in a comprehensive way In addition it shows how the islands relationship with central power in England varied but never saw a simple subjection to centralised uniform authority how Jersey and Guernsey maintained links with Normandy Brittany and France more widely and how politics religion society and culture developed in the islands themselves. Tim Thornton is Professor of History and Pro Vice Chancellor Teaching and Learning at the University of Huddersfield having been previously Dean of the School of Music Humanities and Media He is the author of Cheshire and the Tudor State and Prophecy Politics and the People in Early Modern England both of which are published by Boydell Brewer

St Peter Port, 1680-1830 Gregory Stevens-Cox, 1999 Peter Port is shown to have played an important role as an entrepot in the Atlantic economy BOOK JACKET Fear in Early Modern Society William G. Naphy, Penny Roberts, 1997-11-15 Fear of fire flood plague invasion by the infidel purgatory death witchcraft these are just some of the fears that plagued the early modern world which are dealt with in this fascinating well integrated collection of essays based on extensive and ground breaking new research Drawing on British and Continental examples the volume explores the panoply of personal and communal tragedies which tormented and terrified both elite and popular communities in this period and shows how they formed strategies for dealing both practically and psychologically with their fears it tells of the creation of the first fire service in France of dog massacres in times of plague in England and of flood emergency plans in Holland The Huguenots: History and Memory in Transnational Context David J.B. Trim, 2011-08-25 The essays in this book examine the role of history and memory in shaping the transnational Huguenot diaspora They explore the impact of Huguenot migr s on the societies in which they settled and in particular the way that Huguenot history and collective memory of that history shaped the relationships between the Huguenots and their host communities The essays show how a Huguenot identity was preserved re shaped and manipulated both by the descendants of the original Huguenots and among the broader communities in which they settled The essays also show how the collective memory of the Huguenot past that had emerged among European and American Protestants played a critical role in the transformation of Huguenot identity over four centuries Contributors include H H Leonard Gregory Dodds Lisa Diller Robin Gwynn D J B Trim David Onnekink Andrew C Thompson Vivienne Larminie Randolph Vigne Paul McGraw The Channel Islands , The Dissolution of the Monasteries James G. Clark, 2022 The first account of the dissolution of the monasteries for fifty years exploring its profound impact on

the people of Tudor England This is a book about people though not ideas and as a detailed account of an extraordinary human drama with a cast of thousands it is an exceptional piece of historical writing Lucy Wooding Times Literary Supplement Shortly before Easter 1540 saw the end of almost a millennium of monastic life in England Until then religious houses had acted as a focus for education literary and artistic expression and even the creation of regional and national identity Their closure carried out in just four years between 1536 and 1540 caused a dislocation of people and a disruption of life not seen in England since the Norman Conquest Drawing on the records of national and regional archives as well as archaeological remains James Clark explores the little known lives of the last men and women who lived in England's monasteries before the Reformation Clark challenges received wisdom showing that buildings were not immediately demolished and Henry VIII s subjects were so attached to the religious houses that they kept fixtures and fittings as souvenirs This rich vivid history brings back into focus the prominent place of abbeys priories and friaries in the lives of the English people Shaping the Stranger Churches Silke Muylaert, 2020-10-20 In Shaping the Stranger Churches Migrants in England and the Troubles in the Netherlands 1547 1585 Silke Muylaert explores the struggles confronting the Netherlandish churches in England when they engaged with or disengaged from the Reformation and the Revolt back in their homeland The churches were conflicted over the limits of religious zeal and over political loyalty How far could Reformers go to promote their faith without committing sin How much loyalty did they owe to Philip II and William of Orange While previous narratives ascribe a certain radicalism to the foreign churches Muylaert uncovers the difficulties confronting expatriate churches to provide support for Reformed churches or organise resistance against authorities back home

**Northern European Reformations** James E. Kelly, Henning Laugerud, Salvador Ryan, 2020-09-22 This book examines the experiences and interconnections of the Reformations principally in Denmark Norway and Britain and Ireland but with an eye to the broader Scandinavian landscape as well and also discusses instances of similarities between the Reformations in both realms. The volume features a comprehensive introduction and provides a broad survey of the beginnings and progress of the Catholic and Protestant Reformations in Northern Europe while also highlighting themes of comparison that are common to all of the bloc under consideration which will be of interest to Reformation scholars across this geographical Proceedings of the Huguenot Society of Great Britain and Ireland Huguenot Society of Great Britain and region Ireland, 2007 Religion and the Book in Early Modern England Elizabeth Evenden, Thomas S. Freeman, 2011-07-14 Explores the production of John Foxe's Book of Martyrs a milestone in the history of the English book The Religious Culture of Marian England David Loades, 2015-10-06 Loades explores England's religious cultures during the reign of Mary Tudor He investigates how conflicting traditions of conformity and dissent negotiated the new spiritual political and legal landscape which followed her reintroduction of Catholicism to England The Tudor Occupation of Boulogne Neil Murphy, 2019-02-07 Sheds fresh light on our understanding of violence imperialism and political centralisation in Tudor

England **Huguenot Heritage** Robin D. Gwynn, 2000-01-01 Director of the 1985 Huguenot Heritage tercentenary commemoration Gwynn surveys the contributions to Britain and Ireland by the French speaking Calvinist refugees who crossed the Channel between the 16th and 18th centuries Among the topics are the situation in France settlements in England government reaction crafts and trades churches opposition the impact of Louis XIV s defeat and assimilation The first edition was published by Routledge in 1985 the second incorporates literature published and artefacts discovered since then and is more comprehensively footnoted All referencing material has been updated tin the light of new findings And the plate section has been expanded to take into account recently available pictures of Huquenot artefacts and scenes Theology and Spirituality of Mary Tudor's Church William Wizeman, 2017-09-29 Few areas of early modern English history have roused such passions and interpretations as the rule of Mary Tudor and her efforts to return the country to Catholicism following the reigns of her father and brother In this book Dr Wizeman explores Catholic theology and spirituality according to the religious literature printed during the reign of Mary Tudor 1553 1558 As part of the strategy to renew Catholic religion in England after the reformations under Henry VIII and Edward VI Marian theologians authors and editors produced numerous works of catechesis religious polemic devotion and sermons These writings demonstrate that the Catholicism of Marian England was not a mere insular reaction to the preceding decades of religious change nor a via media polity which eschewed important elements of traditional religion while embracing tenets of the Reformation Rather the theology and spirituality of Mary Tudor's church as well as many of its strategies for religious renewal was intimately connected to and in fact anticipated or paralleled the theology spirituality and strategies for reform embraced by Counter Reformation Catholicism especially after the promulgation of the decrees of the Council of Trent 1545 1563 After considering the recent historiography of Mary Tudor's reign the book contextualises these writings through a brief history of the Marian church and a discussion of the authors and dedicatees It then presents an analysis of the Marian writers and theologians views on revelation christology soteriology ecclesiology sacramental theology piety and eschatology Finally the study compares the Catholic belief asserted in these works to that found in texts by English theologians printed before 1553 especially John Fisher and by contemporary theologians in Europe particularly Bartolom Carranza as well as the Tridentine catechism and the decrees and official texts of the English Reformation The Oxford Dictionary of the Christian Church Frank Leslie Cross, Elizabeth A. Livingstone, 2005 Uniquely authoritative and wide ranging in its scope The Oxford Dictionary of the Christian Church is the indispensable one volume reference work on all aspects of the Christian Church It contains over 6 000 cross referenced A Z entries and offers unrivalled coverage of all aspects of this vast and often complex subject including theology churches and denominations patristic scholarship the bible the church calendar and its organization popes archbishops saints and mystics In this revision innumerable small changes have been made to take into account shifts in scholarly opinion recent developments such as the Church of England's new prayer book Common Worship RC canonizations

ecumenical advances and mergers and where possible statistics A number of existing articles have been rewritten to reflect new evidence or understanding for example the Holy Sepulchre entry and there are a few new articles Perhaps most significantly a great number of the bibliographies have been updated Established since its first appearance in 1957 as an essential resource for ordinands clergy and members of religious orders ODCC is an invaluable tool for academics teachers and students of church history and theology as well as for the general reader Authority and Consent in Tudor

England George Bernard, Steven Gunn, 2021-12-16 Brought together as a tribute to the distinguished Tudor historian C S L Davies the essays in this collection address key themes in the current historiography of the Tudor period These include the nature causes and consequences of change in English government society and religion the relationship of centre localities and peripheral areas in the Tudor state the regulation of belief and conduct and the dynamics of England's relations with her neighbours The contributors colleagues and students of Cliff Davies are all leading scholars who have provided fresh and interesting essays reflecting the wide ranging inquisitiveness characteristic of his own work They seek to cross as he has done the traditional boundaries between the medieval and early modern periods and between social political and religious history A coherent collection in their own right these essays by showing the many new directions open to those studying the Tudor period provide a fitting tribute to such an influential scholar

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